County of Los Angeles
Sheriff's Department Headquarters
4700 Ramona Boulevard
Monterey Park, California 91754-2169

LEROY D. BACA, SHERIFF

A Tradition of Service

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

37 January 21, 2014

SACHI A. HAMAI
EXECUTIVE OFFICER

January 21, 2014

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Dear Supervisors:

APPLY FOR AND ACCEPT GRANT AWARDS FROM THE BOARD OF STATE AND COMMUNITY CORRECTIONS FOR AN ANTI-DRUG ABUSE ENFORCEMENT TEAM PROGRAM (ALL DISTRICTS) (3 VOTES)

SUBJECT

Request the Board's adoption of a Resolution authorizing the Sheriff and the District Attorney of Los Angeles County (County) to apply for and accept grant awards in the amount of $415,542 and $281,843, respectively, from the Board of State and Community Corrections (BSCC) for the Fiscal Year (FY) 2013-14 Anti-Drug Abuse (ADA) Enforcement Team Program. The Program is funded by Edward Byrne Memorial Justice Assistance Grant (JAG) Program Federal funds passing through the BSCC.

IT IS RECOMMENDED THAT THE BOARD:

1. Adopt the attached Resolution authorizing the Sheriff and District Attorney, as agents for the County, to (1) apply for, execute, and submit all required ADA Enforcement Team Program grant application documents, and (2) if awarded, execute ADA Enforcement Team Program Grant Agreements with the BSCC in the amount of $415,542 for the Los Angeles County Sheriff's Department (Department) and $281,843 for the District Attorney's (DA's) Office, for the grant term from October 1, 2013, to September 30, 2014, and any amendments, or modifications thereto. There is no match requirement for this Program.

2. Delegate authority to the Sheriff, as an agent for the County, to, if awarded, (1) execute an Operational Agreement for the California Multi-Jurisdictional Methamphetamine Enforcement Team (Cal-MMET) Program with participating agencies governing the policies and procedures of the Cal-MMET task force, which is funded in part by ADA Enforcement Team Program grant funds, (2) execute individual funding agreements to transfer ADA Enforcement Team Program grant funds to

the Cal-MMET participating agencies, which include the cities of Culver City, Glendale, and La Verne, for reimbursement of personnel costs, and (3) execute amendments to such agreements as necessary for the administration and continuation of the ADA Enforcement Team Program.

3. Delegate authority to the Sheriff and District Attorney, as agents for the County, to apply for and submit future grant applications to the BSCC for the ADA Enforcement Team Program and to execute all required grant application documents, including assurances and certifications, when and if such future funding becomes available.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The BSCC requires that the attached Resolution be adopted by the Board and submitted with the Department and DA's Office applications for the FY 2013-14 ADA Enforcement Team Program. The focus of the ADA Enforcement Team Program is the support of multi-jurisdictional drug task forces that combat street to mid-level drug sales, manufacturing, and distribution. The task forces integrate Federal, State, and/or local law enforcement agencies and prosecutors for the purpose of enhancing interagency coordination and intelligence, and to facilitate multi-jurisdictional investigations.

On November 7, 2013, the County's steering committee for the ADA Enforcement Team Program selected four projects that provide Countywide services. The BSCC's FY 2013-14 ADA Enforcement Team Program total allocation amount for the County is $2,351,079. The four project allocations are as follows: $415,542 for the Department's Cal-MMET Program, to fund overtime and Services/Supplies; $281,843 for the DA's Office's Clearinghouse Electronic Surveillance System (CHESS), to fund Salaries and Employee benefits; $871,434 for the Los Angeles Interagency Metropolitan Police Apprehension Crime Taskforce (LA IMPACT); and $782,260 for the Los Angeles County Regional Criminal Information Clearinghouse (LA CLEAR). Upon approval by the Board, the Department and DA's Office will finalize applications to the BSCC for their respective projects.

Implementation of Strategic Plan Goals

Approval of the recommended action is consistent with the County's Strategic Plan, Goal 1, Operational Effectiveness, to maximize the effectiveness of the County's processes, structure, and operations to support timely delivery of customer-oriented and efficient public services; and Goal 3, Integrated Services Delivery, to maximize opportunities to measurably improve client and community outcomes and leverage resources through the continuous integration of health, community, and public safety services.

FISCAL IMPACT/FINANCING

The total cost for the Department and DA's Office projects is estimated to be $697,385. Funding for the Department's Cal-MMET Program has been included in the Department's FY 2013-14 Detective Services budget. Partial funding for the DA's Office's CHESS project has been included in the DA's FY 2013-14 budget; approval of an Appropriation Adjustment for the remaining $42,000 will be requested in the event of grant award. These amounts will be fully offset by Federal JAG funds passing through the BSCC. There is no match requirement for this program.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Sheriff is the BSCC's single point of contact for the County's ADA Enforcement Team Program. As such, the Department will be the lead agency for the County. The BSCC requires that the attached Resolution be adopted by the Board, prior to actual grant award, as evidence of the Sheriff and the DA's authority to execute, on behalf of the County, all necessary grant documents. If awarded, the Sheriff and DA will execute grant award agreements in the amount of $415,542 and $281,843 respectively. If the grant award amounts vary from the projected grant award amount, then the Department and/or DA's Office will return to the Board for approval of the revised grant award amounts.

The grant term will be from October 1, 2013, to September 30, 2014. The County agrees to abide by the statutes and regulations governing the Federal JAG Program, as well as the Terms and Conditions of the ADA Enforcement Team Program Grant Agreements as set forth by the BSCC.

If awarded, the Sheriff will execute an Operational Agreement with participating agencies for the operation of Cal-MMET Program and individual funding agreements to transfer ADA Enforcement Team Program grant funds to the Cal-MMET participating agencies, which include the cities of Culver City, Glendale, and La Verne, for reimbursement of personnel costs.

Grant funding provided by the BSCC is funded with the Federal Edward J. Byrne Memorial Justice Assistance Grant (JAG) Program funds, of which the BSCC allocated $2,351,079 to the County for FY 2013-14.

This Board letter has been reviewed and the attached Resolution has been approved by County Counsel.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

The program may create workload increases for the DA's Office as suspects are identified and subsequently charged with a crime. The Public Defender has determined that continuing the program with the decreased funding of the past several years will have minimal impact. No response has been received from the Alternate Public Defender.

CONCLUSION

Upon Board approval, please return four individually certified copies of the adopted Board letter, and four signed originals of the adopted Resolution to the Department's Grants Unit.

Sincerely,

LEROY D. BACA
Sheriff

JACKIE LACEY
District Attorney

LDB:SL:sl

Enclosures

RESOLUTION
OF
LOS ANGELES COUNTY BOARD OF SUPERVISORS

WHEREAS, the County of Los Angeles, through the Los Angeles County Sheriff's Department and the Los Angeles County District Attorney's Office, desires to participate in the Anti-Drug Abuse (ADA) Enforcement Team Program administered by the Board of State and Community Corrections (BSCC) and funded by the Fiscal Year 2013-2014 Edward J. Byrne Memorial Justice Assistance Grant (JAG) Program.

NOW, THEREFORE, BE IT RESOLVED that the Sheriff and the District Attorney of the County of Los Angeles are authorized on behalf of the Los Angeles County Board of Supervisors to (1) apply for, execute, and submit all required Fiscal Year 2013-2014 ADA Enforcement Team Program Grant application documents, and (2) execute the Fiscal Year 2013-2014 ADA Enforcement Team Program Grant Agreements with the BSCC, including amendments and modifications thereto.

BE IT FURTHER RESOLVED that federal grant funds received hereunder shall not be used to supplant expenditures controlled by the Los Angeles County Board of Supervisors.

