

AFFORDABLE HOUSING COORDINATING COMMITTEE
Friday, December 1, 2017
Hall of Administration
500 West Temple Street, Conference Room 743
2:00 – 3:30 pm
AGENDA

- I. Welcome and Introductions
- II. Discussion of September 26, 2017 Motion
- III. Board Letter: Authority to submit grant applications to the Strategic Growth Council on behalf of the County for the Affordable Housing and Sustainable Communities Program
- IV. Update on Accessory Dwelling Unit Program and Proposed Ordinance
- V. Legislative Update on House and Senate Tax Reform Proposals
- VI. Next Steps

Upcoming Meetings:
Thursday, February 1, 2018
Thursday, April 5, 2018