



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, June 27, 2018
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Discussion Item:**

County Counsel/DPH: Report Back on the March 6, 2018 Board Motion Addressing Nuisance Tobacco Shops
- III. **Presentation Item for the July 10, 2018 Board Meeting:**

DPH: Approval to Execute an Amendment to a Sole Source Software and Services Agreement with Atlas Database Software Corporation Dba Atlas Development Corporation Effective upon Board Approval through May 9, 2026
(Advance Sole Source Memo presented on August 23, 2017)
- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment