

AGN. NO. \_\_\_\_\_

MOTION BY SUPERVISOR MICHAEL D. ANTONOVICH

JANUARY 14, 2014

**Amendment to item 30:**

I, THEREFORE, MOVE that the Board of Supervisors direct the Chief Executive Officer to seek legislation to allow counties the option to contract with private facilities to meet the counties' public safety needs and report back in 45 days.

# # #

MDA:apg

MOTION

MOLINA \_\_\_\_\_

RIDLEY-THOMAS \_\_\_\_\_

YAROSLAVSKY \_\_\_\_\_

ANTONOVICH \_\_\_\_\_

KNABE \_\_\_\_\_