

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, MAY 10, 2018

TIME: 3:00 P.M.

I - PRESENTATIONS

1. EPIC-LA Contract Amendment No. 4 – To incorporate the Fire Department workflows into the EPIC-LA system and to increase the Contract sum by \$1.16 million; it is scheduled at the BOS for June 19, 2018
(Battalion Chief R. Stillwagon, Fire Dept.)

2. Centennial Project (J. Sackett)

3. Housing Policy (C. Chung)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

5. June 14, 2018

Upcoming BOS Item(s)/Hearing(s):

05/22: Project No. R2009-01038-(2) / Applicant Basilio Martinez – Trimming Land Company, Inc. in the Stark Palms Zoned District

Project No. R2008-00836-(2) / Applicant Luis Llamas – Top Cash Recycling, in the Stark Palms Zoned District

Project No. 2017-004091 / Accessory Dwelling Units Ordinance

Ordinance No. 2017-0039U /Establishment or Expansion of Outdoor Dance Pavilions in the Santa Monica Mountains North Area

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| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
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