WILLIAM T FUJIOKA
Chief Executive Officer

County of Los Angeles
CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
500 West Temple Street, Room 713, Los Angeles, California 90012
(213) 974-1101
http://ceo.lacounty.gov

"To Enrich Lives Through Effective And Caring Service"

Board of Supervisors
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Fifth District

September 03, 2013

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

11 September 3, 2013

SACHI A. HAMAI
EXECUTIVE OFFICER

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

APPROVE THE GRANT OF A LICENSE TO SPRINT PCS ASSETS, L.L.C. FOR EXISTING WIRELESS TELECOMMUNICATIONS FACILITIES LOCATED IN THE CALABASAS UNINCORPORATED AREA (THIRD DISTRICT) (3 VOTES)

SUBJECT

Approval of these recommendations will grant a Telecommunications Site License to Sprint PCS Assets, L.L.C., for existing wireless telecommunications facilities installed at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area.

IT IS RECOMMENDED THAT THE BOARD:

1. Find that granting a Telecommunications Site License to Sprint PCS Assets, L.L.C., for existing wireless telecommunications facilities installed at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area is categorically exempt under the California Environmental Quality Act pursuant to Class 1, Subsection (e) of the Environmental Document Reporting Procedures and Guidelines adopted by the Board on November 17, 1987, and Section 15301 (Existing Facilities) of the State Guidelines for implementation of the California Environmental Quality Act.

2. Find that granting a Telecommunications Site License to Sprint PCS Assets, L.L.C. will not interfere with the use of the land by the County of Los Angeles as it is surplus to its needs, and will not interfere with the use of the land by Sanitation District No. 2 of Los Angeles County, the operator of the Calabasas Landfill.

3. Approve and instruct the Chairman of the Board of Supervisors to execute the six original

Telecommunications Site Licenses accompanying this recommendation, for an initial term of five years and two optional terms of an additional five years each, commencing on April 1, 2014, the day after the expiration date of the existing ten-year license granted to Sprint PCS Assets, L.L.C. at Calabasas Landfill.

4. Authorize the Chief Executive Officer to suspend, terminate, or assign the Telecommunications Site License, if deemed necessary in accordance with the terms and conditions contained therein, and to take all further actions and to execute all other documents necessary or appropriate to complete the transaction or administer the agreement, after approval of such actions and/or documents by County Counsel.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to grant a Telecommunications Site License (License), to Sprint PCS Assets, L.L.C., a Delaware limited liability company (Sprint), for the right to maintain and operate Sprint's existing personal communications system and wireless telecommunications facilities (Telecom Facilities) on seven parcels of land (Telecom Site) and an access road owned by the County of Los Angeles (County) at Calabasas Landfill located at 5300 Lost Hills Road in the Calabasas unincorporated area.

Implementation of Strategic Plan Goals

The County's Strategic Plan Goal of Operational Effectiveness (Goal 1) directs that we maximize and support timely delivery of efficient public services. The Board's approval of the License allowing Sprint to continue to maintain and operate its Telecom Facilities at Calabasas Landfill is consistent with this goal.

FISCAL IMPACT/FINANCING

Sprint has paid the County a one-time fee of $5,000 to process the Board's approval of the new License, and will pay the County a base monthly fee of $3,255 per month adjusted upward annually for inflation at a constant rate of 5 percent each year beginning April 1, 2015, the first one-year anniversary of the operative date of the new License.

The base monthly fee in Sprint's existing License was established in 2004 based upon a survey of rates being charged for sites with similar location and Telecom Facilities, adjusted upward annually for inflation at a constant rate of 5 percent. The base monthly fee for the first year of Sprint's new License is a projection of the monthly fee Sprint paid during the last year of its existing License also adjusted upward 5 percent.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

Sprint installed its Telecom Facilities at Calabasas Landfill under a ten-year Conditional Use Permit (CUP) issued by the County's Department of Regional Planning (DRP) in November 2002 (CUP No. 01-217[3]), in compliance with the County's Planning and Zoning Codes. On August 6, 2013, DRP approved Sprint's application and issued Sprint a new 15-year CUP (No. 201200130), also allowing Sprint to upgrade its Telecom Facilities in accordance with plans and specifications attached to the new Sprint License as Exhibit E.

The Calabasas Landfill property is owned by the County and operated as a refuse landfill under a

1960 Joint Powers Agreement between the County and Sanitation District No. 2 of Los Angeles County (District). Based on District maps, the property contains a total of approximately 507 acres of County-owned land with another 16.50 acres under easement.

The License grants Sprint nonexclusive use of the main landfill access road and the Telecom Site at Calabasas Landfill consisting of four rectangular parcels and three strip parcels (2,807.58 sq. ft.) that Sprint uses to operate its Telecom Facilities, including a personal communications system (PCS) and various wireless telecommunications facilities.

The PCS is located on the largest rectangular parcel and is used for ground-mounted PCS equipment cabinetry installed in a chain-link fenced enclosure (PCS Site) at the terminus of the access road in the landfill mechanical equipment area. The three remaining rectangular parcels are used for an emergency parking area and Sprint's "Sector A" antenna structure south of the PCS Site, and "Sector B" antenna structure west of the PCS Site.

The three strip parcels are used for utility cables providing electric and phone to the PCS Site and two separate coaxial cables connecting the PCS Site to the antenna structures constructed with "H-Frame" pipe-pole extension arms installed in concrete caissons, each supporting two panel antennas. Exhibits attached to the License describe and delineate these parcels, including Exhibit A showing the larger parcel of land underlying the access road and Telecom Site; Exhibit B describing the centerline of the 20-foot wide access road; and Exhibit C showing the seven parcels of land Sprint uses for its Telecom Facilities.

The District has no objection to the renewal of the Sprint License which has been reviewed and approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

This project is categorically exempt from the California Environmental Quality Act (CEQA) pursuant to Class 1, Subsection (e), of the Environmental Document Reporting Procedures and Guidelines adopted by the Board on November 17, 1987, and Section 15301 of the State CEQA Guidelines (Existing Facilities).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the new Sprint License will maintain an existing revenue stream for the County and support Sprint's wireless communications services to its customers in the Calabasas unincorporated areas bounded by the Cities of Agora Hills and Calabasas.

CONCLUSION

Instruct the Executive Office of the Board of Supervisors to forward a conformed copy of this approved recommendation Attention: Mr. Eric Backsen, Lease Consultant, Md7, Inc., 10590 West Ocean Air Drive, Suite 300, San Diego, CA 92130, and forward a conformed copy of this approved recommendation and the executed Licenses to the Chief Executive Office, Real Estate Division.

Respectfully submitted,

WILLIAM T FUJIOKA

Chief Executive Officer

WTF:RLR
CMM:RB:ls

Enclosures

c: Executive Office, Board of Supervisors
County Counsel
Auditor-Controller

TELECOMMUNICATIONS SITE LICENSE

This Telecommunications Site License ("License" or **"Agreement")**, is made and entered into in duplicate originals this 3rd day of September, 2013,

BY AND BETWEEN **COUNTY OF LOS ANGELES,** a body politic and corporate ("**County**");

AND

SPRINT PCS ASSETS, L.L.C., a Delaware limited liability company ("**Licensee**");

RECITALS:

WHEREAS, County owns certain real property located at 5300 Lost Hills Road in the Calabasas unincorporated territory of the County of Los Angeles, State of California (the "**Property**"), described on "**Exhibit A**" attached hereto and incorporated herein by this reference, said Property being a portion of Calabasas Landfill; and

WHEREAS, Licensee desires to use, on a nonexclusive basis, a portion of said Property to continue to maintain and operate its existing wireless telecommunications facilities, further described herein and in the various attachments hereto, said facilities being installed on said Property by rights County granted to Licensee for a term of ten (10) years under a "Nonexclusive Communications Site License" that commenced on April 1, 2004, and will expire on March 31, 2014 (**License COL-482**); and

78024

WHEREAS, Licensee is willing to exercise this grant of License in accordance with the terms and conditions set forth herein; and

WHEREAS, County granted to County Sanitation District No. 2 of Los Angeles County ("**District**"), certain usufructuary rights in the Property as set forth in a Joint Powers Agreement between County and District dated November 1, 1960, as amended, and as may hereafter be amended (the "**JPA**"); and

WHEREAS, County finds that the portion of the Property used by Licensee is surplus to its needs and the granting of this License is compatible with, and will not otherwise interfere, with the use of said Property by County or District in accordance with the terms of said JPA;

NOW THEREFORE, in consideration of the foregoing recitals, which are hereby deemed a contractual part hereof, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and the mutual promises, covenants, terms, conditions and agreements contained herein, County and Licensee (collectively the "**Parties**" or singularly a "**Party**") do agree as follows:

1. PREMISES

County hereby grants this License to Licensee, and Licensee agrees to the terms and conditions herein, for Licensee's use, on a nonexclusive basis, of a twenty (20)-foot wide access road (the "**Access Road**") described in the legal description and the maps attached hereto as "**Exhibit B**", and incorporated herein by this reference, together with seven (7) parcels of land described in the legal descriptions and maps attached hereto as "**Exhibit C**", and incorporated herein by this reference, said Access Road and seven (7) parcels of land referred to collectively as the "**Premises**".

2. AUTHORIZED EQUIPMENT

2.01 Licensee, under the terms of this License, shall have the right to use the Premises, at its sole risk and expense, in such a manner that will not unreasonably disturb or interfere with the activities of County and/or District, to maintain and operate its existing personal communications system ("**PCS**") and wireless telecommunications facilities ("**WTF**"), and various facilities incidental thereto, as described herein, located on the following parcels of land further described and delineated on said Exhibit C:

A. A rectangular parcel (143.30 sq. ft.) for the PCS site containing ground-mounted PCS equipment cabinetry installed within an eight (8)-foot chain-link fenced enclosure located at the terminus of the Access Road within the Calabasas Landfill mechanical equipment area ("**Parcel C-1**" the "**PCS Site**");

B. A rectangular parcel (144.00 sq. ft.) for emergency parking located south of, and adjacent to, the PCS Site ("**Parcel C-2**" the "**Emergency Parking**");

C. A five (5)-foot wide strip parcel (1,205.78 sq. ft.) for an electrical cable and a telephone cable installed underground along a route to the PCS Site from a utility pole located east of the PCS Site ("**Parcel C-3**" the "**Utility Cable Run**");

D. A five (5)-foot wide strip parcel (580.00 sq. ft.) for a coaxial cable installed underground along a route from the PCS Site to Panel Antenna Structure Sector A south of the PCS Site ("**Parcel C-4**" a "**Coaxial Cable Run**");

E. A five (5)-foot wide strip parcel (123.50 sq. ft.) for a coaxial cable installed underground along a route from the PCS Site to Panel Antenna Structure Sector B west of the PCS Site ("**Parcel C-5**" a "**Coaxial Cable Run**");

F. Two (2) rectangular parcels for antenna structures, each with two (2) panel antennas, for a total of four (4) panel antennas, on "lollipop" mounts attached to "H-Frame" pipe-pole extension arms installed in concrete caissons as follows:

1. A rectangular parcel (325.00 sq. ft.) for two (2) Panel Antennas installed on an Antenna Structure in Antenna Sector A south of the PCS Site ("**Parcel C-6**" for "**Panel Antenna Structure Sector A**")

2. A rectangular parcel (286.00 sq. ft.) for two (2) Panel Antennas installed on an Antenna Structure in Antenna Sector A west of the PCS Site ("**Parcel C-7**" for "**Panel Antenna Structure Sector B**");

G. Together with all conduits, cables, wiring, back-up power sources, generators, fuel storage tanks, and all other related fixtures and equipment incidental thereto, deemed necessary and appropriate for Licensee to maintain and operate its WTF (collectively, the "**WTF Fixtures**"), said PCS Site, Emergency Parking, Utility Cable Run, two (2) Coaxial Cable Runs, two (2) Antenna Structures, four (4) Panel Antennas, and said WTF Fixtures (collectively, the "**Existing WTF**"), described and delineated on seventeen (17) sheets of original construction plans and specifications issued in August 2003 by MSA Architectural and Planning (the "**2003 MSA Plans**"), entitled "Sanitation District LAXC256A 5300 Lost Hills Road, Agora, California," attached hereto as "**Exhibit D**" and incorporated herein by this reference.

2.02 Licensee installed the Existing WTF under a Conditional Use Permit ("**CUP**") from County's Department of Regional Planning ("**DRP**") [(CUP No. 01-217(3)], which expired on November 5, 2012, and Licensee has filed an application with DRP for a new fifteen (15)-year CUP (Project No. R2012-02298-(3), CUP No. 201200130), which included twelve (12) sheets of construction plans and specifications issued in November 2011 by Primus Design Group (the "**2011 PDG Plans**"), entitled "Antenna Modification Project Sanitation District LA54XC256" (the "**Antenna Modifications**").

2.03 Pursuant to Section 7.02 of existing License COL-482, which requires Licensee to obtain County approval prior to any modifications to its the Existing WTF, Licensee requested approval to modify the Existing WTF as shown on the PDG Plans, and on January 9, 2012, County issued Licensee a "Consent Letter" with an attachment thereto entitled "Consent to Modify Telecommunications Facilities at Calabasas Landfill" (the "**Consent to Modify**"), said Consent to Modify and PDG Plans attached hereto as "**Exhibit E**" and incorporated herein by this reference (the "**Authorized Equipment**" or the "**Authorized Operations**").

2.04 County's Consent to Modify is effective for a term that terminates upon the latter of the completion of the Antenna Modifications, but no later than the expiration of License COL-482 on March 31, 2014, and in the event the Antenna Modifications are completed after existing License COL-482 expires, said Antenna Modifications shall be performed in accordance with the terms and conditions contained herein, along with the 2011 PDG Plans, and the terms and conditions contained in said Consent to Modify, including, but not limited to, the following:

A. All requirements set forth in Section 6 of said Consent to Modify, requiring Licensee to provide various items necessary for County to provide Licensee a written "Notice to Proceed" prior to Licensee beginning said Antenna Modifications.

B. Compliance by Licensee with all Operational Requirements contained in Section 7 of said Consent to Modify.

C. Compliance by Licensee with any and all requirements set forth by DRP in any approval of the Antenna Modifications, and any "Conditions of Approval" attached to DRP's approval of Licensee's new CUP No. 201200130.

2.05 Licensee shall make no further modifications, renovations or alterations to its Authorized Equipment, nor construct any additional structures or improvements on the Premises (collectively, "**Future Modifications**"), other than the Authorized Equipment set forth on said Exhibit E, without submitting new plans and specifications for any such Future Modifications to DRP and to County as set forth herein, and without obtaining written approval from DRP and County, and acknowledgment by District that any such Future Modifications will not interfere or conflict with any use of the Property by District.

2.06 Notwithstanding anything to the contrary, Licensee shall not be required to obtain DRP's or County's written approval, nor District's acknowledgment, for routine maintenance or replacement of its Authorized Equipment with equipment substantially similar to the equipment on said Exhibit E, provided no additional space is used outside the Premises described in Exhibit C, and provided such routine maintenance and equipment replacement remains in compliance with all Conditions of Approval attached to DRP's approval of Licensee's new CUP No. 201200130.

2.07 Licensee acknowledges personal inspection of the Premises and the surrounding area and has evaluated the extent to which the physical condition thereof will affect this License. Licensee accepts the Premises in its present physical condition and agrees to make no demands upon County for any improvements or alterations thereof.

2.08 Licensee acknowledges the title of County, any special districts, or other public agencies or private corporations having jurisdiction thereover, and the rights of interest of all private parties, in and to the Property and the Premises, and Licensee covenants and agrees never to assail, contest or resist County's, said special districts', and any such agencies', corporations' or private parties' interest therein.

3. TERM

3.01 The initial term of this License (the "**Initial Term**") shall be for a period of five (5) years commencing on April 1, 2014, the day after existing License COL-482 expires (the "**Commencement Date**"), and shall expire five (5) years thereafter.

3.02 This License shall automatically renew for two (2) optional terms of five (5) years each (the "**Optional Terms**"), unless Licensee provides, at least ninety (90) days prior to the expiration of the Initial Term, or at least ninety (90) days prior to the expiration of the 1st Optional Term, as appropriate, written notice to County, as set forth herein, of Licensee's intention not to exercise either of the Optional Terms.

3.03 Notwithstanding anything to the contrary, either Party may terminate this License at any time by providing the other Party written notice, as set forth herein, at least one hundred eighty (180) days in advance of such termination.

