

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, November 28, 2018
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
 - a. **Department of Children and Family Services (DCFS):** Request to Approve Amendment Number Two to the Community Child Abuse Councils Coordination Contract with Children's Bureau of Southern California.
- III. **Presentation/Discussion Items:**
 - a. **Office of Child Protection (OCP):** Progress Update on the Work of the Office of Child Protection.
 - b. **OCP:** Report on the Comprehensive Financial Landscape Analysis of Early Care and Education.
 - c. **Supervisorial District 3/ Internal Services Department/ Chief Executive Office:** Board Policy 5.100 Sole Source Contracts Notifications- Changes Proposed. **2:00PM Presentation Time**
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment