AFFORDABLE HOUSING COORDINATING COMMITTEE
Thursday, April 4, 2019
Hall of Administration 500 West Temple Street, Conference Room 864
10:00 – 11:30 am

AGENDA

I. Welcome and Introductions

II. Affordable Housing Outcomes Report
   (California Housing Partnership) 45 minutes

III. Affordable Housing Budget Update (CEO) 10 minutes

IV. Housing Preservation and Fair Housing Updates (CDC) 10 minutes

V. Legislative Update and Policy Discussion (CEO) 20 minutes

VI. Future Meeting Topics 5 minutes

VII. Public Comment

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days’ notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO’s Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at http://ceo.lacounty.gov/agendas.htm. Public Comment should not exceed the allotted time for each speaker.