4. TERMINATION

County reserves the right to terminate this License should default be made by Licensee in any of the terms and conditions contained herein, and Licensee fails to cure such default within ten (10) days after receipt of written notice thereof from County as provided herein. However, if the action to cure reasonably takes more than ten (10) days, Licensee shall not be in default so long as the action to cure is commenced within said ten (10)-day period and diligently prosecuted to completion. Upon such termination, County shall repay the prepaid portion of any monthly payments paid by the Licensee.

5. CONSIDERATION

5.01 As consideration for the use of the Premises, Licensee shall pay County a one-time processing fee in the sum of Five Thousand Dollars (**$5,000**), in lawful money of the United States, due and payable to County by Licensee on or before the date this License is filed for approval by County's Board of Supervisors (the "**Board**").

5.02 As additional consideration for the use of the Premises, Licensee shall pay monthly License payments to County, which for the first year of the Initial Term shall be Three Thousand Two Hundred and Fifty-Five Dollars (**$3,255**) per month, subject to annual adjustments as set forth herein, payable to the County of Los Angeles in lawful money of the United States, due in advance on or before the first (1st) day of each month (the "**Due Date**"), during the life of this License, by check, or draft, or automated clearinghouse credit (no wire transfers), or mailed in a sealed envelope, with postage paid, addressed to the party for whom intended, and deposited in a post office, substation, sub post office, mailbox, mail chute, or other like facility regularly maintained by the United States Postal Service, or deposited with an overnight carrier, or otherwise delivered to County as follows, and shall become effective upon receipt by the party for whom intended, as set forth below, or to such other place or places as Licensee may hereinafter be instructed in writing by County from time to time to use:

PAYMENTS & TRANSMITTAL TO:

County of Los Angeles
Auditor-Controller
Administrative Services
500 West Temple Street, Room 410
Los Angeles, California 90012
Attn: Franchise/Concessions Section
Ph: (213) 974-7912; Fx: (213) 617-8106

COPY OF CHECK & TRANSMITTAL TO:

County of Los Angeles
Chief Executive Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attn: Rent/Budget Section
Ph: (213) 974-4298; Fx: (213) 217-4971

5.03 Checks to County shall have identification data on the check, including the License Number (issued by the Board), the Account and Payor I.D Numbers (issued by Auditor-Controller), the site name (Calabasas Landfill), and the payment period.

5.04 Commencing on April 1, 2014, and on April 1st for each successive calendar-year period during the Initial Term and the Optional Terms of this License, the monthly License payment set forth hereinabove shall be adjusted upward in the amount of five percent (5%) annually, rounded to the nearest one (1) dollar as follows:

INITIAL TERM PAYMENTS:

Commencement Date Apr. 1, 2014

Year 1: Apr. 1, 2014 to Mar. 31, 2015
Payment: $3,255.00 per month
Year 2: Apr. 1, 2015 to Mar. 31, 2016
Payment: $3,418.00 per month
Year 3: Apr. 1, 2016 to Mar. 31, 2017
Payment: $3,589.00 1 per month
Year 4: Apr. 1, 2017 to Mar. 31, 2018
Payment: $3,768.00 per month
Year 5: Apr. 1, 2018 to Mar. 31, 2019
Payment: $3,956.00 per month

1ST OPTIONAL TERM PAYMENTS:

Year 6: Apr. 1, 2019 to Mar. 31, 2020
Payment: $4,154.00 per month
Year 7: Apr. 1, 2020 to Mar. 31, 2021
Payment: $4,362.00 per month
Year 8: Apr. 1, 2021 to Mar. 31, 2022
Payment: $4,580.00 per month
Year 9: Apr. 1, 2022 to Mar. 31, 2023
Payment: $4,809.00 per month
Year 10: Apr. 1, 2023 to Mar. 31, 2024
Payment: $5,049.00 per month

2ND OPTIONAL TERM PAYMENTS:

Year 11: Apr. 1, 2024 to Mar. 31, 2025
Payment: $5.301.00 per month
Year 12: Apr. 1, 2025 to Mar. 31, 2026
Payment: $5,566.00 per month
Year 13: Apr. 1, 2026 to Mar. 31, 2027
Payment: $5,844.00 per month
Year 14: Apr. 1, 2027 to Mar. 31, 2028
Payment: $6,136.00 per month
Year 15: Apr. 1, 2028 to Mar. 31, 2029
Payment: $6,443.00 per month

5.05 If any payment is not received by postmark no later than fifteen (15) days after the Due Date, a late charge of five percent (5%) of the balance shall be assessed. Said late charge and the delinquent amount due shall be due and payable immediately but no later than the next month's Due Date. If said delinquent payment remains unpaid, additional late charges of five percent (5%) of the balance shall continue to be assessed every fifteen (15) days thereafter until payment is received.

6. TAXES

6.01 Licensee acknowledges the rights granted by this License to occupy the Premises may create a possessory interest subject to taxation and/or assessment thereon. In such event, Licensee shall pay before delinquency, all taxes or assessments that at any time may be levied by Federal, State, County, or any other tax or assessment-levying body upon the Premises and any improvements or fixtures located thereon.

6.02 If Licensee fails to pay any lawful taxes or assessments upon the Premises or any improvements or fixtures located thereon, which Licensee is obligated to pay, Licensee will be in default of this License.

7. INDEMNIFICATION

Licensee agrees to indemnify, defend, save and hold harmless County and its Special Districts, elected and appointed officers, employees, and agents (collectively, "**County's Agents**"), from and against any and all liability, expense (including defense costs and legal fees), and claims for damages of any nature whatsoever, including, without limitation, bodily injury, death, personal injury, or property damage arising from or connected with Licensee's and Licensee's employees, agents, servants, receivers, invitees, guests, contractors and subcontractors (collectively, "**Licensee's Agents**"), on or around the Property, related to the Authorized Operations or any approved Future Modifications (collectively, "**Licensee's Operations**"), and the attraction caused by Licensee's Operations that attract third parties and members of the general public to the Premises, including, without limitation, any Worker's Compensation suit, liability, or expense, arising from or connected with Licensee's Operations and/or other activities performed on behalf of Licensee by any person pursuant to this License, except to the extent arising from the active negligence or misconduct of County or County's Agents.

8. INSURANCE

8.01 Coverage Requirements. Without limiting Licensee's indemnification of County, and during the Initial Term or either Optional Term of this License, Licensee and Licensee's Agents shall provide and maintain at their own expense the following programs of insurance. Such programs and evidence of insurance shall clearly satisfy the requirements in Sections 8.02 through 8.09, shall be endorsed naming County and County's Agents as additional insureds, and shall be primary to and not contributing with any insurance or self-insurance programs maintained by County.

8.02 Commercial General Liability. A policy or policies of commercial general liability insurance written on a commercial general liability form (ISO policy form CG00 01, or its equivalent, unless otherwise approved by County), covering the hazards of premises/operations, owner's and contractor's protective insurance (during construction), fire legal liability coverage, and contractual, independent contractors, explosion, collapse, underground damage, advertising, products/completed operations, broad form property damage, and personal injury with a combined single limit of not less than two million dollars ($2,000,000) per occurrence for Licensee and Licensee's Agents.

A. If written with an annual aggregate limit, the policy limit shall not be less than five million dollars ($5,000,000) annual aggregate.

B. If written on a claims-made form, such insurance shall be endorsed to provide an extended reporting period of not less than two (2) years following the expiration, termination or cancellation of this Licenses

8.03 Comprehensive Auto Liability insurance. A policy of Comprehensive Auto Liability insurance (written on ISO policy form CA 00 01, or its equivalent, unless otherwise approved by the County), endorsed for all owned, non-owned, and hired vehicles with a combined single limit of not less than one million dollars ($1,000,000) per occurrence for Licensee and Licensee's Agents.

8.04 Workers' Compensation. A program of Workers' Compensation insurance, in an amount and form to meet all applicable requirements of the Labor Code of the State of California and the Federal U.S. Longshoreman and Harbor Worker Compensation Act, Jones Act, or any other federal law to which Licensee is subject, for Licensee, and all persons for Licensee and Licensee's Agents are legally required to cover, including in all cases, Employer's Liability with coverage of not less than:

A. Each accident: one million dollars ($1,000,000);

B. Disease-policy limit: one million dollars ($1,000,000);

C. Disease-each employee: one million dollars ($1,000,000).

8.05 Insurer Financial Ratings. Insurance is to be provided by an insurance company with an A. M. Best rating of not less than A:VII, unless approved by County.

8.06 Evidence of Insurance. Certificates or other evidence of coverage shall be delivered to the Chief Executive Office, Real Estate Division, electronically by email attachment (currently to afranco@ceo.lacounty.gov and rball@ceo.lacounty.gov), or such delivery method as County may require Licensee from time to time to use, and shall specifically identify this License and contain the express condition that County is to be given written notice at least thirty (30) days in advance of any significant modification (policy terms and/or policy limits), or cancellation of any program of insurance.

8.07 Notification of Incidents, Claims or Suits. Licensee shall report to County any accident or incident relating to Licensee's Operations performed under this License which involves injury or property damage which might reasonably be thought to result in the filing of a claim or lawsuit against Licensee, Licensee's Agents and/or County. Such report shall be made in writing within seventy-two (72) hours of Licensee's and/or Licensee's Agents knowledge of such occurrence. Licensee agrees to release County and County's agents and waive its rights of recovery against them under the insurance policies specified in this License.

8.08 Failure to Procure Insurance. Failure on the part of Licensee and/or Licensee's Agents to procure or maintain the required programs of insurance or to provide evidence of insurance coverage acceptable to County shall constitute a material breach of the terms of this License upon which County may immediately terminate the License or, at its discretion, procure or renew such insurance and pay all premiums in connection therewith, and Licensee shall pay all monies so paid by County for such period of noncompliance, including County's costs of overhead at the then-current rate.

8.09 Compensation for County Costs. In the event that Licensee and/or Licensee's Agents fail to comply with any of the indemnification or insurance requirements contained in this License, and such failure to comply results in any costs to County, Licensee and/or Licensee's Agents shall pay full compensation for all reasonable costs incurred by County.

9. NOTICES

Except for electronic delivery methods as County may direct Licensee from time to time to use, notices desired or required to be given by this License or by any law now or hereinafter in effect may be given by enclosing the same in a sealed envelope, Registered Mail, Return Receipt Requested, or overnight carrier, addressed to the party for whom intended and depositing such envelope with postage prepaid in the U.S. Post Office or any substation thereof, or any public letter box, or an overnight carrier, or such other place(s) as may be designated in writing between the parties:

TO LICENSEE:

Sprint PCS Assets, L.L.C.
Attn: Sprint/Nextel Property Services
Site ID: LA54XC256-A
Mailstop KSOPHT0101-Z2650
6391 Sprint Parkway
Overland Park, KS 66251-2650
Ph: (800) 357-7641: Fx: (913) 227-5034

WITH COPY TO:

Sprint/Nextel Law Department
Attn: Real Estate Attorney
Site ID: LA54XC256-A
Mailstop KSOPHT0101-Z2020
6391 Sprint Parkway
Overland Park, KS 66251-2020
Ph: (800) 357-7641: Fx: (913) 227-5034

TO COUNTY:

County of Los Angeles
Chief Executive Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attention: Manager, Property Mgt.
Ph: (213) 974-4200; Fx: (213) 217-4971

WITH COPY TO:

County of Los Angeles
Office of the County Counsel
Property Division
500 West Temple Street, 6th Floor
Los Angeles, California 90012
Attention: Asst. County Counsel
Ph: (213) 974-1932; Fx: (213) 687-7337

TO DISTRICT:

Sanitation District No. 2
Joint Administrative Offices
1955 Workman Mill Road
Whittier, California 90601
Attention: Property Management
Ph: (562) 699-7411; Fx: (562) 695-1874

WITH COPY TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: Operations Engineer
Ph: (818) 889-0363; Fx: (818) 879-1921

10. OPERATIONAL RESPONSIBILITIES

10.01 Compliance with Law. Licensee shall conform to and abide by all Municipal and County ordinances and all State and Federal laws and regulations insofar as the same or any of them are applicable to Licensee's use of the Premises; and where permits and/or licenses are required, the same must be first obtained from the regulatory agency having jurisdiction thereover.

10.02 Signs. Licensee shall not post signs or advertising matter upon the Premises or improvements thereon unless prior approval thereof is obtained from County, whose approval shall not be unreasonably withheld.

10.03 Sanitation. No offensive matter or refuse or substance constituting an unnecessary, unreasonable, or unlawful fire hazard, or material detrimental to the public health, shall be permitted to be brought onto, stored, or remain on the Premises, and Licensee shall prevent any accumulation thereof from occurring. Licensee shall pay all charges that may be made for the removal thereof.

10.04 Security Devices. Under no circumstances shall County be responsible for providing security for Licensee's Operations and Licensee's Equipment on the Premises pursuant to this License.

10.05 Maintenance. Licensee shall be responsible for maintaining the Premises in a clean and sanitary condition to the satisfaction of County. Should Licensee fail to maintain the Premises in a clean and sanitary condition, County may perform the work and Licensee shall pay the cost.

10.06 Utilities. Electrical power and telephone services are available to the Property. Licensee shall be responsible for connection or use of such service necessary for its operations at its sole cost. Licensee waives any and all claims against County for compensation for loss or damages caused by a defect, deficiency, or impairment of any utility/security system or electrical/telephone apparatus or wires serving the Property.

10.07 Examination of the Premises. Licensee shall permit County's and District's authorized agents free access to the Premises at all times for the purpose of inspection and/or for making emergency improvements or repairs, or for any other purpose incidental to the performance of the duties required by the Los Angeles County Code, or to interrupt or terminate Licensee's transmission(s) from the Premises.

10.08 Conduct on the Property. Licensee shall conduct the Licensee's Operations on the Premises in a courteous and non-profane manner without unreasonably interfering with County's or District's use of the Property and the Premises, except as authorized herein, and shall remove any of Licensee's Agents who fail to conduct the Licensee's Operations in said manner.

10.09 Remedial Action. Should Licensee be unable or unwilling to respond to County's request to take remedial action to correct any deficiency in Licensee's operational responsibilities on the Property and the Premises after notice to Licensee and a reasonable opportunity to cure, Licensee shall upon written request reimburse County for County's costs and expenses to correct any such deficiency, together with County's costs of overhead for such reimbursable work at the then-current rate.

11. ASSIGNMENT

Licensee acknowledges that the rights conferred herein are personal to Licensee and do not operate to confer upon or vest in Licensee any title, interest, or estate in the Property or any part thereof, and therefore, Licensee shall not assign or transfer the rights conferred by the License, or any portion thereof, without first obtaining written approval from County's Chief Executive Office, Director of Real Estate Division (the "**Director**"), which shall not be unreasonably withheld, conditioned or delayed. In the event Licensee shall attempt to assign or transfer the rights conferred by the License, in whole or in part, without first obtaining written consent from the Director, all rights hereunder shall immediately terminate. Notwithstanding anything to the contrary, Licensee shall have the right, upon written notice to County as set forth herein, to assign or otherwise transfer this License to any entity which is a parent, subsidiary, or affiliate of Licensee or Licensee's parent.

12. ACCESS AND SECURITY

Licensee is allowed, under the terms of this License, nonexclusive use of said Access Road, being that twenty (20)-foot wide strip of land described and shown on said Exhibit B, for the sole purpose of providing Licensee access on, over, along and across the Property, and use of the Premises, 24 hours per day, seven days per week. The Premises will be locked for security purposes. Permission granted for Licensee's entrance to the Premises shall only be given to Licensee and/or Licensee's approved representative, and is granted subject to Licensee obtaining District's permission to interlock Licensee's padlock on the locked gate on the Access Road to the Property.

13. LIABILITY

13.01 County shall not be liable for any consequential events, including, but not limited to, bodily injury, death, personal injury or property damage, as a result of any failure, interruption or disturbance to Licensee's Operations and Authorized Equipment, arising from County-inflicted accidental damages to said Authorized Equipment. County shall reimburse any expense reasonably incurred by Licensee for such damages to said Authorized Equipment, but County shall not be liable to Licensee for any interruption or termination of Licensee's Operations/business on the Premises.

13.02 Licensee shall assume the risk of loss, damage or destruction to any and all of Licensee's Operations and Authorized Equipment and personal property belonging to Licensee that are installed or placed within the Premises or any area occupied.

13.03 Licensee shall repair or replace any and all County and/or District property lost, damaged, or destroyed as a result of or connected with the conduct of activities by Licensee. Should Licensee fail to promptly such make repairs, County and/or District may have the repairs made and Licensee shall pay the cost, including County's or District's costs of overhead at the then-current rate.

