

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, October 24, 2018
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
 - a. **Department of Public Social Services:** Recommendation to Accept Grant Funds and Enter into a Contract for the Community Services Block Grant Program.
- III. **Discussion Items:**
 - a. **Department of Children and Family Services /Probation Department/ Sheriff's Department:** Commercially Sexually Exploited Children (CSEC) Integrated Leadership Team Quarterly Report.
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment