

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, MARCH 14, 2019

TIME: 3:00 P.M.

I – PRESENTATIONS

1. **Pedestrian Plan Update** (R. Marshalian/J. Robertson)
2. **Expired CUP Permits** (S. Jareb)
3. **Inclusionary Housing Ordinance** (K. Lam)
4. **General Plan and Housing Element Progress Report CY 2018** (H. Anderson)

II - PUBLIC COMMENT

5. **Public comment pursuant to Section 54954.3 of the Government Code.**

III - NEXT MEETING

6. **April 11, 2019**

Upcoming BOS Item(s)/Hearing(s):

- 03/19/2019 – General Plan and Housing Element Annual Progress Report (Consent Item)
- 03/19/2019 – Project No. R2013-01325-(2) Tony Auto Parts (Consent Item)
- 03/19/2019 – Project No. R2012-00034-(2) Mitchell Investors LLC (Consent Item)

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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