14. HAZARDOUS MATERIALS

14.01 Licensee hereby warrants and represents that it shall comply with all Federal, State and local laws and regulations concerning the use, release, storage and disposal of hazardous substances on the Premises. For purposes of this License, the term "hazardous substances" shall be deemed to include hazardous, toxic or radioactive substances, as defined in California Health and Safety Code Section 25316, as may be amended, or the same or a related defined term in any successor or companion statutes, and crude oil or byproducts of crude oil other than crude oil which exists on the property as a natural formation, and those chemicals and substances identified pursuant to Health and Safety Code Section 25249.8, as may be amended.

14.02 County and Licensee agree to immediately notify each other when either party learns that hazardous substances have been released on the Premises, or released by any other tenant on the Property. Should the presence or release of hazardous substances on the Premises be discovered, which is not caused by County and threatens the health and safety of County's Agents, as determined at County's sole discretion, it shall entitle County to immediately suspend or terminate this License. In the event of such termination, Licensee shall not be obligated for any further monthly payments and County shall refund any unearned monthly payments paid by Licensee, calculated at a daily rate based on the regular monthly payment.

15. AUTHORITY TO STOP

In the event that an authorized representative of County finds that any activities being performed on the Premises by Licensee unnecessarily endanger the health or safety of persons on the Property or Premises, the representative may require that Licensee's use of the Premises immediately be suspended until said endangering activities cease, or until such action is taken to eliminate or prevent the endangerment.

16. DEFAULT

Licensee agrees that if default shall be made in any of the covenants, terms, conditions and obligations contained herein to be kept by Licensee, and Licensee fails to cure said default within thirty (30) days after written notice is provided by County, as set forth herein, County may forthwith revoke and terminate this License, in addition to any of County's other rights and remedies provided at law and in equity. However, if the action to cure such default reasonably will take more than thirty (30) days, Licensee shall not be in default so long as the action to cure is commenced within said thirty (30)-day period and Licensee diligently prosecutes it to completion.

17. WAIVER

17.01 Any waiver by County of any breach by Licensee of any one or more of the covenants, terms, conditions, obligations or agreements herein shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenants, terms, conditions, obligations or agreements herein, nor shall failure on the part of County to require from Licensee exact, full and complete compliance with any of the covenants, terms, conditions, obligations or agreements herein be construed as in any manner changing the covenants, terms, conditions, obligations or agreements of this License or estopping County from enforcing the full provisions thereof.

17.02 No option, right, power, remedy, or privilege of County shall be construed as being exhausted by the exercise thereof in one or more instances. The rights, powers, options and remedies given County shall be cumulative.

18. SURRENDER

18.01 Licensee shall, within sixty (60) days after the expiration, cancellation or termination of this License, as provided herein, peaceably vacate the Premises, remove all Authorized Equipment, rubbish, debris, personal property and improvements, and deliver the Premises to County in as near as practicable condition as existed prior to the granting of this License.

18.02 If Licensee does not within said sixty (60) days peaceably vacate the Premises and perform the removal required hereinabove, County may, but shall not be required to, perform the removal at Licensee's expense. Licensee shall reimburse County within thirty (30) days of receipt of an itemized accounting of the cost for said removal, including County's costs of overhead at the then-current rate.

18.03 County shall incur no liability for any damage to Licensee's Authorized Equipment and personal property during removal or storage. If Licensee does not claim its Authorized Equipment and personal property within thirty (30) days of the expiration, cancellation or termination of this License, such Authorized Equipment and personal property shall become the property of County.

19. INDEPENDENT STATUS

This License is by and between County and Licensee and is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between County and Licensee. Licensee understands and agrees to bear the sole responsibility and liability for furnishing Workers' Compensation with services performed on behalf of Licensee pursuant to this License.

20. NONDISCRIMINATION

Licensee certifies and agrees that all persons employed by Licensee and/or by Licensee's Agents, subsidiaries, or holding companies thereof are and shall be treated equally without regard to or because of race, ancestry, national origin, or sex, and in compliance with all Federal and State laws prohibiting discrimination in employment, including but not limited to the Federal Civil Rights Act of 1964; the Unruh Civil Rights Act; the Cartwright Act; the State Fair Employment Practices Act; and the Americans with Disabilities Act.

21. LOBBYIST

Licensee and each County lobbyist or County lobbying firm as defined in Los Angeles County Code Section 2.160.010, retained by Licensee, shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code Chapter 2.160. Failure on the part of Licensee or any County lobbyist or County lobbying firm retained by Licensee to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this License, upon which County may immediately suspend or terminate this License.

22. SOLICITATION OF CONSIDERATION

22.01 It is improper for any County Agents to solicit consideration, in any form, from Licensee with the implication, suggestion or statement that Licensee's provision of consideration may secure more favorable treatment for Licensee in the award of this License or that Licensee's failure to provide such consideration may negatively affect County's consideration of Licensee's submission. Licensee shall not offer to or give, either, directly or through an intermediary, consideration, in any form, to any County Agents for the purpose of securing favorable treatment with respect to the issuance of this License

22.02 Licensee shall immediately report any attempt by any County Agents to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to County Auditor-Controller Employee Fraud Hotline. Failure to report such solicitation may result in this License being terminated.

23. CONFLICT OF INTEREST

No County employee whose position in County service enables him/her to influence obtaining or awarding any lease, license or permit, and no spouse or economic dependent of such employee, shall be employed in any capacity by Licensee herein, or have any other direct or indirect financial interest resulting from this License.

24. INELIGIBILITY FOR RELOCATION ASSISTANCE

Licensee hereby disclaims any status as a "displaced person" as such is defined in Government Code Section 7260 and hereby acknowledges his/her ineligibility for relocation assistance as provided in Government Code Section 7260 through 7276, inclusive, as interpreted in Title 25, Chapter 6, Section 6034(b) (1) of the California Administrative Code upon the future cancellation or termination of this License, or under any future easement and/or right-of-way County may confer upon Licensee.

25. AUTHENTIC SIGNATORY

The individual executing this License hereby personally covenants, guarantees and warrants that he/she has the power and authority to obligate Licensee to the terms and conditions in this License. Licensee shall sign two originals of this License and return them to County's Chief Executive Office, Real Estate Division for approval by County's Board. Upon approval, an executed original will be mailed to Licensee.

26. INTERPRETATION

Unless the context of this License clearly requires otherwise, the plural and singular numbers shall be deemed to include the other, the masculine, feminine and neuter genders shall be deemed to include the others, "or" is not exclusive, and "includes" and "including" are not limiting.

27. GOVERNING LAW AND FORUM

This License shall be governed by and construed in accordance with the internal laws of the State of California. Any litigation with regard to this License shall be conducted in the courts of the County of Los Angeles, State of California.

28. ENTIRE AGREEMENT

This License contains the entire agreement between the parties hereto, and no addition or modification of any terms, conditions or provisions shall be effective unless set forth in writing, signed by both County and Licensee.

29. COUNTERPARTS

This Agreement may be executed in counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same Agreement.

END OF TERMS

IN WITNESS WHEREOF, Licensee has executed this License or caused it to be duly executed, and the County of Los Angeles, by order of its Board of Supervisors, has caused this License to be executed on its behalf by the Chair of said Board and attested to by the Executive Officer-Clerk of the Board of Supervisors thereof, on the day, month and year first written above.

LICENSEE:

SPRINT PCS ASSETS, L.L.C.,
a Delaware limited liability company

By: _____
Nathan Olson
Authorized Representative

8/5/2013
Date

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By: Lachelle Smitherman
Deputy

ATTEST:

SACHI A. HAMAI
Executive Officer-Clerk of the Board of Supervisors

By: Lachelle Smitherman
Deputy

COUNTY OF LOS ANGELES

By: Mark Ridley-Thomas
Mark Ridley-Thomas
Chair, Board of Supervisors

78024

APPROVED AS TO FORM:

JOHN F. KRATTLI
County Counsel

By: _____
Deputy County Counsel

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

11 SEP 3 2013

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

EXHIBIT “A”

