



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, May 1, 2019

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. Board Letter:  
APPROVAL OF THE 2019 JOINT LAW ENFORCEMENT OPERATIONS  
TASK FORCE FUNDING OBLIGATION DOCUMENT FOR CONTINUED  
PARTICIPATION IN THE PACIFIC SOUTHWEST REGIONAL FUGITIVE  
TASK FORCE AND AN APPROPRIATION ADJUSTMENT  
Speakers: Andrew H. Rosso & Matthew K. Squire (Sheriff)
  
  - B. Board Letter:  
MEMORANDUM OF UNDERSTANDING WITH THE CITY OF LOS ANGELES  
TO ACCEPT FUNDS FROM THE UNITED STATES DEPARTMENT OF  
JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR THE 2017 EDWARD  
BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT  
Speaker: Brian Hoffman (CEO)
  
  - C. Board Letter:  
AUTHORIZE THE DISTRICT ATTORNEY TO ACCEPT GRANT FUNDS FROM  
THE CALIFORNIA OFFICE OF EMERGENCY SERVICES FOR ELDER ABUSE  
PROGRAM  
Speaker: Miji Vellakkattel, Tuppence Macintyre, & Melanie Rubio (District  
Attorney)
  
  - D. Board Letter:  
AUTHORIZE THE DISTRICT ATTORNEY TO COMPLETE THE APPLICATION  
PROCESS AND ACCEPT GRANT FUNDS FROM THE CALIFORNIA OFFICE OF  
EMERGENCY SERVICES (Cal OES) FOR HUMAN TRAFFICKING ADVOCACY  
PROGRAM  
Speakers: Melanie Rubio, Tuppence Macintyre & Michele Daniels (District Attorney)

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**3. PRESENTATION/DISCUSSION ITEM(S):**

- A.** Board Briefing:  
REFORM AND OVERSIGHT EFFORTS OF THE LOS ANGELES COUNTY  
SHERIFF DEPARTMENT  
Speakers: Rod Castro-Silva and Kriththika Vasudevan, and Valencia Boyd  
(Office of Inspector General)
  
- B.** Board Briefing:  
LOS ANGELES COUNTY SHERIFF'S DEPARTMENT'S SANTA CLARITA VALLEY  
DOMESTIC HIGHWAY ENFORCEMENT TEAM  
Speakers: Rod Castro-Silva, Dan Baker (Office of Inspector General)

**4. PUBLIC COMMENT**

(2 minutes each speaker)

**CLOSED SESSION**

**NONE**

**5. ADJOURNMENT**

**6. UPCOMING ITEM(S):**

- A.** Board Letter:  
APPROVE AMENDMENT NUMBER TWELVE TO AGREEMENT  
NUMBER 75485 WITH WESTERN STATE DESIGN, INCORPORATED  
FOR LAUNDRY EQUIPMENT MAINTENANCE AND REPAIR SERVICES  
Speakers: Angelo Faiella & Juan R. Velasquez (Sheriff)
  
- B.** Board Letter:  
INCIDENTAL EXPENSE IN EXCESS OF \$5,000 FOR THE 45th ANNUAL  
CALIFORNIA CONTRACT CITIES ASSOCIATION BOARD OF DIRECTORS'  
MEETING  
Speakers: Matthew K. Squire & Erick F. Martinez (Sheriff)
  
- C.** Board Letter:  
MUNICIPAL LAW ENFORCEMENT SERVICES AGREEMENTS BY AND  
BETWEEN COUNTY OF LOS ANGELES AND CONTRACT CITIES  
Speakers: Matthew K. Squire & Rudy P. Sanchez (Sheriff)

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- D.** Board Letter:  
EXTEND THE TERM OF SOLE SOURCE CONTRACT NUMBER 60701 WITH  
PALANTIR TECHNOLOGIES, INC. TO PROVIDE SOFTWARE MAINTENANCE  
AND SUPPORT  
Speakers: Sandra Peetoom, Peter Jackson & Angela Faiella (Sheriff)
  
- E.** Board Letter:  
ACCEPT A DONATION OF TEN 2018 HONDA TRX420FA2K ALL-TERRAIN  
VEHICLES AND ONE 2018 HONDA SXS700M4LJ UTILITY TERRAIN VEHICLE  
FROM THE CITY OF MALIBU  
Speakers: Jennifer Seetoo & James Braden (Sheriff)