



ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 November 17, 2015

Los Angeles County
Board of Supervisors

Hilda L. Solis
First District

Mark Ridley-Thomas
Second District

Sheila Kuehl
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

November 17, 2015

PATRICK O'GAWA
ACTING EXECUTIVE OFFICER

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVAL OF SIX AMENDMENTS TO LANDSCAPE MAINTENANCE SERVICES AGREEMENTS (ALL DISTRICTS) (3 VOTES)

Mitchell H. Katz, M.D.
Director

Hal F. Yee, Jr., M.D., Ph.D.
Chief Medical Officer

Christina R. Ghaly, M.D.
Deputy Director, Strategy and Operations

313 N. Figueroa Street, Suite 912
Los Angeles, CA 90012

Tel: (213) 240-8101
Fax: (213) 481-0503

www.dhs.lacounty.gov

To ensure access to high-quality, patient-centered, cost-effective health care to Los Angeles County residents through direct services at DHS facilities and through collaboration with community and university partners.

SUBJECT

Request approval of amendments to extend the term and increase the maximum obligation of existing Proposition A with Accent Landscape, Inc., Mariposa Landscapes, Inc., American Heritage Landscape LP, and Conejo Crest Landscape, Inc., for the continued provision of Landscape Maintenance Services Agreements at various Department of Health Services facilities.

IT IS RECOMMENDED THAT THE BOARD:

1. Make a finding pursuant to Los Angeles County Code Section 2.121.420 that the continued provision of Landscape Maintenance Services, as described herein, continues to be performed more economically by independent contractors.
2. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 6 to Proposition A (Prop A) Agreement No. 77186 with Accent Landscape, Inc., Exhibit I, effective upon approval by the Board, to extend the Agreement term for the period January 1, 2016 through March 31, 2016, for the continued provision of Landscape Maintenance Services at Harbor-UCLA Medical Center (H-UCLA MC), Long Beach Comprehensive Health Center (Long Beach CHC), and Wilmington Health Center (Wilmington HC), at a



www.dhs.lacounty.gov

maximum amount of \$95,170, with option to further extend the Agreement term for three additional months.

3. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 6 to Prop A Agreement No. 77187 with Mariposa Landscapes, Inc., Exhibit II, effective upon approval by the Board, to extend the term of the Agreement for the period January 1, 2016 through March 31, 2016, for the continued provision of Landscape Maintenance Services at LAC+USC Medical Center (LAC+USC MC), El Monte Comprehensive Health Center (El Monte CHC), La Puente Health Center (La Puente HC) and H. Claude Hudson Comprehensive Health Center (Hudson CHC), at a maximum amount of \$106,905, with option to further extend the Agreement term for three additional months.

4. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 6 to Prop A Agreement No. 77188 with Mariposa Landscapes, Inc., Exhibit III effective upon approval by the Board, to extend the Agreement term for the period January 1, 2016 through March 31, 2016, for the continued provision of Landscape Maintenance Services at Martin Luther King Jr. Outpatient Center (MLK OC) and Hubert H. Humphrey Comprehensive Health Center (Humphrey CHC), at a maximum amount of \$71,194, with option to further extend the Agreement term for three additional months.

5. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 8 to Prop A Agreement No. 77189 with American Heritage Landscape LP, Exhibit IV, effective upon approval by the Board, to extend the Agreement term for the period January 1, 2016 through March 31, 2016, for the continued provision of Landscape Maintenance Services at Olive View-UCLA Medical Center (OV-UCLA MC), and San Fernando Health Center (San Fernando HC) increasing the monthly cost for routine landscape services from \$9,553 to \$10,383 at a total maximum amount of \$46,519 (inclusive of routine and seasonal/unscheduled work), with option to further extend the Agreement term for three additional months.

6. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 6 to Prop A Agreement No. 77190 with American Heritage Landscape LP, Exhibit V, effective upon approval by the Board, to extend the Agreement term for the period January 1, 2016 through March 31, 2016, for continued provision of Landscape Maintenance Services at Health Services Administration (HSA), and Department of Public Health (DPH), at a maximum amount of \$25,901, with option to further extend the Agreement term for three additional months.

7. Approve and Instruct the Mayor of the Board to sign the attached Amendment No. 7 to Prop A Agreement No. 77191 with Conejo Crest Landscape, Inc., Exhibit VI, effective upon approval by the Board, to extend the Agreement term for the period January 1, 2016 through March 31, 2016, for the continued provision of Landscape Maintenance Services at Rancho Los Amigos National Rehabilitation Center (RLANRC), at a maximum amount of \$62,500, with option to further extend the Agreement term for three additional months.

8. Delegate authority to the Director to execute future amendments to the Agreements identified in Recommendations No. 2 through 7, to exercise the options and extend the term of these Agreements for three months, through June 30, 2016, and increase the maximum obligation under each Agreement accordingly, with no increase in rates, at a maximum amount of \$408,189.

9. Delegate authority to the Director to execute future amendments to the Agreements identified in recommendations No. 2 through 7 to (i) add or delete facilities, as well as increase services at any facility, adjust the County's maximum obligation accordingly, in an amount not to exceed the ten percent of the maximum amounts identified above or \$40,818 in aggregate; (ii) make necessary changes in scope of work; and/or (iii) update Board or other mandated provisions, subject to review and approval by County Counsel, with notice to the Board and Chief Executive Office.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

Approval of the first recommendation is necessary to comply with Los Angeles County Code Section 2.121.420, which requires that contracting under Prop A be cost-effective and operationally feasible. The Department of Health Services (DHS) has made this determination, as the scope of work and pricing schedules will remain unchanged during the recommended extension period.

Approval of recommendations two through seven will allow for uninterrupted Landscape Maintenance Services at the above DHS facilities. The extension period will provide the time needed to complete the Prop A compliant Request for Proposals (RFP) solicitation process. The current Agreements expire on December 31, 2015.

In addition, the Amendment referenced in the fifth recommendation provides for an increase to OV-UCLA MC's monthly cost for routine maintenance landscape services for the addition of three new areas of service in the campus: 1) new child care center slated to open in January 2016, and 2) the Human Resources building that was damaged during the Sayre fire of 2008.

Approval of the eight recommendation will allow for continued services in the event of any delay to complete the current solicitation process, e.g., a protest by a non-selected proposer, while the approval of the ninth recommendation will allow DHS to address unforeseen unscheduled needs at the facilities in an efficient and timely manner.

Approval of the nine recommendation will allow the Director to execute future amendments to the Agreements identified in recommendations No. 2 through 7 to add or delete facilities, as well as increase services at any facility not to exceed the ten percent of the maximum amount; make necessary changes in scope of work; and update Board or other mandated provisions.

Implementation of Strategic Plan Goals

The recommended actions support Goal 1, Operational Effectiveness/Fiscal Sustainability, of the County's Strategic Plan.

FISCAL IMPACT/FINANCING

The estimated cost for the respective services at each facility during the recommended extension period is as follows: \$95,170 for H-UCLA MC, Long Beach CHC, and Wilmington HC; \$106,905 for LAC+USC MC, El Monte CHC, La Puente HC, and Hudson CHC; \$71,194 for MLK OC and Humphrey CHC; \$46,519 for OV-UCLA MC and San Fernando HC; \$25,901 for HSA, and DPH; and \$62,500 for RLANRC.

Funding is included in the DHS Fiscal Year (FY) 2015 -16 Final Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The above mentioned Contractors have been providing Landscape Maintenance Services under the current Agreements since January 1, 2010.

Landscape Maintenance Services fall under Prop A guidelines and are subject to the provisions of the County's Living Wage Program Title 2, Chapter 2.201.040. The Contractors have adhered to all guidelines required under the Living Wage Program.

The Agreements include all Board of Supervisors' required provisions.

County Counsel has reviewed and approved Exhibits, I, II, III, IV, V, and VI as to form.

The County may terminate the Agreement for convenience with 10 calendar days advance written notice to Contractor.

CONTRACTING PROCESS

These Landscape Maintenance Services Agreements were initially awarded as a result of a competitive solicitation process. DHS is currently soliciting proposals for new Landscape Services Agreements through an open competitive Prop A compliant RFP process released on September 29, 2015. DHS anticipates that successor Agreement(s) will be awarded between in the first quarter of 2016.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Board approval of the recommendations will ensure uninterrupted Landscape Maintenance Services are provided at DHS facilities.

The Honorable Board of Supervisors

11/17/2015

Page 5

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mitchell Katz". The signature is written in a cursive, flowing style.

Mitchell H. Katz, M.D.

Director

MHK:ev

Enclosures

c: Chief Executive Office
County Counsel
Executive Office, Board of Supervisors

Agreement No. 77186

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 6

THIS AMENDMENT is made and entered into this 17th day of November, 2015.

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

Accent Landscape Inc.,
(hereafter "Contractor")

Business Address:
15808 South Broadway
Gardena, CA 90248

WHEREAS, reference is made to that certain document entitled "LANDSCAPE MAINTENANCE SERVICES AT HARBOR UCLA MEDICAL CENTER, LONG BEACH COMPREHENSIVE HEALTH CENTER AND WILMINGTON HEALTH CENTER" dated December 1, 2009, and further identified as Agreement No. 77186, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and increase the Agreement amount by \$95,170; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4 AMENDMENTS AND ADMINISTRATIVE AMENDMENTS may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.

2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:

"4.0. TERM OF AGREEMENT

4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2016, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.

4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0 CONTRACT SUM, Sub-Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed Two Million, Three Hundred Eighty One Thousand, Ten Dollars (\$2,381,010) as described below:

5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed Two Million Two Hundred Eighty-Five Thousand, Eight Hundred Forty Dollars (\$2,285,840).

5.1.2 For the period January 1, 2016 through March 31, 2016, shall not exceed Ninety Five Thousand, One Hundred Seventy Dollars (\$95,170). The County's maximum monthly obligation shall not exceed Thirty One Thousand, Seven Hundred Twenty-Three (\$31,723)."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
The County of Los Angeles

By: [Signature], Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By: [Signature]
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES

By: [Signature]
Mayor, Board of Supervisors

CONTRACTOR

By: [Signature]
Signature

[Printed Name]
Printed Name

[Title]
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 NOV 17 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

77186 Supplement No. 2

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 6

THIS AMENDMENT is made and entered into this 17th day of November, 2015,

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

Mariposa Landscapes, Inc.
(hereafter "Contractor")

Business Address:
15529 Arrow Highway
Irwindale, CA 91706

WHEREAS, reference is made to that certain document partially entitled "LANDSCAPE MAINTENANCE SERVICES " dated December 1, 2009, and further identified as Agreement No. 77187, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and increase the Agreement amount by \$106,905; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4 AMENDMENTS AND ADMINISTRATIVE AMENDMENTS may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.
2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:
"4.0. TERM OF AGREEMENT

- 4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2015, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.
- 4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0 CONTRACT SUM, Sub-Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed Two Million, Two Hundred Forty-Five Thousand, Five Dollars (\$2,245,005) as described below:

5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed Two Million, One Hundred Thirty-Eight Thousand, One Hundred Dollars (\$2,138,100).

5.1.2 For the period January 1, 2016 through March 31, 2016, the County's obligation shall not exceed One Hundred Six Thousand, Nine Hundred Five Dollars (\$106,905). The County's maximum monthly obligation shall not exceed Thirty Five-Thousand, Six Hundred Thirty-Five Dollars (\$35,635)."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
The County of Los Angeles

By: [Signature], Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By: [Signature]
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES
By: [Signature]
Mayor, Board of Supervisors

CONTRACTOR

By: [Signature]
Signature
TERRY NORIEGA
Printed Name
PRESIDENT
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 NOV 17 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

77187
Supplement No. 2

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 6

THIS AMENDMENT is made and entered into this 17th day of November, 2015,

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

Mariposa Landscapes, Inc.
(hereafter "Contractor")

Business Address:
15529 Arrow Highway
Irwindale, CA 91706

WHEREAS, reference is made to that certain document partially entitled "LANDSCAPE MAINTENANCE SERVICES" dated December 1, 2009, and further identified as Agreement No. 77188, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and increase the Agreement amount by \$71,194; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4 AMENDMENTS AND ADMINISTRATIVE AMENDMENTS may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.
2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:

"4.0. TERM OF AGREEMENT

- 4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2016, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.
- 4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0 CONTRACT SUM, Sub-Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

- 5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed One Million, Four Hundred Ninety Five Thousand, Seventy-One Dollars (\$1,495,071) as described below:
 - 5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed One Million, Four Hundred Twenty Three Thousand, Eight Hundred Seventy-Seven Dollars (\$1,423,877)."
 - 5.1.2 For the period January 1, 2016 through March 31, 2016, the County's obligation shall not exceed Seventy One Thousand, One Hundred Ninety-Four Dollars (\$71,194). The County's maximum monthly obligation shall not exceed Twenty-Three Thousand, Seven Hundred Thirty-One Dollars (\$23,731)."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
CL The County of Los Angeles

By [Signature], Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By [Signature]
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES

By: [Signature]
Mayor, Board of Supervisors

CONTRACTOR

By: [Signature]
Signature

TERRY NORIEGA
Printed Name

PRESIDENT
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 NOV 17 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

77188 Supplement No. 2

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 8

THIS AMENDMENT is made and entered into this 17th day of November, 2015,

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

**American Heritage Landscape,
LP** (hereafter "Contractor")

Business Address:
7013 Owensmouth Avenue
Canoga Park, CA 91303

WHEREAS, reference is made to that certain document partially entitled "LANDSCAPE MAINTENANCE SERVICES" dated December 1, 2009, and further identified as Agreement No. 77189, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and to increase the Agreement amount by \$46,519; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4 AMENDMENTS AND ADMINISTRATIVE AMENDMENTS may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.
2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:

"4.0. TERM OF AGREEMENT

- 4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2016, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.
- 4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0 CONTRACT SUM, Sub Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

- 5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1.1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed One Million, One Hundred Ninety-Seven Thousand, Three Hundred Sixty-Two Dollars (\$1,197,362) as described below:
 - 5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed One Million, One Hundred Fifty Thousand, Eight Hundred Forty-Three Dollars (\$1,150,843).
 - 5.1.2 For the period January 1, 2016 through March 31, 2016, the County's obligation shall not exceed Forty-Six Thousand, Five Hundred Nineteen Dollars (\$46,519). The County's maximum monthly obligation shall not exceed Fifteen Thousand, Five Hundred Six Dollars (\$15,506)."

4. Exhibit B-1 PRICE SHEET – Effective January 1, 2016 Specific Work Requirements shall be deleted in its entirety and replaced with the updated attached Exhibit B-1.1. The contract's total sum amount, for the current fiscal year, will increase by \$830 per month, from \$8,528.99 to \$9,359 for routine landscape services beginning January 1, 2016.

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By *Anta*
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
The County of Los Angeles

By *Anta*, Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By *James A. Johnson*
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES

By: *Mike Antonovich*
Mayor, Board of Supervisors

CONTRACTOR

American Heritage Landscape

By: *David Price*
Signature

DAVID PRICE
Printed Name

CFU
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 NOV 17 2015

Patrick Ogawa
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

77189 Supplement No. 2

PRICE SHEET

Effective January 16, 2016

LANDSCAPE MAINTENANCE SERVICES

SPECIFIC WORK REQUIREMENTS – ROUTINE MAINTENANCE

CONTRACTOR: AMERICAN HERITAGE LANDSCAPE, LP

FACILITY	MONTHLY PRICE
Olive View-UCLA MC 14445 Olive View Drive Sylmar, CA 91342	\$9,359
San Fernando HC 1212 Pico St., San Fernando, CA 91340	\$1,024

TOTAL: \$10,383

Contractor shall provide all landscape services under the frequencies specified in Statement of Work (SOW) at the price described herein, unless instructed otherwise on the Facility Specification Sheets in SOW, Exhibit C. The monthly price shall be all inclusive and includes but not limited to all administrative costs, labor, supervision, materials, transportation, taxes, equipment and supplies, dumping fees.

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 6

THIS AMENDMENT is made and entered into this 17th day of November, 2015,

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

**American Heritage Landscape,
LP** (hereafter "Contractor")

Business Address:
7012 Owensmouth Ave.
Canoga Park, CA 91303

WHEREAS, reference is made to that certain document partially entitled "LANDSCAPE MAINTENANCE SERVICES" dated December 1, 2009, and further identified as Agreement No. 77190, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and increase the Agreement amount by \$25,901; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4 AMENDMENTS AND ADMINISTRATIVE AMENDMENTS may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.
2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:

77190, Supplement 2

"4.0. TERM OF AGREEMENT

- 4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2016, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.
- 4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0 CONTRACT SUM, Sub-Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

- 5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed Five Hundred Forty-Three Thousand, Nine Hundred Twenty-Four Dollars (\$543,924) as described below:
 - 5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed Five Hundred Eighteen Thousand, Twenty-Three Dollars (\$518,023).
 - 5.1.2 For the period January 1, 2016 through March 31, 2016, the County's obligation shall not exceed Twenty-Five Thousand, Nine Hundred and One Dollars (\$25,901). The County's maximum monthly obligation shall not exceed Eight Thousand, Six Hundred Thirty-Four (\$8,634)."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

/

/

IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
The County of Los Angeles

By: [Signature], Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By: [Signature]
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES

By: [Signature: Mike Antonovich]
Mayor, Board of Supervisors

CONTRACTOR

[Signature: Admema Heetung Landscape]

By: [Signature: David Price]
Signature

[Printed Name: David Price]
Printed Name

[Title: CFD]
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

19 NOV 17 2015

[Signature: Patrick Ogawa]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

77190
Supplement No. 2

LANDSCAPE MAINTENANCE SERVICES AGREEMENT

Amendment No. 7

THIS AMENDMENT is made and entered into this 17th day of November, 2015,

By and between

COUNTY OF LOS ANGELES
(hereafter "County"),

And

Conejo Crest Landscape, Inc.
(hereafter "Contractor")

Business Address:
16435 Hart Street
Van Nuys, CA 91406

WHEREAS, reference is made to that certain document entitled "LANDSCAPE MAINTENANCE SERVICES AGREEMENT" dated December 1, 2009, and further identified as Agreement No. 77191, and any amendments thereto (all hereafter referred to as "Agreement"); and

WHEREAS, it is the intent of the parties hereto to amend Agreement to extend its term and increase the Agreement amount by \$62,500; and

WHEREAS, Agreement provides that changes in accordance to Paragraph 8.4, AMENDMENTS AND ADMINISTRATIVE AMENDMENTS, may be made in the form of an Amendment which is formally approved and executed by the parties; and

WHEREAS, Contractor warrants that it possesses the competence, expertise and personnel necessary to provide services consistent with the requirements of this Agreement and consistent with the professional standard of care for these services.

NOW, THEREFORE, THE PARTIES HERETO AGREE AS FOLLOWS:

1. This Amendment shall commence and be effective upon execution.
2. Agreement, Paragraph 4.0, TERM OF AGREEMENT, is deleted in its entirety and replaced as follows:

"4.0. TERM OF AGREEMENT

- 4.1 Upon execution of this Agreement by the County and the Contractor, the term of this Agreement shall be for the period commencing on January 1, 2010 and continuing through March 31, 2016, with option to further extend for three months, unless sooner terminated, in whole or in part, as provided in this Agreement.
- 4.2 The County maintains databases that track/monitor Contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option."

3. Agreement, Paragraph 5.0, CONTRACT SUM, Sub-Paragraph 5.1, is deleted in its entirety and replaced as follows:

"5.0 CONTRACT SUM

- 5.1 For all services hereunder, Contractor shall be compensated at the rates listed in Exhibit B-1 and Exhibit B-2, attached hereto, on billing forms approved by the County. The maximum contract sum during the Agreement term for all services hereunder, shall not exceed One Million, Four Hundred Fourteen Thousand, Nine Hundred Forty-Eight Dollars (\$1,414,948) as described below:
 - 5.1.1 For the period January 1, 2010 through December 31, 2015, the County's obligation shall not exceed One Million Three Hundred Fifty-Two Thousand, Four Hundred Forty-Eight Dollars (\$1,352,448).
 - 5.1.2 For the period January 1, 2016 through March 31, 2016, the County's obligation shall not exceed Sixty-Two Thousand Five Hundred Dollars (\$62,500). The County's maximum monthly obligation shall not exceed Twenty Thousand, Eight Hundred Thirty Three Dollars (20,833)."

4. Except for the changes set forth hereinabove, Agreement shall not be changed in any respect by this Amendment.

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IN WITNESS WHEREOF, the Board of Supervisors of the County of Los Angeles has caused this Amendment to be executed by its Mayor and Contractor has caused this Amendment to be executed on its behalf by its duly authorized officer, the day, month, and year first above written.

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy



ATTEST:
PATRICK OGAWA
Acting, Executive Officer of the
Board of Supervisors of
The County of Los Angeles

By: [Signature], Deputy

APPROVED AS TO FORM:
MARY C. WICKHAM
Interim County Counsel

By: [Signature]
James A. Johnson
Senior Associate County Counsel

COUNTY OF LOS ANGELES

By: [Signature]
Mayor, Board of Supervisors

CONTRACTOR

CONETO CREST LANDSCAPE

By: [Signature]
Signature

DAVID MELITO
Printed Name

OPERATIONS MANAGER
Title

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

F19

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[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

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