



County of Los Angeles
 Sheriff's Department Headquarters
 4700 Ramona Boulevard
 Monterey Park, California 91754-2169



JIM McDONNELL, SHERIFF

A Tradition of Service

ADOPTED

BOARD OF SUPERVISORS
 COUNTY OF LOS ANGELES

May 05, 2015

45 May 5, 2015

The Honorable Board of Supervisors
 County of Los Angeles
 383 Kenneth Hahn Hall of Administration
 Los Angeles, California 90012

Patrick Ozawa
 PATRICK OZAWA
 ACTING EXECUTIVE OFFICER

Dear Supervisors:

**APPROVE AMENDMENT NUMBER SEVEN TO AGREEMENT NUMBER 76389
 WITH FUJIFILM MEDICAL SYSTEMS USA, INCORPORATED FOR FUJI DIGITAL
 X-RAY CAPTURE SYSTEM EQUIPMENT MAINTENANCE AND REPAIR SERVICES
 (ALL DISTRICTS) (3 VOTES)**

SUBJECT

The Los Angeles County (County) Sheriff's Department (Department) is seeking the Board's approval and execution of Amendment Number Seven (Amendment) to Agreement Number 76389 (Agreement) with FujiFilm Medical Systems USA, Incorporated (FujiFilm). This Amendment will extend the term of the current Agreement for Fuji Digital X-Ray Capture System Equipment (Radiology Equipment) Maintenance and Repair Services (Services) for one additional six-month period, and increase the Maximum Contract Sum from \$999,512 to \$1,068,926.50. This extension period is required to allow for the completion of the solicitation process for a new Agreement for Services.

IT IS RECOMMENDED THAT THE BOARD:

Approve and instruct the Mayor of the Board to sign the attached Amendment to the Agreement with FujiFilm to continue providing Services. The Amendment will (1) extend the term of the Agreement for a six-month period from May 20, 2015, through November 19, 2015; and (2) increase the Maximum Contract Sum by \$69,414.50.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

On November 14, 2014, the Department released an Invitation For Bid (IFB) for Services. The Department received three bids by the January 13, 2014, due date; however, the bidders did not supply sufficient information to evaluate the bid. After seeking clarification from the three vendors, it was determined that no bidder met the minimum requirements.

On February 12, 2015, the Department canceled and reissued a second IFB, revising the minimum requirements to suit the needs of the business community, and to expand the pool of qualified bidders. The due date of the IFB was March 10, 2015. The Department received three bids. An evaluation committee reviewed and evaluated the bids. As a result of that review and evaluation, it was determined that no vendor successfully demonstrated the ability to meet the minimum requirements.

Approval of the recommended actions will allow the Department's Medical Services Bureau (MSB) to continue to engage FujiFilm to perform Services necessary to maintain the Department's Radiology Equipment. The Amendment will enable the Department to continue providing digital x-rays under MSB's Communicable Disease Control Program.

The proposed Amendment will also allow the Department to complete the solicitation process for a new Service Agreement. Utilizing the IFB process with a mandatory bidders conference will enable the Department to solicit more detailed information from bidders pertaining to Radiology Equipment Service.

Implementation of Strategic Plan Goals

The Services provided under the proposed Amendment support the County's Strategic Plan, Goal 1, Operational Effectiveness/Fiscal Sustainability. This Amendment will allow FujiFilm to provide uninterrupted Services to ensure the health of the County's inmate population.

FISCAL IMPACT/FINANCING

Funding for the Services is included in the Department's Fiscal Year 2014-15 operating budget. The Department will continue to allocate the funds required to continue the Services throughout the duration of the Agreement as extended by the proposed Amendment. Effective May 20, 2015, the Maximum Contract Sum of the Agreement will increase by \$69,414.50 for the six-month extension from May 20, 2015, through November 19, 2015, as outlined in Exhibit D (Equipment List/Price Sheet) of the Agreement. Based on the above additional cost for Services, the amended Maximum Contract Sum will be \$1,068,926.50.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On November 20, 2007, the Board approved the Agreement with FujiFilm to provide the aforementioned Services. On February 9, 2010, Amendment Number One was executed by the Sheriff, adding two additional option years in exchange for a 10 percent reduction in the annual cost for Services as directed by the Board in a memorandum to all Departments dated August 11, 2009. Amendment Number One increased the estimated Contract Sum to \$999,512.

