

AFFORDABLE HOUSING COORDINATING COMMITTEE
Wednesday, February 6, 2019
Hall of Administration 500 West Temple Street, Conference Room 739
10:00 – 11:30 am
AGENDA

- I. Welcome and Introductions

- II. CEO Housing Programs

- III. Affordable Housing Outcomes Report (CHPC)

- IV. Housing Preservation Update

- V. State Funding Opportunities
 - a. Affordable Housing Sustainable Communities (AHSC)
 - b. No Place Like Home
 - c. Proposition 1 - Veterans and Affordable Housing Bond Act
 - d. SB 2 - Building Jobs and Homes Act
 - e. Governor's "Incentivize Housing Production" Proposal

- VI. Future Meeting Topics

- VII. Public Comment

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available :with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday. Para información en español, por favor llame al (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials, including supporting documentation not posted within the 72-hour notice period, can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 726, Los Angeles, CA 90012, and at <http://ceo.lacounty.gov/agendas.htm>. Public Comment should not exceed the allotted time for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Tenant Protections Working Group.