



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, February 21, 2018

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:

- A.** Board Letter:  
APPROVAL OF CONTRACT WITH ACCOMMODATING IDEAS INC. TO PROVIDE AS NEEDED SIGN LANGUAGE INTERPRETER SERVICES  
Probation – Sheila Mitchell

**3. PRESENTATION/DISCUSSION ITEM(S):**

- A.** Board Letter:  
APPROVE LETTER OF AGREEMENT FOR THE 2018 DOMESTIC CANNABIS ERADICATION SUPPRESSION PROGRAM  
Sheriff – Matt Squire, John Bones and Bob Mittelbrun
- B.** Board Briefing:  
PUBLIC DEFENDER RECORD CLEARING BRIEFING  
Public Defender – Ruben Marquez

**4. PUBLIC COMMENT**  
(2 minutes each speaker)

**CLOSED SESSION**

**CS-1 Yan Kay v. County of Los Angeles, et al.**  
Los Angeles Superior Court Case No. BC574156

**Juan Carlos v. County of Los Angeles, et al.**  
Los Angeles Superior Court Case No. BC596221

Department(s): Fire

**UPCOMING ITEM(S):**

- A.** Board Briefing:  
OVERVIEW OF THE VARIOUS JUVENILE FUNDING STREAMS  
Probation – Sheila Mitchell
  
- B.** Board Letter:  
APPROVE THE ACCEPTANCE AND RENEWAL OF GRANT FUNDS FROM THE  
STATE OF CALIFORNIA DEPARTMENT OF PARKS AND RECREATION, DIVISION  
OF BOATING AND WATERWAYS, FOR THE COST REIMBURSEMENT OF  
RESCUE BOAT OPERATIONS AND MARINE FIREFIGHTING TRAINING  
COURSES  
Sheriff – Christopher Anderson

**5. ADJOURNMENT**