LEGAL DESCRIPTION

THE PROPERTY

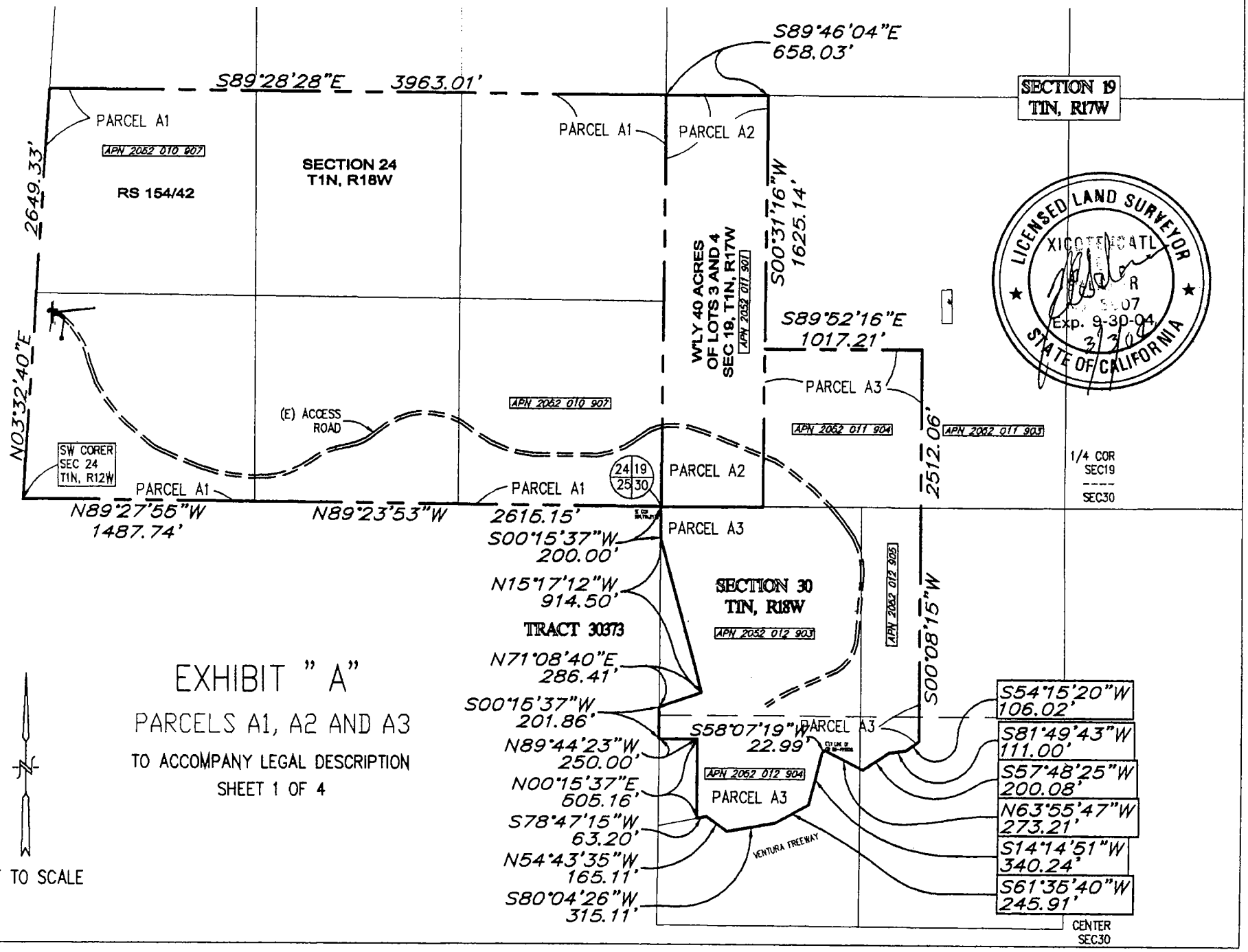


EXHIBIT " A"

PARCELS A1, A2 AND A3

TO ACCOMPANY LEGAL DESCRIPTION

SHEET 1 OF 4

EXHIBIT "A"

PARCEL A1

THE SOUTHEAST QUARTER AND THE EAST ONE-HALF OF THE SOUTHWEST QUARTER AND LOTS 3 AND 4 OF FRACTIONAL SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL OIL, GAS AND HYDROCARBONS IN AND UNDER SAID LAND, WITHOUT THE RIGHT TO USE THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAID PROPERTY, RESERVED IN VARIOUS DOCUMENTS OF RECORD.

LICENSED LAND SURVEYOR
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT " A"

PARCEL A1

TO ACCOMPANY LEGAL DESCRIPTION
SHEET 2 OF 4

NOT TO SCALE

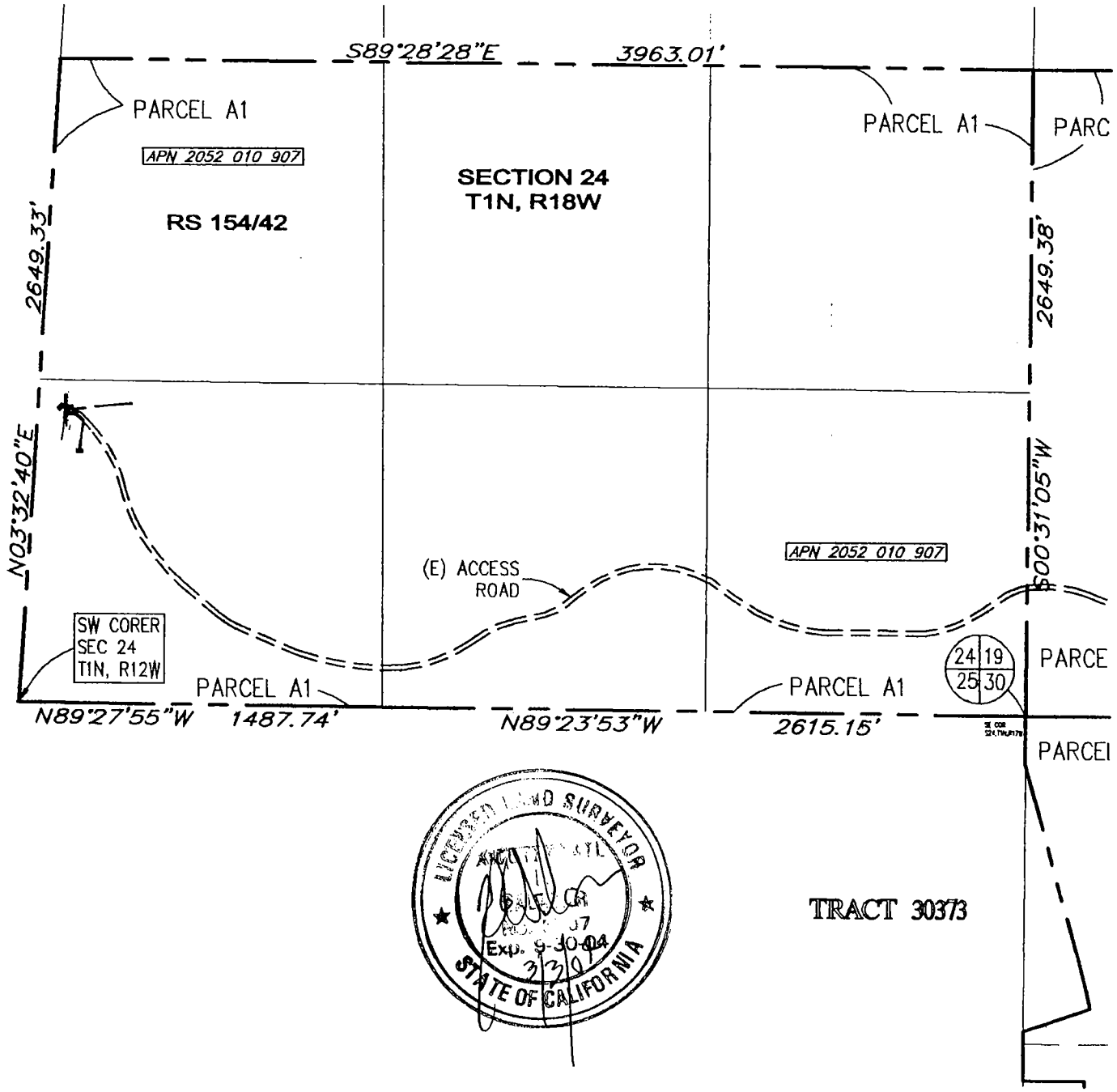


EXHIBIT "A"

PARCEL A2

THE WEST 40 ACRES OF LOTS 3 AND 4 IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH RANGE 17 WEST, SAN BERNARDINO MERIDIAN, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO PLAT OF SAID LAND FILED IN THE DISTRICT LAND OFFICE SEPTEMBER 25, 1895.

