MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA  90012

MEETING DATE: THURSDAY, MAY 10, 2018   TIME:  3:00 P.M.

I - PRESENTATIONS

1. EPIC-LA Contract Amendment No. 4 – To incorporate the Fire Department workflows into the EPIC-LA system and to increase the Contract sum by $1.16 million; it is scheduled at the BOS for June 19, 2018
   (Battalion Chief R. Stillwagon, Fire Dept.)

2. Centennial Project
   (J. Sackett )

3. Housing Policy
   (C. Chung)

II - PUBLIC COMMENT

4. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

5. June 14, 2018

Upcoming BOS Item(s)/Hearing(s):

05/22: Project No. R2009-01038-(2) / Applicant Basilio Martinez – Trimming Land Company, Inc. in the Stark Palms Zoned District

Project No. R2008-00836-(2) / Applicant Luis Llamas – Top Cash Recycling, in the Stark Palms Zoned District

Project No. 2017-004091 / Accessory Dwelling Units Ordinance

Ordinance No. 2017-0039U /Establishment or Expansion of Outdoor Dance Pavilions in the Santa Monica Mountains North Area

- Si no entiende este aviso o necesita más información por favor llame este número (213) 974-6466.
- If you require special accommodations or material in alternate format, please contact the ADA Coordinator’s Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice.