

COUNTY OF LOS ANGELES  
Family and Social Services

SACHI A. HAMAI  
Chief Executive Officer



**DATE:** Wednesday, January 16, 2019  
**TIME:** 1:30 PM  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 864

**AGENDA**

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Discussion Items:**
  - a. **Department of Children and Family Services /Probation Department/ Sheriff's Department:** Commercially Sexually Exploited Children (CSEC) Integrated Leadership Team Quarterly Report.
- III. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- IV. Public Comment
- V. Adjournment