



SACHI A. HAMAI
Chief Executive Officer

COUNTY OF LOS ANGELES

COMMUNITY SERVICES AND PUBLIC WORKS DEPUTIES

DATE: Tuesday, May 14, 2019
TIME: 2:00 p.m.
LOCATION: Kenneth Hahn Hall of Administration, Conference Room 830

AGENDA

Members of the Public may address the Public Works Deputies on any agenda Item(s) by submitting a written request prior to the meeting. Three (3) minutes are allowed for each item.

1. Call to Order
2. Closed Session
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE (Paragraph (1) of Subdivision (d) of Government Code section 54956.9)
City of Gardena v. Regional Water Quality Control Board – Los Angeles Region, et al., Orange County Superior Court Case No. 30-2016-00833722
[Related Case No. 30-2016-00833614] Cities of Duarte and Huntington Park v. State Water Resources Control Board, et al., Department of Public Works
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE (Paragraph (1) of Subdivision (d) of Government Code section 54956.9)
Bankers Standard Insurance Company v. County of Los Angeles, et al., Los Angeles Superior Court Case No. BC672075, Department of Public Works
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE (Paragraph (1) of Subdivision (d) of Government Code section 54956.9)
Haizel Adelyn Alvarez Hernandez, et al., v. State of California, et al., Los Angeles Superior Court Case No. BC603259, Department of Public Works
 - CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION – 1 CASE (Paragraph (1) of Subdivision (d) of Government Code section 54956.9)
Mi Sun Kim v. James Patrick Gray, et al., Los Angeles Superior Court Case No. BC672868, Department of Public Works

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3. General Public Works

- Legislation of Major Interest to Public Works – a summary and status of each bill is located at <http://dpw.lacounty.gov/go/link/LegislationofMajorInterest>
- Board Reports
 - ✓ Briefing on Upcoming Board Reports

4. Public Buildings

- None

5. Business Outreach/Technical Services

- Increased Job Order Contract Value

6. Water Resources

- Safe, Clean Water Program

7. Environmental Services

- None

8. Transportation

- None

9. Development Services/Emergency Management

- None

10. Administrative Services

- None

11. Public Comments

12. Adjournment

13. Next Meeting: **June 11, 2019 @ 2:00 p.m., Kenneth Hahn Hall of Administration, Conference Room 830**