



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, May 15, 2019

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. Board Letter:  
ORDINANCE AMENDING TITLE 12 OF THE LOS ANGELES COUNTY CODE ANNUAL FEES FOR HAZARDOUS WASTE GENERATOR/TIERED PERMITTING, HAZARDOUS MATERIALS HANDER, ABOVEGROUND PETROLEUM STORAGE TANK, AND CALIFORNIA ACCIDENTAL RELEASE PREVENTION PROGRAM PERMITS FOR FISCAL YEAR 2019-20  
Speakers: John Todd, Mario Tresieras and Theresa Barrera (Fire)
  
3. **PRESENTATION/DISCUSSION ITEM(S):**  
  
**NONE**
  
4. **PUBLIC COMMENT**  
(2 minutes each speaker)
  
5. **CLOSED SESSION**
  
- CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

#### **Claim of the Estate of Ashley Flores**

Department: Sheriff's Department

Wednesday, May 15, 2019

**CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**Ricardo Bruno v. County of Los Angeles, et al.**  
**United States District Court Case No. 8:17-CV-01301.**

Department: Sheriff's Department

**6. ADJOURNMENT**

**7. UPCOMING ITEM(S):**

- A.** Board Letter:  
FIRE STATION 166 APPARATUS STAGING AREA REPLACEMENT PROJECT,  
CAPITAL PROJECT NO. 89084  
Speakers: Ron Bleier (FIRE)
- B.** Board Letter:  
FIRE STATION 28 ROOF AND HEATING, VENTILATION, AND AIR CONDITIONING  
REPLACEMENT PROJECT, CAPITAL PROJECT NO. 89082  
Speakers: Ron Bleier (FIRE)
- C.** Board Letter:  
LOS ANGELES COUNTY SHERIFF'S DEPARTMENT CENTURY REGIONAL  
DETENTION FACILITY WATER, FIRE AND GAS PIPELINES REPLACEMENT  
PROJECT CATEGORICAL EXEMPTION ESTABLISH AND APPROVE CAPITAL  
PROJECT NO. 87481  
Speakers: Michael Eugene, Cesar Menchaca (ISD), Tracey Jue (Sheriff) & Matt Diaz  
(CEO)
- D.** Board Letter:  
APPROVAL OF THE HELICOPTER LAW ENFORCEMENT SERVICES  
AGREEMENT BY AND BETWEEN THE COUNTY OF LOS ANGELES AND  
CONTRACTED CITIES  
Speakers: Matthew K. Squire and Clinton C. Skaggs (Sheriff)
- E.** Board Letter:  
ACCEPT A DONATION OF GAME TICKETS FROM THE LOS ANGELES RAMS  
Speakers: Darren D. Harris and Anthony J. Rotella (Sheriff)

Wednesday, May 15, 2019

**8. CLOSED SESSION FOR MAY 22, 2019**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Andrew Taylor v. County of Los Angeles, et al.**  
Los Angeles Superior Court Case No. TC 028803

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Consuelo Barajas, et al. v. of Los Angeles, et al.**  
Los Angeles Superior Court Case No. BC 644126

Department: Sheriff