On October 20, 2010, Amendment Number Two executed the one-year option period from November 20, 2010, through November 19, 2011. On October 19, 2011, Amendment Number Three executed the option period through November 19, 2012. On November 19, 2012, Amendment Number Four executed the one-year option period through November 19, 2013. On November 18, 2013, Amendment Number Five executed the one-year option period through November 19, 2014. On August 29, 2014, Amendment Number Six executed the final six-month option period through May 19, 2015.

FujiFilm is in compliance with all Board, CEO, and Living Wage Program (County Code Chapter 2.201) requirements.

County Counsel has reviewed and approved the Amendment as to form.

Except as expressly provided in the Amendment, all other provisions and conditions of the Agreement will remain the same and in full force and effect.

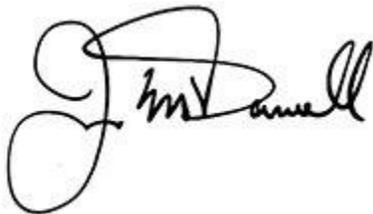
IMPACT ON CURRENT SERVICES (OR PROJECTS)

If the Amendment is not approved, the Department will not have Radiology Equipment Services beyond May 19, 2015. This will have an immediate and direct negative impact on the Department's ability to provide reliable healthcare for the County's inmate population.

CONCLUSION

Upon Board approval, please return two adopted copies of this Board letter and two original executed copies of the Amendment to the Department's Contracts Unit.

Sincerely,

A handwritten signature in black ink, appearing to read "Jim McDonnell". The signature is stylized with a large, looping initial "J" and "M".

JIM McDONNELL

Sheriff

JM:CJS:cs

Enclosures

**AMENDMENT NUMBER SEVEN
TO
AGREEMENT NUMBER 76389
FOR FUJI DIGITAL X-RAY CAPTURE SYSTEM EQUIPMENT MAINTENANCE AND
REPAIR SERVICES**

This Amendment Number Seven (hereinafter "Amendment") to Agreement Number 76389 (hereinafter "Agreement") is entered into by and between the County of Los Angeles (hereinafter "County") and FujiFilm Medical Systems USA, Incorporated (hereinafter "Contractor"), effective upon execution by both parties.

- A. WHEREAS, on November 20, 2007, County and Contractor entered into the Agreement to provide Fuji digital X-ray capture system equipment maintenance and repair services for the Los Angeles County Sheriff's Department (hereinafter "Department"); and
- B. WHEREAS, the Agreement had an Initial Term of three (3) years, as defined in the Agreement, with two (2) additional one-year periods and one (1) six-month period in any increment (each an "Option Term"); and
- C. WHEREAS, effective November 20, 2009, County and Contractor entered into Amendment Number One to reduce the annual cost for services by ten percent (10%) in exchange for the addition of two (2) additional one-year option periods to the Agreement; and
- D. WHEREAS, effective November 20, 2010, County and Contractor entered into Amendment Number Two to exercise the first one-year option period and extend the Term of the Agreement from November 20, 2010, through and including November 19, 2011; and
- E. WHEREAS, effective November 20, 2011, County and Contractor entered into Amendment Number Three to (1) exercise the second one-year option period and extend the Term of the Agreement from November 20, 2011, through November 19, 2012, (2) delete and replace Exhibit D (Equipment List/Price Sheet), and (3) replace the Contractor Project Director; and
- F. WHEREAS, effective November 20, 2012, County and Contractor entered into Amendment Number Four to exercise the third one-year option period and extend the Term of the Agreement from November 20, 2012, through and including November 19, 2013; and
- G. WHEREAS, on November 8, 2013, County and Contractor entered into Amendment Number Five to exercise the fourth one-year option period and extend the Term of the Agreement from November 20, 2013, through and including November 19, 2014; and
- H. WHEREAS, on August 29, 2014, County and Contractor entered into Amendment Number Six to, among other things, exercise the six-month option period and extend

76389, Supplement 1

**AMENDMENT NUMBER SEVEN
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the Term of the Agreement from November 20, 2014, through and including May 19, 2015; and

- I. WHEREAS, the Agreement is currently in its six-month option period and expires on May 19, 2015; and
- K. WHEREAS, County and Contractor desire to (1) extend the Term of the Agreement for an additional six-month period from May 20, 2015, through November 19, 2015, (2) update the County-mandated provision regarding the GAIN/GROW Program (3) revise Exhibit D (Equipment List/Price Sheet), effective May 20, 2015, and (4) increase the Maximum Contract Sum by \$69,414.50.

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, and for good and valuable consideration, County and Contractor hereby agree to amend the Agreement as follows:

- 1. Section 7.0 (Term) of the Agreement is deleted in its entirety and replaced as follows to extend the Term of the Agreement through November 19, 2015.

7.0 TERM

- 7.1 The Term of this Agreement shall commence November 20, 2007 and shall terminate on November 19, 2015, unless terminated earlier in whole or in part, as provided in this Agreement.
 - 7.2 The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise an Option Term extension of the Agreement.
 - 7.3 Contractor shall notify the Department when this Agreement is within six (6) months from the expiration of the Term as provided for hereinabove. Upon occurrence of this event, Contractor shall send written notification to the County Project Director at the address herein provided in Subparagraph 3.1.1 above.
- 2. Section 27.0 (Consideration of GAIN Program Participants for Employment) of Exhibit A (Additional Terms and Conditions) of the Agreement is deleted in its entirety and replaced as follows:

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27.0 CONSIDERATION OF HIRING GAIN/GROW PARTICIPANTS

27.1 Should the Contractor require additional or replacement personnel after the Effective Date of this Agreement, the Contractor shall give consideration for any such employment openings to participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN) Program or General Relief Opportunity for Work (GROW) Program who meet the Contractor's minimum qualifications for the open position. For this purpose, consideration shall mean that the Contractor will interview qualified candidates. The County will refer GAIN/GROW participants by job category to the Contractor. Contractors shall report all job openings with job requirements to: GAINGROW@dpss.lacounty.gov to obtain a list of qualified GAIN/GROW job candidates.

27.2 In the event that both laid-off County employees and GAIN/GROW participants are available for hiring, County employees shall be given first priority.

3. Exhibit D (Equipment List/Price Sheet) of the Agreement is deleted in its entirety and replaced with the attached revised Exhibit D (Equipment List/Price Sheet), effective May 20, 2015, to identify pricing for the six-month extension period.
4. Section 8.0 (Prices and Fees), Paragraph 8.2 (Maximum Contract Sum), of the Agreement is deleted in its entirety and replaced as follows to increase the Maximum Contract Sum by \$69,414.50 for a revised Maximum Contract Sum of \$1,068,926.50.

8.2 Maximum Contract Sum

The "Maximum Contract Sum" shall be the total monetary amount that would be payable by County to Contractor for providing the Full-Service Maintenance program specified under this Agreement as defined in Paragraph 8.3. The Maximum Contract Sum for this Agreement, including applicable Taxes authorized by County hereunder shall in no event, expressly or by implication exceed \$1,068,926.50 and shall be allocated as set forth in Exhibit D (Equipment List/Price Sheet). Contractor acknowledges and agrees that the Maximum Contract Sum is an all-inclusive, not-to-exceed price, that is an agreed upon assessment of the amount to be paid by County to Contractor for the Term of the Agreement for providing the Full-Service Maintenance and Repair Services program defined in Exhibit B (Statement of Work).

**AMENDMENT NUMBER SEVEN
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FOR FUJI DIGITAL X-RAY CAPTURE SYSTEM EQUIPMENT MAINTENANCE AND
REPAIR SERVICES**

5. Except as expressly provided in this Amendment, all other provisions, terms, and conditions of the Agreement will remain the same and in full force and effect.

6. Contractor and the person executing this Amendment on behalf of Contractor hereby represent and warrant that the person executing this Amendment for Contractor is an authorized agent who has actual authority to bind Contractor to each and every item, condition, and obligation of the Amendment and that all requirements of Contractor have been fulfilled to provide such actual authority.

**AMENDMENT NUMBER SEVEN
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IN WITNESS WHEREOF, the County of Los Angeles, by order of its Board of Supervisors has caused this Amendment Number Seven to be executed on its behalf by the Mayor of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, and Contractor has executed this Amendment Number Seven, or caused it to be duly executed by its duly authorized officer.



COUNTY OF LOS ANGELES

By: Mike Antonovich
Mayor, Board of Supervisors

ATTEST:

PATRICK OGAWA
Acting Executive Officer
of the Board of Supervisors

I hereby certify that pursuant to
Section 25103 of the Government Code,
delivery of this document has been made.

PATRICK OGAWA
Acting Executive Officer
Clerk of the Board of Supervisors

By: [Signature]
Deputy

By: [Signature]
Deputy

FUJIFILM MEDICAL SYSTEMS USA,
INCORPORATED

Signed: [Signature] 4-10-15

Printed: Martin Spence

Title: VP Service and
Support Operations

APPROVED AS TO FORM:

MARK J. SALADINO
County Counsel

By: [Signature]
Michele Jackson
Principal Deputy County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

4 5

MAY 0 5 2015

[Signature]
PATRICK OGAWA
ACTING EXECUTIVE OFFICER

76389 Supplement No. 1

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
FUJII DIGITAL X-RAY CAPTURE SYTEM EQUIPMENT MAINTENANCE AGREEMENT No 76389
EQUIPMENT LIST / PRICE SHEET
(Effective May 20, 2015)

Full Service Equipment Maintenance Program

FACILITY	LOCATION	FACILITY ROOM #	DEVICE	SERIAL#	Normal Annual List Price	Six Month 5/20/2015 - 11/19/2015 Extension
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	3D-TOP CEILING SUP (SIEMENS DTC)	1308	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	CONTROL PANEL (SIEMENS)	2806	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	CR-IR 364 VEL-U-RDR WOVHD PT SPPT U-BAR (VELOCITY U CR IR 364)	56325024	\$24,000.00	\$8,400.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	DELL GX780 3.0G C2DU0I4G RAM160G HD (CPU GX780 (DELL))	DNC4DPI	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	ELECTRONIC BOX FOR WALL STAND (FUJI)	47020423	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	IT 80 X-RAY CONSOLE (SIEMENS IT 80 GENERATOR)	2453	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	IT 80 X-RAY GENERATOR (SIEMENS IT 80 GENERATOR)	2452	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	SIEMENS COLLIMATOR	3352	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	SIEMENS TRANSFORMER	2301	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	SIEMENS ZE CABINET (OTC-POWER/ELECTRONICS CABINET)	1039	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	TOUCHSCREEN 19 INCH LCD	1138	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	TUBE INSERT 6-1.0 (TUBE INSERT 6-1.0)	429061	\$2,850.00	\$1,425.00
Century Regional Detention Facility (CRDF)	CRDF - 1	IRC RM# 4126 (DR)	TUBESV1504080C (4802349) (X-RAY TUBE HOUSING (SIEMENS))	56533439	\$0.00	\$4,042.50
Century Regional Detention Facility (CRDF)	CRDF - 2	MAIN RM# 7168	CR IR 346 SINGLE PLATE IMAGE (CR READER (FUJI))	DNM8DP1	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 2	MAIN RM# 7168	DELL GX780 3.0G C2DU0I4G RAM160G HD (CPU GX 780 (DELL))	47130059	\$6,720.00	\$2,352.00
Century Regional Detention Facility (CRDF)	CRDF - 2	MAIN RM# 7168	DRYPIX 5000 (PRINTER (FUJI) DRY PIX 5000)	L10C024415	\$0.00	\$0.00
Century Regional Detention Facility (CRDF)	CRDF - 2	MAIN RM# 7168	TOUCHSCREEN 19 INCH LCD	56533438	\$11,550.00	\$4,042.50
Men's Central Jail (MCJ)	MCJ - 1	RM #6095 (CR)	CR IR 346 SINGLE PLATE IMAGE (READER PLATE SMART CR)	DNC5DPI	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 1	RM #6095 (CR)	FLASH IIP DELL GX 780	L10C024423	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 1	RM #6095 (CR)	TOUCHSCREEN 19 INCH LCD (MONITOR SCREEN)	1305	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	3D-TOP CEILING SUP (SIEMENS DTC)	2839	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	CONTROL PANEL (SIEMENS)	1305	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	CR IR 364 T VELOCITY TABLE & READER UNIT (VELOCITY T CR IR 364)	56540146	\$20,475.00	\$7,166.50
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	CR-IR 364 VEL-U-RDR WOVHD PT SPPT U-BAR (ELECTRONIC BOX FOR WALL STAND (FUJI))	47020423	\$20,475.00	\$7,166.50
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	DELL GX780 3.0G C2DU0I4G RAM160G HD (FLASH IIP DELL GX 780)	DNR7DPI	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	IT 80 X-RAY CONSOLE	2914	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	IT 80 X-RAY GENERATOR (SIEMENS IT 80 GENERATOR)	2452	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	MONITOR SCREEN	L10C024408	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	SIEMENS TRANSFORMER	3355	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	SIEMENS COLLIMATOR	1041	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	SIEMENS ZE CABINET	95166-S4	\$0.00	\$0.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	TUBE INSERT 6-1.0 (VARIAN) SG-796B OPT1150	H218068	\$2,850.00	\$1,425.00
Men's Central Jail (MCJ)	MCJ - 2	RM #6102 (DR)	VELOCITY U CR IR 364 (WALL BUCKY STAND (FUJI) DIGITAL READER UPRIGHT CR-IR 364 VEL-U-RDR WOVHD PT	47020424	\$0.00	\$0.00
North County Correctional Facility (NCCF)	NCCF - 1	RM# 432A (CR)	FLASH IIP DELL GX 780	DNR8DPI	\$0.00	\$0.00
North County Correctional Facility (NCCF)	NCCF - 1	RM# 432A (CR)	READER PLATE SMART CR	57035175	\$11,550.00	\$4,042.50
North County Correctional Facility (NCCF)	NCCF - 1	RM# 432A (CR)	TOUCHSCREEN 19 INCH LCD	L10C024517	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 1	CTC RM# M2136	FLASH IIP DELL GX 780	DNR7DPI	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 1	CTC RM# M2136	MONITOR SCREEN	A11C007222	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 1	CTC RM# M2136	READER PLATE SMART CR	56533440	\$11,550.00	\$4,042.50
Twin Towers Correctional Facility (TTCF)	TTCF - 2	CTC RM# M2136	FLASH IIP DELL GX 780	GVWJ8P1	\$0.00	\$0.00

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT
 FUJI DIGITAL X-RAY CAPTURE SYTEM EQUIPMENT MAINTENANCE AGREEMENT No 76389
 EQUIPMENT LIST / PRICE SHEET
 (Effective May 20, 2015)

FACILITY	LOCATION	FACILITY ROOM #	DEVICE	SERIAL#	Normal Annual List Price	Six Month Extension 5/20/2015 - 11/19/2015
Twin Towers Correctional Facility (TTCF)	TTCF - 2	CTC RM# M2138	MONITOR SCREEN	L10C024410	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 2	CTC RM# M2138	PRINTER LASER SMART DRYPIX 4000	57021637	\$4,820.00	\$1,617.00
Twin Towers Correctional Facility (TTCF)	TTCF - 2	CTC RM# M2138	READER PLATE SMART CR	56533441	\$1,550.00	\$4,042.50
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	3D-TOP CEILING SUP (SIEMENS OTC)	1304	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	CR-IR 364 VEL-U RDR W/VOVHD PT SPPT U-BAR	47020427	\$20,475.00	\$8,400.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	CR-IR 364 VEL-U RDR W/VOVHD FT SPPT U-BAR (VELOCITY U CR IR 364)	47020423	\$20,475.00	\$8,400.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	FLASH IIP DELL GX 780	DNP8DP1	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	IT 80 X-RAY CONSOLE	2107	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	IT 80 X-RAY GENERATOR (SIEMENS IT 80 GENERATOR)	2451	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	SIEMENS COLLIMATOR	3354	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	SIEMENS TRANSFORMER	2298	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	SIEMENS ZE CABINET	1042	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	TOUCH SCREEN 19 INCH LCD	A11C007237	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	TUBE INSERT .6-1.0	1780	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 3	IRC RM# 1	TUBESV1504080C (4802349)	433182	\$2,850.00	\$1,425.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	3D-TOP CEILING SUP	1305	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	CR-IR 364 VEL-U RDR W/VOVHD PT SPPT U-BAR (ELECTRONIC BOX FOR WALL STAND (FUJI))	47020423	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	FLASH IIP DELL GX 780	DNL8DP1	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	IT 80 X-RAY CONSOLE	2830	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	IT 80 X-RAY GENERATOR (SIEMENS IT 80 GENERATOR)	2455	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	SIEMENS COLLIMATOR	2098	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	SIEMENS TRANSFORMER	2303	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	SIEMENS ZE CABINET (SIEMENS OTC)	1043	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	TOUCHSCREEN 19 INCH LCD (MONITOR SCREEN)	L10C024409	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	TUBE INSERT .6-1.0	432804	\$0.00	\$0.00
Twin Towers Correctional Facility (TTCF)	TTCF - 4	IRC RM# 2	TUBESV1504080C (4802349)	1662	\$2,850.00	\$1,425.00
					\$186,390.00	\$69,414.50

* Note: Normal Annual List Price reflects current FUJIFILM Medical Systems, Inc. pricing before applying 30% LASD discount (TUBES are not discountable)

Contractor may choose to price maintenance costs by SYSTEM or by major component. County, however, does not and cannot represent that the major components listed herein are exclusive to the Systems listed herein.

Contractor asserts that the below signed person is authorized to bind CONTRACTOR to the PRICING represented herein. Please ensure that all calculations are correct.

AUTHORIZED REPRESENTATIVE (print)
 AUTHORIZED REPRESENTATIVE (signature)
 Martin Spence
 VP Service and Support Operations
 4-10-15