



SACHI A. HAMAI
Chief Executive Officer

County of Los Angeles
Chief Executive Office
**JOINT CLUSTER
AGENDA REVIEW MEETING**

DATE: Wednesday, October 10, 2018
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Conf. Rm 864

SPECIAL NOTICE AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

NOTICE OF CLOSED SESSION

CS-1 CONFERENCE WITH LEGAL COUNSEL – Existing Litigation
Government Code Section 54956.9, subdivision (d) (1)
Parisio v. County of Los Angeles
Workforce Development, Aging and Community Services/Sheriff's
Department