

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, October 17, 2018
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
 - a. **Department of Children and Family Services(DCFS):** Acceptance of Donations in Excess of \$10,000.
- III. **Presentation/Discussion Items:**
 - a. **DCFS/Department of Mental Health/Probation Department:** Continuum of Care Reform Quarterly Update.
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. **NOTICE OF CLOSED SESSION**
 - CS-1** CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
Lightbourne v. County of Los Angeles
Department of Children and Family Services
- VII. Adjournment