



County of Los Angeles
Chief Executive Office
**PUBLIC SAFETY CLUSTER
AGENDA REVIEW MEETING**

SACHI A. HAMAI
Chief Executive Officer

DATE: Wednesday, December 20, 2017

TIME: 10:00 a.m.

LOC: Kenneth Hahn Hall of Administration, Conf. Rm 830

AGENDA

Members of the Public may address the Public Safety Cluster on any agenda item by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item.

1. CALL TO ORDER

2. ITEMS AS FOLLOWS:

Presenter(s): Christopher Anderson (Fire)

- A.** Approval of Contract for Maintenance, Repair and Modification Services of Sikorsky S-70 Firehawk Helicopters.

Presenter(s): Amir Alam (CEO), Dennis Simonian and Nicolle Griffin (Public Work)

- B.** Construction Contract Public Buildings Core Service Area East County Fire Department Administrative Offices Refurbishment Project Approve Capital Project and Project Budget Adopt, Advertise, and Award Specs. 7269; Capital Project No. 88988.

3. PUBLIC COMMENT

4. ADJOURNMENT