



SACHI A. HAMAI  
Chief Executive Officer

County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

**DATE:** Wednesday, September 5, 2018  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. Board Letter:  
AUTHORIZE THE COUNTY PURCHASING AGENT TO ISSUE A PURCHASE ORDER ON BEHALF OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY FOR OUTFITTING OF ITS SUBURBAN EMERGENCY VEHICLES  
Fire: Christopher Anderson and Chad Idol
  
  - B. Board Letter:  
APPROVAL TO ACCEPT A DONATION OF NINE TACTICAL ENTRY VESTS FROM THE PICERNE FAMILY FOUNDATION  
Sheriff: Edward Wells and Joseph B. Nuñez
  
3. **PRESENTATION/DISCUSSION ITEM(S):**
  - A. Board Letter:  
AMENDMENTS TO LOS ANGELES COUNTY CODE, TITLE 10 - ANIMALS  
Animal Care and Control: Marcia Mayeda or Designee
  
4. **PUBLIC COMMENT**  
(2 minutes each speaker)

**CLOSED SESSION**

**CS-1 CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION**  
(Subdivision (a) of Government Code Section 54956.9)

**Anthony Serena v. County of Los Angeles, et al.**  
Los Angeles Superior Court Case No. BC542772

Department: Sheriff's

**5. ADJOURNMENT**

**UPCOMING ITEMS:**

**A.** None.