

**2020 CENSUS**  
**Countywide Outreach Complete Count Committee**  
**Thursday, March 22, 2018**  
**9:00 a.m. to 10:30 a.m.**  
**Kenneth Hahn Hall of Administration, Conference Room 743**

**AGENDA**

Co-Leads: County of Los Angeles and City of Los Angeles

**1) Call to Order**

**2) Introductions**

All

**3) Objective and Strategies Framework**

- a. Distribute and review Workplan and Objectives and Strategies Framework of the Countywide Outreach Complete Count Committee and Sub-committees (handout). Dorothea Park, CEO
- b. Distribute and review updated Complete Count Committee Organizational Charts (handout).

**4) Countywide Outreach Sub-Committee Reports**

Dorothea Park, CEO

Presentations on meeting outcomes and next steps of the following sub-committees:

- 1. **Stakeholder Sub-Committee/LA Community Table** John Dobard, Advancement Project (CA)
  - a. Overview of the meetings held on February 12, 2018 and March 15, 2018.

- 2. **Government/Quasi-Government Sub-Committee** Dorothea Park, CEO
  - a. Reports from the following Sub-committees created under the umbrella of the Government/Quasi-Government Sub-committee:

- **Municipal Sub-Committee**
- **Higher Education Sub-Committee**

Maria Garcia  
Mayor's Office, City of Los Angeles

- 3. **Immigration Sub-Committee**
  - a. Formation of a Sub-committee and potential partnerships. Dorothea Park, CEO

**5) City of Los Angeles Census Update**

Maria Garcia

- a. Report on the Quarterly Mayor's Convening held on March 12, 2018. Mayor's Office, City of Los Angeles
- b. Presentation of City of LA Council District Profiles.

**6) Status of Local Update of Census Addresses (LUCA)**

Doug Baron/Dorothea Park, CEO

- a. Update on the receipt of address lists from the U.S Census Bureau.
- b. Discuss the County's community-based address canvassing pilot.

**7) U.S. Census Bureau Update**

Luz Castillo, U.S. Census Bureau,  
Los Angeles Regional Office

- a. Updates from the U.S. Census Bureau.

## 8) State Census Bureau Update

Dorothea Park, CEO

- a. Status of the State of California-2020 Census Launch.
- b. State Senate Subcommittee #4 Budget Hearing Update.

## 9) Questions

## 10) Public Comment

### 2018 Future Meeting Dates - 4<sup>th</sup> Thursday of every other month thru April 2020:

- a. **May 24, 2018, 9:30 a.m. to 11:00 a.m.**; Los Angeles City Hall, Mayor's Press Room, Room 303.
- b. **July 26, 2018**; \*Hosted by the County of Los Angeles
- c. **September 27, 2018**; \*Hosted by the City of Los Angeles
- d. **November 29, 2018**; \*(5<sup>th</sup> Thursday due to Thanksgiving Holiday); Hosted by the County of Los Angeles

*\*Time and meeting room locations to be determined.*

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1740 (voice) or (213) 633-0901 (TDD), from 8:00 a.m. to 4:30 p.m., Monday through Friday.

Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Written agenda materials can be obtained at the CEO's Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room 723, Los Angeles, CA 90012. Public Comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Committee.