



## County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, April 3, 2019  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

### AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Informational Items for the April 16, 2019 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
  - a. **DPH:** Authorization to Accept and Implement Forthcoming Awards and Future Awards and/or Amendments from the California Department of Public Health for Maternal, Child and Adolescent Health Programs for the Anticipated Period of July 1, 2019 through June 30, 2025 (#4698)
  - b. **DPH:** Approve the 2019-20 Los Angeles County Local Funding Priorities for Subsidized Early Care and Education Services (#4699)
  - c. **DHS:** Authorize Acquisition of Electron Microscope for Harbor-UCLA Medical Center
- III. **Presentation Items for the April 16, 2019 Board Meeting:**
  - a. **DPW/Health Agency:** Martin Luther King, Jr. Medical Campus Child and Family Well-Being Center Project (**For the April 23, 2019 Board Meeting**)
  - b. **DMH:** Approve Expenditures for the Multicultural Mental Health Conference: Health Integration through a “Who-Listic Approach”
  - c. **CEO:** FY 2019-20 Recommended Budget Changes

Health Agency  
Mental Health  
Public Health  
Diversion and Re-Entry  
Health Services

- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comment
- VII. Adjournment