



County of Los Angeles Health and Mental Health Services

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, June 20, 2018
TIME: 9:30 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address the Health and Mental Health Services Meeting on any agenda item. Three (3) minutes are allowed for each item.

- I. Call to order
- II. **Information Item for the July 3, 2018 Board Meeting** (Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices):
 - DPH:** Authorization to Accept and Implement a Forthcoming Standard Agreement and Future Agreements and/or Amendments from the California Department of Public Health to Support the Radiation Management Program through Fiscal Year 2023-24
- III. **Presentation Items for the July 3, 2018 Board Meeting:**
 - a. **DHS:** Approval of Amendment to Agreement with Los Angeles Biomedical Research Institute (**For the June 26, 2018 Board Meeting**)
 - b. **DHS:** Request Delegated Authority to Amend the Master Agreement Between the County of Los Angeles and Fuse Corps to Permit all County Departments to enter into Individual Placement Agreements with Fuse Corps
 - c. **DMH:** Authority to Execute an Amendment to Department of Mental Health Service Agreement with a Community of Friends for Retroactive Payment for Fiscal Year 2014-15
 - d. **DPH:** Approval to Execute a Contract with Public Counsel for Legal Services for Ryan White Program Eligible Persons Living with HIV effective September 1, 2018 through February 29, 2024

- IV. Items Continued from a Previous Meeting of the Board of Supervisors or from the Previous Agenda Review Meeting
- V. Items not on the posted agenda for matters requiring immediate action because of an emergency situation, or where the need to take immediate action came to the attention of the Department subsequent to the posting of the agenda
- VI. Public Comments
- VII. Adjournment