



SACHI A. HAMAI
Chief Executive Officer

County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

REVISED

DATE: Wednesday, July 25, 2018
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. NONE
3. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Letter:
ACCEPT 2017 URBAN AREA SECURITY INITIATIVE GRANT FUNDS
Chief Executive Office: Giles Quan
 - B. *Board Letter:*
AMENDMENTS TO LOS ANGELES COUNTY CODE, TITLE 10 - ANIMALS
An Item Removed at the Request of the Department
4. **PUBLIC COMMENT**
(2 minutes each speaker)
5. **ADJOURNMENT**

6. UPCOMING ITEM(S):

- A.** Board Letter:
AUTHORIZE AGREEMENT BETWEEN THE LOS ANGELES COUNTY DISTRICT ATTORNEY AND THE CITY OF PARAMOUNT TO CONTINUE THE STRATEGIES AGAINST GANG ENVIRONMENTS (SAGE) PROGRAM
District Attorney: Nika Thu, Tuppence Macintyre and Kelly Anne Tatman
- B.** Board Letter:
FEDERAL EQUITABLE SHARING AGREEMENT AND ANNUAL CERTIFICATION REPORT FOR FISCAL YEAR 2017-18
District Attorney: Penny Schneider, Norbert Ruiz and Lianna Narinyants
- C.** Board Letter:
LOS ANGELES COUNTY SHERIFF'S DEPARTMENT RETREAT INCIDENTAL EXPENSE IN EXCESS OF \$5,000
Sheriff: Joseph Williams and Shree Gulley
- D.** Board Letter:
REFORM AND OVERSIGHT EFFORTS: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
OIG: Max Huntsman