



County of Los Angeles  
Chief Executive Office  
**PUBLIC SAFETY CLUSTER  
AGENDA REVIEW MEETING**

SACHI A. HAMAI  
Chief Executive Officer

**DATE:** Wednesday, January 31, 2018

**TIME:** 10:00 a.m.

**LOCATION:** Kenneth Hahn Hall of Administration, Conf. Rm 830

**AGENDA**

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

**1. CALL TO ORDER**

**2. INFORMATIONAL ITEM(S)** [Any Information Item is subject to discussion and/or presentation at the request of two or more Board offices]:

**A.** Board Letter:

AUTHORIZATION TO EXTEND CONTRACT NUMBER 77821 WITH SENTINEL OFFENDER SERVICES, INC. TO PROVIDE ELECTRONIC MONITORING AND EQUIPMENT SERVICE FOR JUVENILES  
Probation – Sheila Mitchell

**B.** Board Letter:

PUBLIC DEFENDER 20181 JUVENILE DELINQUENCY LAW SEMINAR – APPROVAL OF INCIDENTAL EXPENSES  
Public Defender – Winston Peters, Casey Lilienfeld, Natasha Khamashta and Ramon Quintana

**3. PRESENTATION/DISCUSSION ITEM(S):**

**A.** Board Memo:

REFORM AND OVERSIGHT EFFORTS  
Office of Inspector General – Max Huntsman and Daniel Baker

**B.** Board Report:

INDIGENT DEFENSE PROGRAM EVALUATION REPORT  
Los Angeles County Bar Association – Cyn Yamashiro

**4. PUBLIC COMMENT**

(2 minutes each speaker)

**5. INFORMATIONAL ITEM(S) LOOKAHEAD:**

- A.** Board Letter:  
APPROVAL OF THE 2018 JOINT LAW ENFORCEMENT OPERATIONS TASK  
FORCE FUNDING OBLIGATION DOCUMENT FOR CONTINUED PARTICIPATION  
IN THE PACIFIC SOUTHWEST REGIONAL FUGITIVE TASK FORCE  
Sheriff – Mike Trujillo and Ramona Zamora
- B.** Board Letter:  
ACCEPT AWARD OF FOUR K9 VESTS FROM VESTED INTEREST IN K9S, INC.  
Sheriff – Mike Trujillo and Ramona Zamora
- C.** Board Report:  
MENTAL EVALUATION TEAMS PROGRAM REPORT  
Sheriff Civilian Oversight Commission – Brian Williams, Tracy Jordan-Johnson, and  
Christine Aque

**6. ADJOURNMENT**