

AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, June 6, 2019
Hall of Administration 500 West Temple Street, Conference Room 864
10:00 – 11:30 am

AGENDA

- I. Welcome and Introductions

- II. Affordable Housing and Sustainable Communities 15 minutes
 - *Rounds 3 and 4 status updates (CEO and Enterprise)*
 - *Round 5: Developer Forum on July 8, 2019 (DRP and LACDA)*

- III. Review of Affordable Housing Outcomes Report 25 minutes
 - *Discussion: Prioritizing and operationalizing the recommendations*

- IV. FY 2019-20 Affordable Housing Budget Update 25 minutes
 - *Review of existing allocations (CEO)*
 - *Discussion: Establishing priorities*

- V. Legislative Update (CEO) 15 minutes

- VI. Public Comment

Meetings Scheduled in 2019: August 1, October 3, and December 5

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.