



SACHI A. HAMAI  
Chief Executive Officer

County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

**DATE:** Wednesday, November 14, 2018

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

**A.** Board Letter:

APPROVAL OF CONTRACT WITH SRA INTERNATIONAL, INC. FOR INTELLIGENCE ANALYST SERVICES FOR JOINT REGIONAL INTELLIGENCE CENTER

Sheriff: Peter Jackson, Irma Santana, Abby Valdez, and Cyndi Lopez

**B.** Board Letter:

ACCEPT A GRANT AWARD FROM THE UNITED STATES DEPARTMENT OF JUSTICE, NATIONAL INSTITUTE OF JUSTICE FO FISCAL YEAR 2018 DNA CAPACITY ENHANCEMENT AND BACKLOG REDUCTION PROGRAM

Sheriff: Sandra Solis, Chin Kim and Robert Taylor

**3. PRESENTATION/DISCUSSION ITEM(S):**

**A.** Board Letter:

APPROVAL OF SOLE SOURCE CONTRACTS WITH NEW EARTH AND LOS ANGELES TRADE TECH COLLEGE TO PROVIDE RESIDENTIAL VOCATIONAL TRAINING AT CAMP DAVID GONZALES; ACCEPTANCE OF DONATIONS FOR THE REPURPOSING OF CAMP DAVID GONZALES

Probation: Sheila Mitchell

**B.** Board Briefing:

SHERIFF'S HIRING UPDATE

Sheriff: Carol Lin and Chief Executive Office: David Turla

**4. PUBLIC COMMENT**  
(2 minutes each speaker)

**5. ADJOURNMENT**

**NOTICE**

The Public Safety Cluster Agenda Review Meeting for Wednesday, November 21, 2018 is CANCELED. The Next Scheduled Meeting will be on Wednesday, November 28, 2018.