



County of Los Angeles  
**CHIEF EXECUTIVE OFFICE**

Kenneth Hahn Hall of Administration  
500 West Temple Street, Room 713, Los Angeles, California 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

June 23, 2014

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES  
#4 of JUNE 23, 2014

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

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Third District

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MICHAEL D. ANTONOVICH  
Fifth District

Dear Supervisors:

**APPROVAL OF AMENDMENT NO. 4 TO AGREEMENT NO. 67675  
FOR FUNDING, OPERATION, AND MANAGEMENT OF  
THE LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY  
(SECOND DISTRICT AFFECTED) (3 VOTES)**

**SUBJECT**

The Los Angeles County Museum of Natural History requests that the 1994 funding agreement between the County and the Los Angeles County Museum of Natural History Foundation be amended to reflect growth in facilities and programs at the Los Angeles County Museum of Natural History.

**IT IS RECOMMENDED THAT THE BOARD:**

Approve and instruct the Chairman to execute Amendment No. 4 (Amendment) to County Agreement No. 67675 with the Los Angeles County Museum of Natural History Foundation (Museum Foundation) which will amend the 1994 funding agreement (Funding Agreement) to increase the base amount of the County's funding obligation by \$1.5 million annually. The increase will allow the County and the Museum Foundation to continue the successful operation of the Los Angeles County Museum of Natural History (Museum).

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Under the current Funding Agreement, approved in 1994, the Museum Foundation and the County agreed to formalize their mutual funding commitment to the Museum. The

Board's approval of this Amendment will ensure that the Museum maintains and enhances a robust program of services to the public.

Since 1994, the Museum Foundation has undertaken significant capital improvements to the Exposition Park location that included converting three and one-half acres of hardscape into over 150,000 square feet of outdoor programmable space with learning gardens, a car park, and a new ticket booth. An additional 150,000 square feet of space within the Museum has been substantially renovated or newly constructed to also include gallery space and new permanent exhibits such as the Age of Mammals, Dinosaur Hall, and Becoming L.A., as well as amenities such as a new café, museum stores, bathrooms, elevators, and universal access ramps. In addition, the improvements will enable the reinstatement of the Museum's robust temporary exhibition program to further enhance the visitor experience.

The Natural History Family of Museums has over 1.1 million visitors annually and has one of the most diverse audiences in the nation. County residents make up 71 percent of the Museum's visitors, with more than 220,000 people who take advantage of the Museum's free admissions programs each year (Free Tuesday, California teachers and educators, military, and EBT card holders). In addition, nearly 200,000 school children visit the Museum free of charge. Approximately 500,000 children and their families participate annually in educational programs which include free programs such as Sustainable Sundays, Junior Scientists, Critter Club, Bug Fair, live animal presentations, and tours; as well as paid programs including First Fridays, field trips, gardening classes, and workshops.

In order to adequately reflect the increase in operating costs due to the significant improvements in Museum facilities and programs, the Museum requests that the County's base funding amount be increased by \$1.5 million annually beginning in fiscal year (FY) 2014-15. As set forth in the Funding Agreement, the Museum Foundation is required to contribute an amount not less than 80 percent of the County's contribution. The Museum Foundation has contributed in excess of 100 percent of the County's contribution over the past few years.

### **Implementation of Strategic Plan Goals**

The recommended action supports countywide Strategic Plan Goal 1: Operational Effectiveness, to maximize the effectiveness of processes, structure, and operations to support timely delivery of customer-oriented and efficient public services; and Strategic Plan Goal 2: Fiscal Sustainability, to strengthen and enhance the County's capacity to sustain essential County services through proactive and prudent fiscal policies and stewardship.

### **FISCAL IMPACT/FINANCING**

In FY 2013-14, the County's funding obligation under the Funding Agreement, Amendment No. 1, Amendment No. 2, and Amendment No. 3 is \$16,465,000 and is included in the FY 2013-14 Final Adopted budget approved by the Board on October 8, 2013. Consistent with the Funding Agreement, the County's funding obligation in FY 2014-15 is \$16,646,000 and includes a Consumer Price Index-based increase. Approval of this request will increase the County's funding obligation by \$1.5 million in FY 2014-15 to \$18,146,000. The Museum Foundation is required to match the County's new contribution amount by a minimum of 80 percent.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

On July 12, 1994, the Board and the Museum Foundation confirmed their mutual funding responsibilities for the operation and maintenance of the Museum facilities under the Funding Agreement with an initial term of 25 years.

Additionally, on September 26, 2006, the Board approved Amendment No. 1 to the Funding Agreement which extended the term 75 years from that date and clarified other various responsibilities of both the County and the Museum Foundation.

Further, on June 24, 2013 and October 8, 2013, the Board approved Amendments No. 2 and No. 3, respectively, to the Funding Agreement which increased the County's base funding obligation under the Funding Agreement to assure continued stable funding and operation of the Museum after the Funding Agreement was executed.

This Amendment No. 4 will further increase the County base funding obligation under the Funding Agreement and is made in recognition of the longstanding public/private partnership between the County and the Museum Foundation which has evolved over many years and will continue to do so.

County Counsel has approved this Amendment No. 4 as to form.

### **ENVIRONMENTAL DOCUMENTATION**

Amendment No. 4 does not meet the definition of a "project" which is subject to the California Environmental Quality Act.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

There is no negative impact on current services. Approval of Amendment No. 4 will ensure affordable, quality cultural experiences, and life-long learning opportunities for the community, as well as bolster the Museum Foundation's ability to increase its base of private support through enhanced donor and investor confidence.