AND, BE IT FURTHER RESOLVED that the County of Los Angeles agrees to abide by the statutes and regulations governing the federal JAG Program, as well as the terms and conditions of the ADA Enforcement Team Program Grant Agreements as set forth by the BSCC.

The forgoing Resolution was on the 21st day of January, 2014, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

SACHI A. HAMAI
Executive Officer-Clerk
of the Board of Supervisors of
the County of Los Angeles

By: _____
Deputy

APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By: _____
Senior Deputy County Counsel

Los Angeles County Chief Executive Office
Grant Management Statement for Grants Exceeding $100,000

Department: LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

Grant Project Title and Description: Anti-Drug Abuse (ADA) Enforcement Team Program

The ADA Enforcement Team Program implemented by the Los Angeles County Sheriff's Department, Narcotics Bureau, is a combined multi-agency task force that will provide a team of local investigators from local police agencies. They will be utilized to target street to mid-level drug traffickers, along with methamphetamine, including precursor, within and outside of the Los Angeles County area, with the ultimate goal of dismantling these drug organizations.

Funding Agency	**Program** (Fed. Grant # /State Bill or Code #)	**Grant Acceptance Deadline**
Board of State and Community Corrections		11/20/13

Total Amount of Grant Funding: $415,542 **County Match:** None
Grant Period: 12-Months **Begin Date:** October 1, 2013 **End Date:** September 30, 2014
Number of Personnel Hired Under This Grant: 9 **Full Time:** 0 **Part Time:** 9

Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program? Yes X No __

Will all personnel hired for this program be placed on temporary ("N") items? Yes X No __

Is the County obligated to continue this program after the grant expires? Yes __ No X

If the County is not obligated to continue this program after the grant expires, the Department will:

a). Absorb the program cost without reducing other services Yes __ No X

b). Identify other revenue sources Yes X No __
(Describe) search for other potential grant funding

c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant. Yes X No __

Impact of additional personnel on existing space: No impact.

Other requirements not mentioned above: None

Department Head Signature Lee Baca **Date** 1-8-14

Los Angeles County Chief Executive Office
Grant Management Statement for Grants Exceeding $100,000

Department: District Attorney

Grant Project Title and Description CLEARINGHOUSE ELECTRONIC SURVEILLANCE SYSTEM (CHESS)

The Clearinghouse Electronic Surveillance System (CHESS) program will handle telephone wiretap applications processed through Los Angeles County Regional Criminal Information Clearinghouse. The prosecutors assigned to CHESS will specifically assist the State, Federal, and local law enforcement agencies and multi-jurisdictional task forces that use the Clearinghouse wire room and facilities.

Funding Agency	Program (Fed. Grant # /State Bill or Code #)	Grant Acceptance Deadline
BOARD OF STATE AND COMMUNITY CORRECTIONS		

Total Amount of Grant Funding: $281,843 **County Match:** $0
Grant Period: FY 2013-2014 **Begin Date:** October 1, 2013 **End Date:** September 30, 2014
Number of Personnel Hired Under This Grant: 3 **Full Time:** 3 **Part Time:** 0

Obligations Imposed on the County When the Grant Expires

Will all personnel hired for this program be informed this is a grant-funded program? Yes ✓ No__

Will all personnel hired for this program be placed on temporary ("N") items? Yes ✓ No __

Is the County obligated to continue this program after the grant expires? Yes __ No ✓

If the County is not obligated to continue this program after the grant expires, the Department will:

a). Absorb the program cost without reducing other services Yes __ No ✓

b). Identify other revenue sources Yes __ No ✓
(Describe)_____

c). Eliminate or reduce, as appropriate, positions/program costs funded by the grant. Yes ✓ No __

Impact of additional personnel on existing space: None

Other requirements not mentioned above: None

Department Head Signature _____ **Date** 11/6/13