

COUNTY OF LOS ANGELES  
Family and Social Services  
**SPECIAL MEETING**

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Tuesday, March 19, 2019  
**TIME:** 8:30 AM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 372

**AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. Public Comment
- III. **NOTICE OF CLOSED SESSION**
  - CS-1** CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION (Paragraph (2) of subdivision (d) of Government Code Section 54956.9) Significant exposure to litigation (two cases).
- IV. Adjournment