

COUNTY OF LOS ANGELES

Family and Social Services

SACHI A. HAMAI
Chief Executive Officer



DATE: Wednesday, March 7, 2018
TIME: 1:30 PM
LOCATION: Kenneth Hahn Hall of Administration, Room 864

AGENDA

Members of the Public may address agenda item. Three (3) minutes are allowed for each item.

- I. Call to Order
- II. **Informational Items** (Any informational item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification):
 - a. **Department of Children and Family Services:** Request to Approve an Amendment to the Emergency Child Care Services Contract with Child Care Resources Center.
 - b. **Department of Children and Family Services:** Donations \$10,000 and Under from July 2017 - September 2017.
- III. **Presentation/Discussion Items:**
 - a. **Office of Child Protection(OCP):**
 - i. Quarterly Progress Update.
 - ii. Trauma-Informed Substance-Use Disorder Services for High-Risk Parents and DCFS-Involved Youth (DCFS/DPH/DMH).
 - iii. Hotline Prevention Pilot (OCP/DCFS).
- IV. Items continued from a previous meeting of the Board of Supervisors or from a previous FSS Agenda Review meeting.
- V. Public Comment
- VI. Adjournment