



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

**DATE:** Wednesday, June 26, 2019

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

SACHI A. HAMAI  
Chief Executive Officer

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

**A.** Board Letter:

ADVANCE NOTIFICATION OF INTENT TO ENTER INTO NEGOTIATIONS FOR A SOLE SOURCE AMENDMENT TO EXTEND AGREEMENT NUMBER 77870 WITH MIDEO SYSTEMS, INC. TO PROVIDE CONTINUED FORENSIC IMAGING EQUIPMENT MAINTENANCE AND SUPPORT SERVICES

Speakers: David Culver and Irma Santana (Sheriff)

**B.** Board Letter:

ACCEPT DONATION OF 2018 DODGE RAM 2500 TRADESMAN CREW CAB 4X4 LONG BOX TRUCK FROM ANTELOPE VALLEY SHERIFF'S BOOSTERS AND PALMDALE BOOSTERS

Speakers: Ronald Shaffer, Marion Tucker and Rowell Quemuel (Sheriff)

**C.** Board Letter:

ACCEPT GRANT AWARD FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT FOR FISCAL YEAR 2016-17 CARL MOYER PROGRAM

Speakers: Karen Anderson, Terumi Ohara and Daniel Abajian (Sheriff)

**3. PRESENTATION/DISCUSSION ITEM(S):**

**A.** Board Letter:

APPROVE LETTER OF AGREEMENT FOR THE 2019 DOMESTIC CANNABIS ERADICATION SUPPRESSION PROGRAM

Speakers: Ramona Zamora and Matthew Squire (Sheriff)

**4. PUBLIC COMMENT**

(2 minutes each speaker)

**5. ADJOURNMENT**

Wednesday, June 26, 2019

**6. UPCOMING ITEM(S):**

- A.** Board Letter:  
AUTHORIZE THE LOS ANGELES COUNTY DISTRICT ATTORNEY TO ACCEPT FUNDING FROM THE CALIFORNIA VICTIM COMPENSATION BOARD FOR CRIMINAL RESTITUTION COMPACT FOR FISCAL YEARS 2019-20, 2020-21 AND 2021-22  
Speakers: TBD (District Attorney)