



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, February 14, 2018  
**TIME:** 10:00 a.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. **CALL TO ORDER**
  
2. **INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices with advance notification]:
  - A. None
  
3. **PRESENTATION/DISCUSSION ITEM(S):**
  - A. ~~Sexual Assaults in Jails/Prison Rape Elimination Act (PREA) Report Update~~  
Presenter(s): ~~Brian Williams, Tracy Jordan Johnson and Daniel Delgadillo (Sheriff Civilian Oversight Commission)~~  
**CANCELLED**
  
4. **PUBLIC COMMENT**  
(2 minutes each speaker)

**CLOSED SESSION**

**CS-1** Juan Isaac Garza v. County of Los Angeles, et al.  
Los Angeles Superior Court Case No. BC553211

Department(s): Sheriff and Mental Health

**5. UPCOMING ITEM(S):**

- A.** Board Letter:  
APPROVAL OF CONTRACT WITH ACCOMMODATING IDEAS INC. TO PROVIDE  
AS NEEDED SIGN LANGUAGE INTERPRETER SERVICES  
Probation – Sheila Mitchell
  
- B.** Board Letter:  
APPROVE LETTER OF AGREEMENT FOR THE 2018 DOMESTIC CANNABIS  
ERADICATION SUPPRESSION PROGRAM  
Sheriff – Matt Squire, John Bones and Bob Mittelbrun

**6. ADJOURNMENT**