**CONCLUSION**

Upon the Board's approval, the Executive Officer, Board of Supervisors is requested to return one original signed copy of the Amendment and one adopted stamped Board letter to the Museum Foundation, Attn: Jane Pisano, 900 Exposition Blvd., Los Angeles, CA 90007; as well as one adopted copy of the Board letter and Amendment to the Chief Executive Office.

Respectfully submitted,



WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:SHK:GS  
BAM:cg

Attachment

c: Executive Office, Board of Supervisors  
County Counsel  
Museum Foundation  
Museum of Natural History

**AMENDMENT NO. 4**  
**to**  
**FUNDING AGREEMENT**  
**for the**  
**LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY**

This Amendment No. 4 to the Funding Agreement for the Los Angeles County Museum of Natural History is made and entered into as of June 23 2014, by and between the COUNTY OF LOS ANGELES ("County"), a body corporate and politic and a political subdivision of the State of California, and the LOS ANGELES COUNTY MUSEUM OF NATURAL HISTORY FOUNDATION ("Foundation"), a nonprofit public benefit corporation organized under the laws of the State of California.

**W I T N E S S E T H**

WHEREAS, the County and the Foundation entered into that certain Funding Agreement for the Los Angeles County Museum of Natural History ("Natural History Museum") dated July 12, 1994 (the "Funding Agreement") providing for, among other things, mutual funding obligations based on an annual amount certain, subject to a yearly adjustment; and

WHEREAS, the County and the Foundation entered into that certain Amendment No. 1 to the Funding Agreement, dated September 26, 2006 ("Amendment No. 1"), which extended the term of the Funding Agreement an additional 75 years from the date Amendment No. 1 was executed, and made other amendments to the Funding Agreement to ensure the continued stable funding and operation of the Natural History Museum and to implement potential improvements in funding and operations that were identified after the Funding Agreement was executed; and

WHEREAS, the County and the Foundation entered into that certain Amendment No. 2 to the Funding Agreement, dated June 24, 2013 ("Amendment No. 2"), which increased the base amount of the County's funding obligation under the Funding

87675 Supplement No. 4

Agreement to the sum of fifteen million nine hundred sixty-five thousand dollars (\$15,965,000) for fiscal year July 1, 2013 – June 30, 2014 ("Fiscal Year 2014"); and

WHEREAS, the County and the Foundation entered into that certain Amendment No. 3 to the Funding Agreement, dated October 8, 2013 ("Amendment No. 3"), which increased the base amount of the County's funding obligation under the Funding Agreement to the sum of sixteen million four hundred sixty-five thousand dollars (\$16,465,000) for Fiscal Year 2014; and

WHEREAS, pursuant to Subsection (C) of Section 8 of the Funding Agreement, the base amount of the County's funding obligation is adjusted annually in accordance with the percentage increase or decrease, if any, in the Consumer Price Index – All Urban Consumers (Los Angeles, Anaheim, Riverside area) ("CPI"); and

WHEREAS, as of July 1, 2014, the base amount of the County's funding obligation for fiscal year July 1, 2014 – June 30, 2015 ("Fiscal Year 2015") will increase by one hundred eighty-one thousand dollars (\$181,000) pursuant to the CPI adjustment required by Subsection (C) of Section 8 of the Funding Agreement, for a total base amount for Fiscal Year 2015 of sixteen million six hundred forty-six thousand dollars (\$16,646,000); and

WHEREAS, the County and the Foundation wish to increase the base amount of the County's funding obligation under the Funding Agreement for Fiscal Year 2015 by an additional one million five hundred thousand dollars (\$1,500,000), for a total base amount for Fiscal year 2015 of eighteen million one hundred forty-six thousand dollars (\$18,146,000).

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NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and Foundation hereby agree as follows:

I. Subsection (K) of Section 8 of the Funding Agreement, which subsection was added by Amendment No. 2, is deleted in its entirety and replaced with the following:

(K) Adjustment to County Contribution and Base Year Amount.

- (1) Notwithstanding Section 8(C), above, the County Contribution for the fiscal year July 1, 2014 – June 30, 2015 ("Fiscal Year 2015") shall be the sum of eighteen million one hundred forty-six thousand dollars (\$18,146,000).
- (2) Beginning in Fiscal Year 2015, the Base Year Amount established in Section 8(B) of this Agreement shall be the amount of the County Contribution set forth in Section 8(K)(1) of this Agreement.
- (3) The Foundation Contribution, as defined in Section 8(D) of this Agreement, shall be calculated based on and reflect any upward adjustments and/or other increases provided by the County pursuant to this Agreement.

II. Except as expressly set forth in this Amendment No. 4 to the Funding Agreement, the Funding Agreement, and Amendment No. 1, Amendment No. 2, and Amendment No. 3 thereto, shall remain in full force and effect according to their terms.

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IN WITNESS WHEREOF, this Amendment No. 4 to the Funding Agreement has been executed for the parties by their duly authorized officers as of the date first written above.

LOS ANGELES COUNTY MUSEUM OF  
NATURAL HISTORY FOUNDATION



By: Jane G. Pisano  
Jane G. Pisano, President

COUNTY OF LOS ANGELES

By: Don Krattli  
Chair, Board of Supervisors

APPROVED AS TO FORM:

John F. Krattli  
County Counsel

By: Joseph M. Nicchitta  
Joseph M. Nicchitta  
Deputy

ATTEST: SACHI A. HAMAI  
EXECUTIVE OFFICER  
CLERK OF THE BOARD OF SUPERVISORS  
By: [Signature], Deputy

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

#4 OF JUN 23 2014

Sachi A. Hamai  
SACHI A. HAMAI  
EXECUTIVE OFFICER

I hereby certify that pursuant to  
Section 25103 of the Government Code,  
delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors  
By: [Signature]  
Deputy