

AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, April 4, 2019
Hall of Administration 500 West Temple Street, Conference Room 864
10:00 – 11:30 am

AGENDA

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| I. | Welcome and Introductions | |
| II. | Affordable Housing Outcomes Report
(California Housing Partnership) | 45 minutes |
| III. | Affordable Housing Budget Update (CEO) | 10 minutes |
| IV. | Housing Preservation and Fair Housing Updates (CDC) | 10 minutes |
| V. | Legislative Update and Policy Discussion (CEO) | 20 minutes |
| VI. | Future Meeting Topics | 5 minutes |
| VII. | Public Comment | |

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker.