

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, March 13, 2019
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, **Room 830**
Please note the room change for this meeting.

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **NOTICE OF CLOSED SESSION**
 - CS-1 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
Mirzakhanyan v. County of Los Angeles
Department of Public Social Services
- III. **Presentation/Discussion Items:**
 - a. **Workforce Development, Aging and Community Services:** Request to Submit the FY 2019-20 Area Plan Update to the California Department of Aging.
 - b. **Blue Ribbon Commission/Office of Child Protection (OCP):** California Assembly Blue Ribbon Commission on Early Childhood Education Draft Report.
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment