

**2020 Census
Countywide Outreach Complete Count Committee
Higher Education Sub-committee Meeting**

**April 25, 2018 2:00 p.m. - 3:30 p.m.
Mayor's Press Room, Room 303
Los Angeles City Hall**

AGENDA

1. Welcome & Introductions

2. Updates

- a. LA County proposal to the State requesting additional resources to support Countywide outreach *Dorothea Park
Chief Executive Office, County of LA*
- b. Discuss the implications of adding a citizenship question to the census survey *Maria Garcia
Mayor's Office, City of LA*

3. Presentation on Census Process of Counting College Students *Celeste Jimenez*
How the U.S. Census Bureau counts the student population. U.S. Census Bureau

4. Discussion of Census Outreach Opportunities and Issues Identified at the March 8, 2018 Higher Education Sub-Committee Meeting *Dorothea Park*
(handout) Review items that were presented as opportunities or posed as challenges in outreach to students.

5. Development of a Strategic Plan and Workplan (timeline) for Census Outreach: *Dorothea Park*
Discuss and develop key strategies and timeline for education and outreach to students, and if feasible, surrounding Hard-to-Count communities.

6. Questions / Public Comment

7. Next Meeting Date and Future Meeting Schedule
Please note: The next Countywide Outreach Complete Count Committee meeting is scheduled for May 24, 2018, 9:30 a.m. at Los Angeles City Hall.

8. Adjourn meeting

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) from 8:30 a.m. to 5:30 p.m., Monday through Friday. Para información en español, por favor comuníquese al número (213) 893-2086 entre 8:00 a.m. y 5:00 p.m. Junes a viernes. SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.