



**STATEMENT OF PROCEEDINGS FOR THE  
REGULAR MEETING OF THE  
SYBIL BRAND COMMISSION FOR INSTITUTIONAL  
INSPECTIONS  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 372  
LOS ANGELES, CA 90012  
<http://sbc.lacounty.gov>**

**Wednesday, November 4, 2015**

**10:00 AM**

AUDIO LINK FOR THE ENTIRE MEETING. (15-5307)

**Attachments:** [AUDIO](#)

Present: Chairperson Eleanor R. Montañó, Commissioner Donald S. Andrews, Commissioner Johanna Arias-Bhatia, Vice Chairperson Barbara Bigby, Commissioner Percy Duran III, Commissioner Keren M. Goldberg and Commissioner Theresa Zhen

Excused: Commissioner Susan Burton, Commissioner Cheryl Grills Ph.D. and Commissioner Anne S. Hill

Staff present: Bolaji Famuyiwa, Roy Sinclair and Jenny Kimbell. (15-5346)

Call to Order. (15-5228)

**Chairperson Montañó called the meeting to order at 10:02 a.m.**

**Chairperson Montañó led in the Pledge of Allegiance, followed by a moment of silence.**

**I. ADMINISTRATIVE MATTER**

1. Approval of the October 28, 2015 Minutes. (15-5229)

**On motion of Commissioner Donald S. Andrews, seconded by Vice Chair Barbara Bigby and unanimously carried, this item was approved.**

**Attachments:** [SUPPORTING DOCUMENT](#)

2. Review and approve correspondence regarding psychotropic medication, to be sent to the Office of Child Protection. (15-5237)

**The Commission reviewed the draft correspondence regarding psychotropic medication, which was prepared by Commissioner Grills, Ph.D., as assigned by the Commission.**

**After discussion, on motion of Vice Chairperson Barbara Bigby, seconded by Commissioner Johanna Arias-Bhatia, the Commission approved sending the letter as written to the Director of the County of Los Angeles Office of Child Protection, by the following vote:**

**Ayes:** 6 - Commissioner Donald S. Andrews, Commissioner Johanna Arias-Bhatia, Vice Chairperson Barbara Bigby, Commissioner Percy Duran III, Commissioner Keren M. Goldberg and Commissioner Theresa Zhen

**Abstentions:** 1 - Chairperson Eleanor R. Montañó

**Excused:** 3 - Commissioner Susan Burton, Commissioner Cheryl Grills Ph.D. and Commissioner Anne S. Hill

## **II. REPORTS**

3. Chairperson's Report on various items. (15-5230)

**Chairperson Montañó shared the following Daily Breeze Newspaper Article with the Commission:**

- **County May Name Child Sex Solicitors (November 4, 2015)**

**Attachments:** [SUPPORTING DOCUMENT](#)

4. Treasurer's Report. (15-5231)

**Commissioner Andrews reported that the balance of the Commissioner's Charitable Fund remains at \$408.90.**

5. Staff Report on Correspondence Received and Department Representative Reports. (15-5232)

**Staff reported that the Office of Inspector General, County of Los Angeles, has been advised of the Commission's interest to have a representative from the OIG to attend the SBC monthly business meetings. The Inspector General has also confirmed that he and his assistant will attend the December 2, 2015 meeting. Staff also reminded**

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the Commission that the corrective action forms are available to assist them in their inspections and reporting and tracking the unsatisfactory findings from their inspections.

After discussion, the Commission agreed to place this item for discussion and action on the next agenda.

6. Commissioners' Reports on Group Home and/or Detention Facilities Inspections from October 29, 2015 to November 3, 2015. (15-5233)

During the reporting period, the following group homes/facilities were reported as being in satisfactory condition:

**Chairperson Montañó and Commissioner Andrews visited:**

- Vista Del Mar Child Group Home- Main Campus (Motor Ave., Los Angeles, CA) on November 3, 2015.
- Vista Del Mar Community Treatment Facility/Boy's Group Home (Motor Ave., Los Angeles, CA) on November 3, 2015.

**Vice Chairperson Bigby visited:**

- Alhambra Court (Commonwealth Ave., Alhambra, CA) on October 29, 2015.

**Vice Chairperson Bigby and Commissioners Arias Bhatia and Duran visited:**

- Rancho San Antonio (Plummer Street, Chatsworth, CA) on October 30, 2015.

**Commissioner Duran visited:**

- Careprovider Children & Family Services (Chalburn Ave., West Covina, CA) on October 29, 2015.
- Pomona Courthouse (Civic Center Plaza, Pomona, CA) on October 29, 2015.

During the reporting period, the following facility was reported as being in unsatisfactory condition:

**Commissioner Goldberg and Zhen visited:**

- Men's Central Jail (Bauchet Street, Los Angeles, CA) on November 2, 2015 and reported the following:
  - Inmate 4282344 has submitted numerous complaints seeking medical attention for chronic pain
  - Unit 7063 showers overflow causing trustees to scoop water towards the drain twice a day and place blankets by the door

- **to prevent water from flowing into the hallway**
- **There are only 2-3 doctors and 2-3 nurse practitioners from 6:30 a.m. - 2:30 p.m. Monday-Friday to accommodate a population of approximately 5000 with long wait times.**

### **III. Discussion**

7. Discussion and action regarding the By-laws' Committee assignment. (15-5238)

**Commissioner Arias-Bhatia proposed that the by-laws committee meet on December 2, 2015 at 9:00 a.m. After discussion, on motion of Commissioner Arias-Bhatia, seconded by Commissioner Zhen and unanimously carried, the Commission agreed to hold the first By-law committee meeting on December 2, 2015 at 9:00 a.m.**

### **IV. MISCELLANEOUS**

#### **Matters Not Posted**

8. Matters not on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Committee subsequent to the posting of the agenda. (15-5234)

**The following items were introduced for discussion and are to be placed on a future agenda:**

**Discussion regarding the quarterly report to the Board of Supervisors.**

**Discussion on how the SBC should continue to utilize the corrective action form.**

#### **Public Comment**

9. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (15-5235)

**There were no members of the public present to address the Commission.**

**Adjournment**

10. Adjournment for the meeting of November 4, 2015 (15-5236)

**There being no further business, Chairperson Montaña adjourned the meeting of November 4, 2015 at 11:56 a.m.**

DRAFT