

# COUNTY OF LOS ANGELES

## Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Wednesday, April 24, 2019  
**TIME:** 1:30 PM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **Department of Children and Family Services/ Department of Mental Health/ Tides Center:** Foster America Presentation.
  - b. **Workforce Development, Aging and Community Services:** Native American Indian Commission Presentation.
  - c. **Department of Public Social Services (DPSS):** Request to Approve the Introduction and Schedule for Adoption an Ordinance to Amend Los Angeles County Code, Title 2- Administration, Chapter 2.102- Related to the General Relief Program.
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment