



SACHI A. HAMAI  
Chief Executive Officer

County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

**REVISED**

**DATE:** Wednesday, August 1, 2018  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. Board Letter:  
LOS ANGELES COUNTY SHERIFF'S DEPARTMENT RETREAT  
INCIDENTAL EXPENSE IN EXCESS OF \$5,000  
Sheriff: Joseph Williams and Shree Gulley
  
3. **PRESENTATION/DISCUSSION ITEM(S):**
  - A. Board Letter:  
AUTHORIZE AGREEMENT BETWEEN THE LOS ANGELES COUNTY  
DISTRICT ATTORNEY AND THE CITY OF PARAMOUNT TO CONTINUE  
THE STRATEGIES AGAINST GANG ENVIRONMENTS (SAGE) PROGRAM  
District Attorney: Nika Thu, Tuppence Macintyre and Kelly Anne Tatman
  
  - B. Board Letter:  
FEDERAL EQUITABLE SHARING AGREEMENT AND ANNUAL  
CERTIFICATION REPORT FOR FISCAL YEAR 2017-18  
District Attorney: Penny Schneider, Norbert Ruiz and Lianna Narinyants
  
  - C. Board Letter:  
REFORM AND OVERSIGHT EFFORTS: LOS ANGELES COUNTY  
SHERIFF'S DEPARTMENT  
OIG: Max Huntsman

**D.** Briefing:  
PROBATION REFORM IMPLEMENTATION UPDATED  
Chair: Saul Sarabia

**4. PUBLIC COMMENT**  
(2 minutes each speaker)

**5. ADJOURNMENT**

**6. UPCOMING ITEM(S):**

August 8, 2018  
Public Safety Cluster Agenda Review  
**CANCELLED**