



County of Los Angeles  
Chief Executive Office

## **PUBLIC SAFETY CLUSTER AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, April 24, 2019

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

### **AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:  
  
**NONE**
  
3. **PRESENTATION/DISCUSSION ITEM(S):**  
  
**NONE**
  
4. **PUBLIC COMMENT**  
(2 minutes each speaker)

### **CLOSED SESSION**

#### **CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**CS-1 Oswaldo Ureta v. County of Los Angeles, et al.**

Los Angeles Superior Court Case No. BC 501051

Department: Sheriff

**CS-2 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**

(Subdivision (a) of Government Code Section 54956.9)

**V.W. v. County of Los Angeles, et al.**

United States District Court Case No. 2:18-CV-03684

Department: Sheriff

Wednesday, APRIL 24, 2019

**CS-3 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**ACLU, et al. v. Los Angeles, et al.**  
Los Angeles Superior Court Case No. BS 143004

Department: Sheriff

**5. ADJOURNMENT**

**6. UPCOMING ITEM(S):**

- A.** Board Letter:  
APPROVAL OF THE 2019 JOINT LAW ENFORCEMENT OPERATIONS  
TASK FORCE FUNDING OBLIGATION DOCUMENT FOR CONTINUED  
PARTICIPATION IN THE PACIFIC SOUTHWEST REGIONAL FUGITIVE  
TASK FORCE AND AN APPROPRIATION ADJUSTMENT  
Speakers: Andrew H. Rosso and Matthew K. Squire (Sheriff)
- B.** Board Letter:  
MEMORANDUM OF UNDERSTANDING WITH THE CITY OF LOS ANGELES  
TO ACCEPT FUNDS FROM THE UNITED STATES DEPARTMENT OF  
JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR THE 2017 EDWARD  
BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT  
Speaker: Brian Hoffman (CEO)
- C.** Board Letter:  
AUTHORIZE THE DISTRICT ATTORNEY TO ACCEPT GRANT FUNDS FROM  
THE CALIFORNIA OFFICE OF EMERGENCY SERVICES FOR ELDER ABUSE  
PROGRAM  
Speaker: TBD (District Attorney)
- D.** Board Briefing:  
REFORM AND OVERSIGHT EFFORTS OF THE LOS ANGELES COUNTY  
SHERIFF DEPARTMENT  
Speakers: Rod Castro-Silva and Kriththika Vasudevan, and Valencia Boyd  
(Office of Inspector General)