



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, March 21, 2018
TIME: 10:00 a.m.
LOCATION: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. INFORMATIONAL ITEM(S) [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

- A.** Board Letter:
FIRE CAMP 19 LIFE SAFETY IMPROVEMENTS PROJECT CONSTRUCTION
CONTRACT BID REJECTION AND AWARD
Fire – Ronald Bleier, Public Works – Nicolle Griffin and Dennis Simonian, and Chief Executive Office – Alisa Chepeian

3. PRESENTATION/DISCUSSION ITEM(S):

- A.** Board Letter:
ACCEPT 2017 STATE HOMELAND SECURITY PROGRAM GRANT FUNDS
Chief Executive Office – Giles Quan
- B.** Board Letter:
LOS ANGELES COUNTY SHERIFF'S ANNUAL REPORT BACK ON THE STATUS
OF DIGITAL MUGSHOT SYSTEM REQUEST FOR PROPOSAL
Sheriff – Derek Sabatini
- C.** Board Letter:
AUTHORIZE THE DISTRICT ATTORNEY TO ACCEPT GRANT FUNDS FROM THE
STATE OF CALIFORNIA, DEPARTMENT OF INSURANCE FOR AUTOMOBILE
INSURANCE FRAUD, ORGANIZED AUTOMOBILE FRAUD ACTIVITY
INTERDICTION "URBAN GRANT", WORKERS' COMPENSATION INSURANCE
FRAUD, AND DISABILITY AND HEALTHCARE INSURANCE FRAUD
SUPPLEMENTAL PROGRAMS; AND APPROVE THE APPROPRIATION
ADJUSTMENT FOR FISCAL YEAR 2017-18
District Attorney – Jennifer Snyder, Michael Yglecias, Tuppence MacIntyre and
Nika Thu

- D. Board Briefing:
FIRE DEPARTMENT BALLOT MEASURE
Fire - Christopher Anderson

4. PUBLIC COMMENT
(2 minutes each speaker)

CLOSED SESSION

CS-1 Rosa Linda Belman v. County of Los Angeles, et al.
Los Angeles Superior Court Case No. BC545771

Department(s): Sheriff

5. UPCOMING ITEM(S):

- A. Board Letter:
APPROVAL OF A STANDARDIZED CONTRACT TO PROVIDE COMPREHENSIVE
ELECTRONIC MONITORING
Probation – Sheila Mitchell and Reaver Bingham
- B. Board Letter:
AUTHORIZATION TO APPLY FOR AND ACCEPT FUNDING UNDER THE
JUVENILE JUSTICE CRIME PREVENTION ACT AND THE YOUTHFUL OFFENDER
BLOCK GRANT FOR FISCAL YEAR 2018-19 FROM THE BOARD OF STATE AND
COMMUNITY CORRECTIONS
Probation – Sheila Mitchell
- C. Board Letter:
ACCEPTANCE OF GRANT OF \$120,000 FROM THE LOS ANGELES COUNTY
ANIMAL FOUNDATION TO OFFSET RETURN TO OWNER FEES FOR OWNERS
RECLAIMING THEIR LOST PETS
Animal Care and Control – Marcia Mayeda
- D. Board Letter:
ACCEPTANCE OF A DONATION OF \$500,000 FROM THE LOS ANGELES
COUNTY ANIMAL CARE FOUNDATION TO OFFSET ADOPTION FEES FOR CAT
ADOPTIONS AND TO SUBSIDIZE PULL FEES FOR ADOPTION PARTNER
ORGANIZATIONS
Animal Care and Control – Marcia Mayeda
- E. Board Letter:
VICTIM/WITNESS ASSISTANCE PROGRAM
District Attorney – Michele Daniels, Lydia Bodin, Tuppence MacIntyre, Nika Thu and
Anh Vo

6. ADJOURNMENT