



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, April 4, 2018
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
 - A. None
3. **PRESENTATION/DISCUSSION ITEM(S):**
 - A. Board Letter:
AUTHORIZATION TO APPLY FOR AND ACCEPT FUNDING UNDER THE JUVENILE JUSTICE CRIME PREVENTION ACT AND THE YOUTHFUL OFFENDER BLOCK GRANT FOR FISCAL YEAR 2018-19 FROM THE BOARD OF STATE AND COMMUNITY CORRECTIONS (*Continued from 3/28/18 CAR agenda*)
Probation – Sheila Mitchell
 - B. Board Letter:
JUVENILE JUSTICE COUNCIL EXPANSION
Probation: Sheila Mitchell
4. **PUBLIC COMMENT**
(2 minutes each speaker)
5. **UPCOMING ITEM(S):**
 - A. None
6. **ADJOURNMENT**