



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, September 12, 2018
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Presentation Items for the October 2, 2018 Board Meeting:**
 - a. **CEO:** Supplemental Budget Changes
 - a. Health Agency
 - b. Mental Health
 - c. Public Health
 - d. Health Services
 - e. Diversion and Re-Entry
 - b. **DHS:** Fiscal Year 2017-18 Year-End Budget Adjustments
- III. **Discussion Item:**

DPH: A Call to Action, Creating a Movement: The Center for Health Equity Action Plan
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment