

MONTHLY BOS PLANNING DEPUTIES MEETING
County of Los Angeles

MEETING PLACE: Room 830, Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

MEETING DATE: THURSDAY, APRIL 12, 2018

TIME: 3:00 P.M.

I - DEPARTMENT OF REGIONAL PLANNING

1. Percent for Art in Private Development Ordinance
(B. Durbin & G. Ramirez-Gaston, Arts Comm.)
2. Mural Ordinance (B. Durbin & G. Ramirez-Gaston, Arts Comm.)
3. Accessory Dwelling Units Ordinance (C. Chung & A. Scott)
4. Centennial Project (J. Sackett)
5. Housing Policy (C. Chung)

II - PUBLIC COMMENT

6. Public comment pursuant to Section 54954.3 of the Government Code.

III - NEXT MEETING

7. May 10, 2018
-

Upcoming BOS Item(s)/Hearing(s):

04/24: Project No. 2017-003368-(5) / Hearing on the Santa Clarita Valley Area Plan Maintenance

05/01: Approval of Amendment No. 1 to Contract No. 7895 With Placeworks for the West Carson TOD Specific Plan

05/22: Project No. R2009-01038-(2) / Applicant Basilio Martinez – Trimming Land Company, Inc. in the Stark Palms Zoned District

Project No. R2008-00836-(2) / Applicant Luis Llamas – Top Cash Recycling, in the Stark Palms Zoned District

Project No. 2017-004091 / Accessory Dwelling Units Ordinance

- | |
|---|
| <ul style="list-style-type: none">- Si no entiende este aviso o necesita mas información por favor llame este número (213) 974-6466.- If you require special accommodations or material in alternate format, please contact the ADA Coordinator's Office at (213) 974-6488 (voice) or (213) 617-2292 (TDD), with at least three business day's notice. |
|---|