LICENSED LAND SURVEYOR
XICOTENCATL E. C. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT " A"

PARCEL A2

TO ACCOMPANY LEGAL DESCRIPTION

SHEET 3 OF 4

NOT TO SCALE

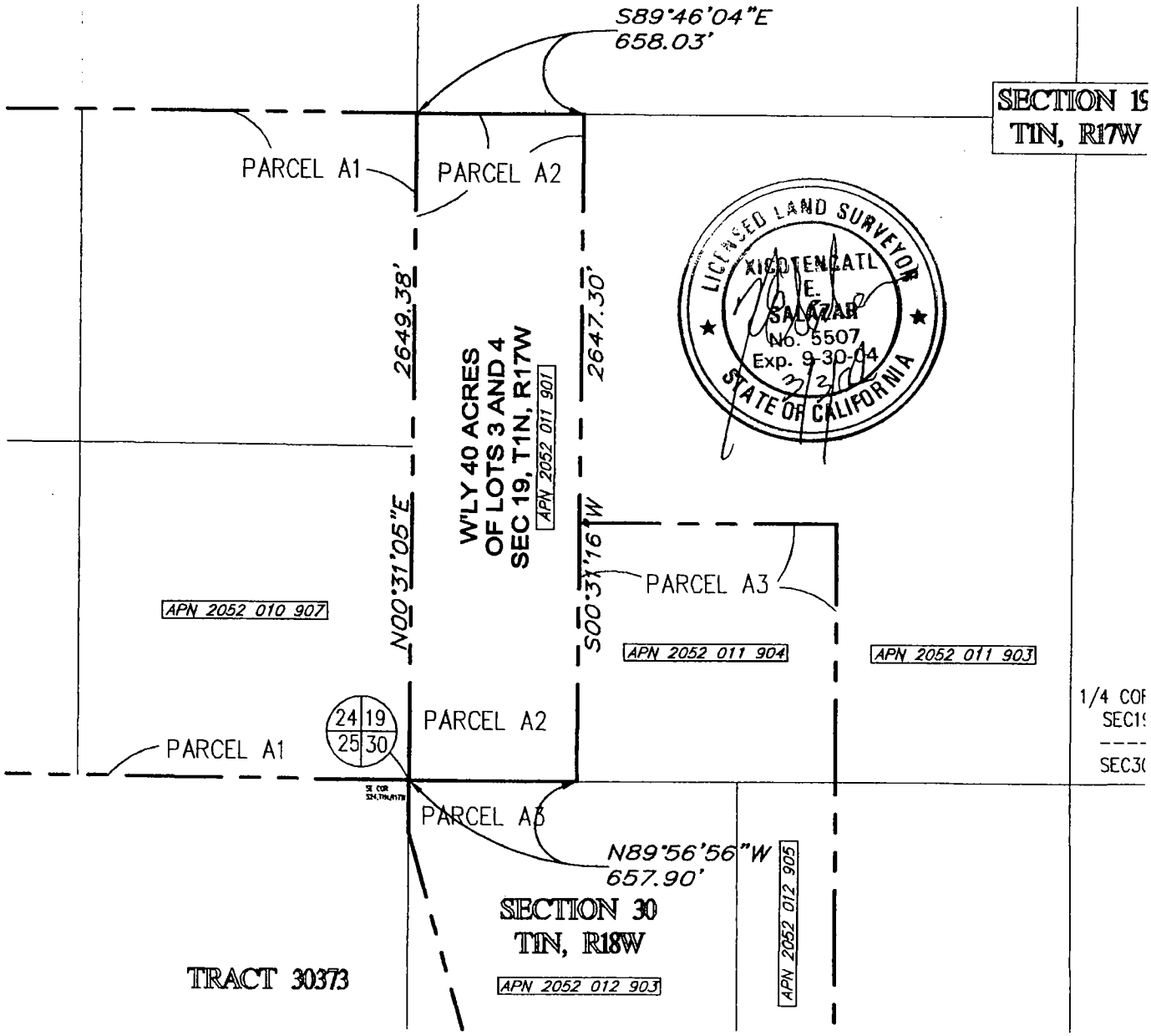


EXHIBIT "A"

PARCEL A3

THAT PORTION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 NORTH, RANGE 17 WEST, S.B.M. AND THOSE PORTIONS OF LOTS 1 AND 2 IN THE NORTHWEST QUARTER OF SECTION 30, SAID TOWNSHIP AND RANGE WITHIN THE FOLLOWING DESCRIBED BOUNDARIES:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID SECTION 30' THENCE NORTH 89 DEGREES 51'48" EAST ALONG THE NORTHERLY LINE OF SAID LAST MENTIONED SECTION A DISTANCE OF 658.02 FEET TO THE EASTERLY LINE OF THE WEST 40 ACRES OF SAID SOUTHWEST QUARTER; THENCE NORTH 0 DEGREES 19'43" EAST ALONG SAID EASTERLY LINE 1022.00 FEET; THENCE NORTH 89 DEGREES 56'11" EAST 1017.20 FEET; THENCE SOUTH 0 DEGREES 3'20" EAST 2512.06 FEET TO THE NORTHWESTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 49481-3 IN FINAL ORDER OF CONDEMNATION IN FAVOR OF THE PEOPLE OF THE STATE OF CALIFORNIA, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 3207, ON JULY 23, 1971, IN BOOK 5134, PAGE 950, OF OFFICIAL RECORDS, IN THE OFFICE OF THE REGISTRAR-RECORDER OF THE COUNTY OF LOS ANGELES; THENCE SOUTHWESTERLY ALONG SAID NORTHWESTERLY BOUNDARY TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 49481-2 IN SAID FINAL ORDER OF CONDMENATION; THENCE WESTERLY AND SOUTHWESTERLY ALONG THE NOTHERLY AND NORTHWESTERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE MOST EASTERLY OF THAT CERTAIN PARCEL OF LAND DESCIBED AS PARCEL 49481-1 IN SAID FINAL ORDER OF CONVEMNATION; THENCE NORTHWESTERLY, SOUTHWESTERLY, AND SOUTHERLY ALONG THE NORTHEASTERLY, NORTHWESTERLY AND WESTERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE NORTHWESTERLY BOUNDARY OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 3 IN DEED TO STATE OF CALIFORNIA, FOR PUBLIC HIGHWAY PURPOSES, RECORDED AS DOCUMENT NO. 2811, ON DECEMBER 6, 1949, IN BOOK 31655, PAGE 311, OF SAID OFFICIAL RECORDS; THENCE SOUTHWESTERLY ALONG SAID LAST MENTIONED NORTHWESTERLY BOUNDARY TO THE MOST EASTERLY CORNER OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 9 IN DEED TO STATE OF CALIFORNIA, FOR FREEWAY AND ADJACENT FRONTAGE ROAD PURPOSES, RECORDED AS DOCUMENT NO. 1480, ON JANUARY 23, 1963, IN BOOK D1895, PAGE 337, OF SAID OFFICIAL RECORDS; THENCE WESTERLY AND NORTHWESTERLY ALONG THE NORTHERLY AND NORTHEASTERLY BOUNDARIES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE EASTELRY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PART A OF PARCELS 1-8 AND 11 IN FINAL ORDER OF CONDEMNATION IN FAVOR OF COUNTY OF LOS ANGELES, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 4762, ON AUGUST 24, 1961, IN BOOK 1333, PAGE 331, OF SAID OFFICIAL RECORDS; THENCE NORTHERLY AND WESTERLY ALONG THE EASTERLY AND NORTHERLY LINES OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND TO THE WESTERLY LINE OF SAID SECTION 30; THENCE NORTHERLY ALONG SAID LAST MENTIONED WESTERLY LINE 201.5 FEET TO THE SOUTHERLY LINE OF THAT CERTAIN PARCEL OF LAND DESCRIBED AS PARCEL 12-2 IN FINAL ORDER OF CONDMENAITON IN FAVOR OF SAID COUNTY, A CERTIFIED COPY OF WHICH WAS RECORDED AS DOCUMENT NO. 2777, ON NOVEMBER 25, 1969, IN BOOK 4565, PAGE 313, OF SAID OFFICIAL RECORDS; THENCE EASTERLY ALONG SAID SOUTHERLY LINE TO THE SOUTHEASTERLY CORNER OF SAID LAST MENTIONED CERTAIN PARCEL OF LAND; THENCE NORTHERLY ALONG THE NORTHERLY PROLONGATION OF THE STRAIGHT LINE IS SAID LAST MENTIONED EASTERLY BOUNDARY TO SAID LAST MENTIONED WESTERLY LINE; THENCE NORTHERLY ALONG SAID LAST MENTIONED WESTERLY LINE 200.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SUBSURFACE RIGHT TO OIL, GAS, MINERALS, AND OTHER HYDROCARBON SUBSTANCES WITHOUT THE RIGHT OF SURFACE ENTRY AS PROVIDED IN DOCUMENT 1197, BOOK 48634, PAGE 321 AND CASE NO. 442 540 IN A FINAL ORDER OF CONDEMNATION RECORDED APRIL 22, 1986 AS DOCUMENT NO. 86-495528 AND AMENDED IN DOCUMENT RECORDED JULY 22, 1998 AS DOCUMENT NO. 98-1254146, OFFICIAL RECORDS.

LICENSED LAND SURVEYOR
XIUTEHCATL
J. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT " A"

PARCEL A3

TO ACCOMPANY LEGAL DESCRIPTION

SHEET 4 OF 4

NOT TO SCALE

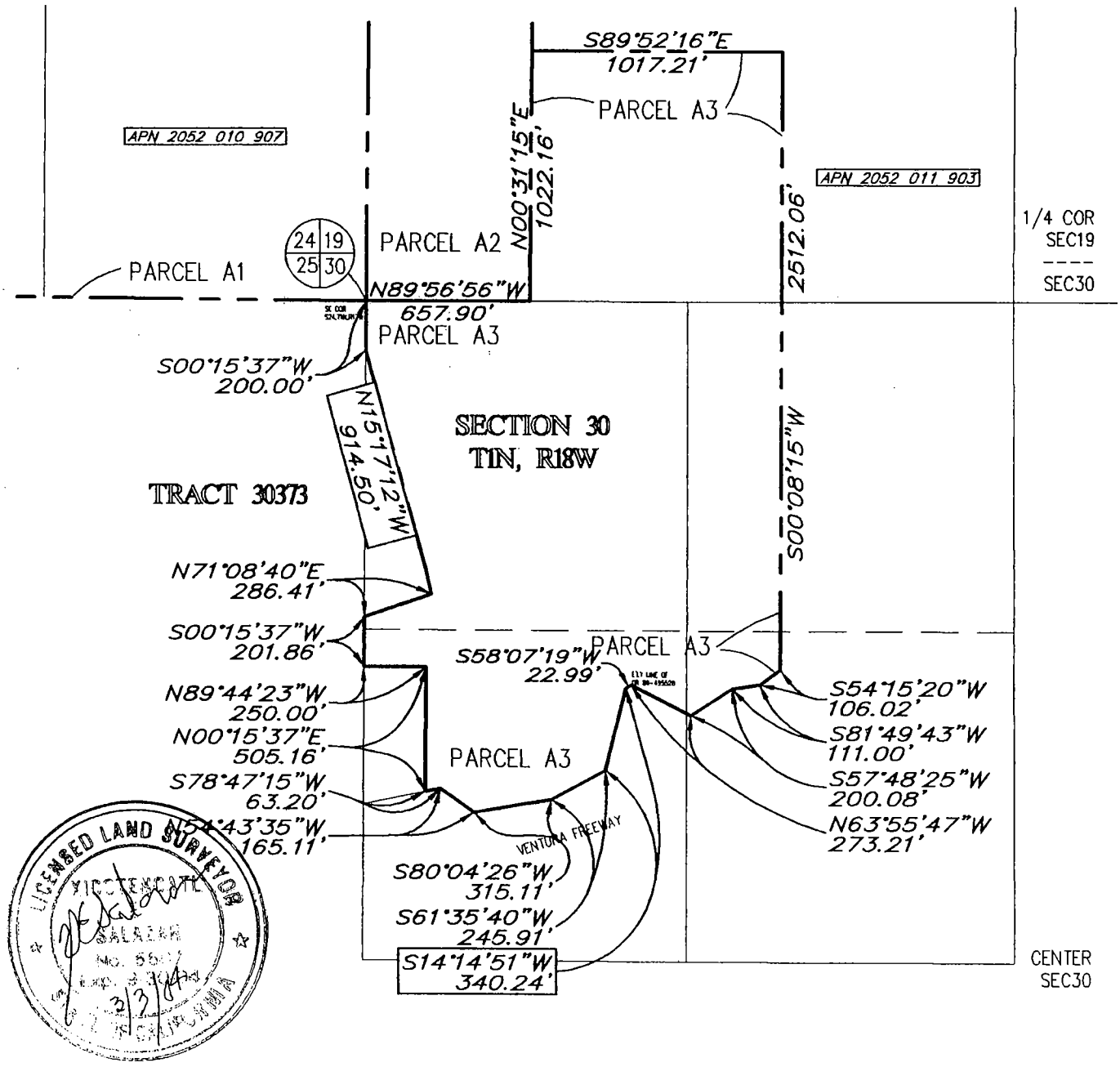


EXHIBIT "B"

LEGAL DESCRIPTION

THE ACCESS ROAD

EXHIBIT "B"

ROAD ACCESS

A STRIP OF LAND 20.00 FET WIDE LYING PARTLY IN SECTION 30, T1N, R17W, SECTION 19, T1N, R17W, AND OF SECTION 24, T1N, R18W, SBM, IN THE COUNTY OF LOS ANGELES, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 30 BEING ALSO A COMMON CORNER WITH SAID SECTIONS 19 AND 30 AS SHOWN ON A MAP RECORDED IN RECORD OF SURVEY BOOK 154, PAGES 43 THROUGH 45, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;
THENCE SOUTH 89°56'56" EAST 692.19 FEET ALONG THE NORTH LINE OF SAID SECTION 30;
THENCE SOUTH 00°15'37" WEST PARALLEL WITH THE WEST LINE OF SECTION 30, 1267.91 FEET TO THE TRUE POINT OF BEGINNING, BEING ALSO THE BEGINNING OF A NON-TANGET CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 758.00 FEET, THROUGH WHICH POINT A RADIAL LINE BEARS NORTH 36°35'35" WEST; THENCE NORTHEASTERLY 167.77 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°40'52";
THENCE NORTH 66°05'17" EAST 306.65 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 273.00 FEET; THENCE NORTHEASTERLY 291.82 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°14'41";
THENCE NORTH 4°50'37" EAST 381.03 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 442.00 FEET; THENCE NORTHWESTERLY 304.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 39°25'41";
THENCE NORTH 34°35'04" WEST 92.78 FEET; THENCE NORTH 40°25'04" WEST 114.30 FEET;
THENCE NORTH 43°54'50" WEST 103.03 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1200.00 FEET; THENCE NORTHWESTERLY 497.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°44'33";
THENCE NORTH 67°39'23" WEST 196.06 FEET; THENCE NORTH 68°46'53" WEST 237.18 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 300.00 FEET;
THENCE WESTERLY 125.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°56'30";
THENCE NORTH 87°16'38" WEST 45.96 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE WESTERLY 165.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°35'37";
THENCE SOUTH 55°41'01" WEST 93.91 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE WESTERLY 301.89 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°35'40";
THENCE NORTH 89°43'19 WEST 330.46 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 600.00 FEET; THENCE NORTHWESTERLY 353.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°47'31";
THENCE NORTH 55°55'48" WEST 158.35 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 450.00 FEET; THENCE WESTERLY 458.59 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 58°23'20" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 606.00 FEET;
THENCE SOUTHWESTERLY 179.91 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°00'36" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 310.00; THENCE WESTERLY 157.50 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°06'36"; THENCE SOUTH 77°46'52" WEST 69.69 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE SOUTHWESTERLY 211.71 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 24°15'39" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 565.00; THENCE WESTERLY 349.53 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35°26'43" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1137.00 FEET; THENCE NORTHWESTERLY 367.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°31'33" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 52.62 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6°01'49";

EXHIBIT "B"

THENCE NORTH 66°28'42" WEST 213.23 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 145.88 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°43'00";
THENCE NORTH 49°45'42" WEST 178.82 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 103.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°52'42";
THENCE NORTH 37°53'00" WEST 54.01 FEET TO THE BEGINNING OF A TANGET CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 720.00 FEET; THENCE NORTHWESTERLY 327.57 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°04'03" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 200.00 ; THENCE NORTHWESTERLY 33.12 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 9°29'15" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 580.00 FEET; THENCE NORTHWESTERLY 335.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°08'10" TO THE POINT OF TERMINUS.

ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY.

LICENSED LAND SURVEYOR
XICOTENCATL E. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

XICOTENCATL E. SALAZAR, LS 5507
LICENCE EXPIRES 9/30/2000

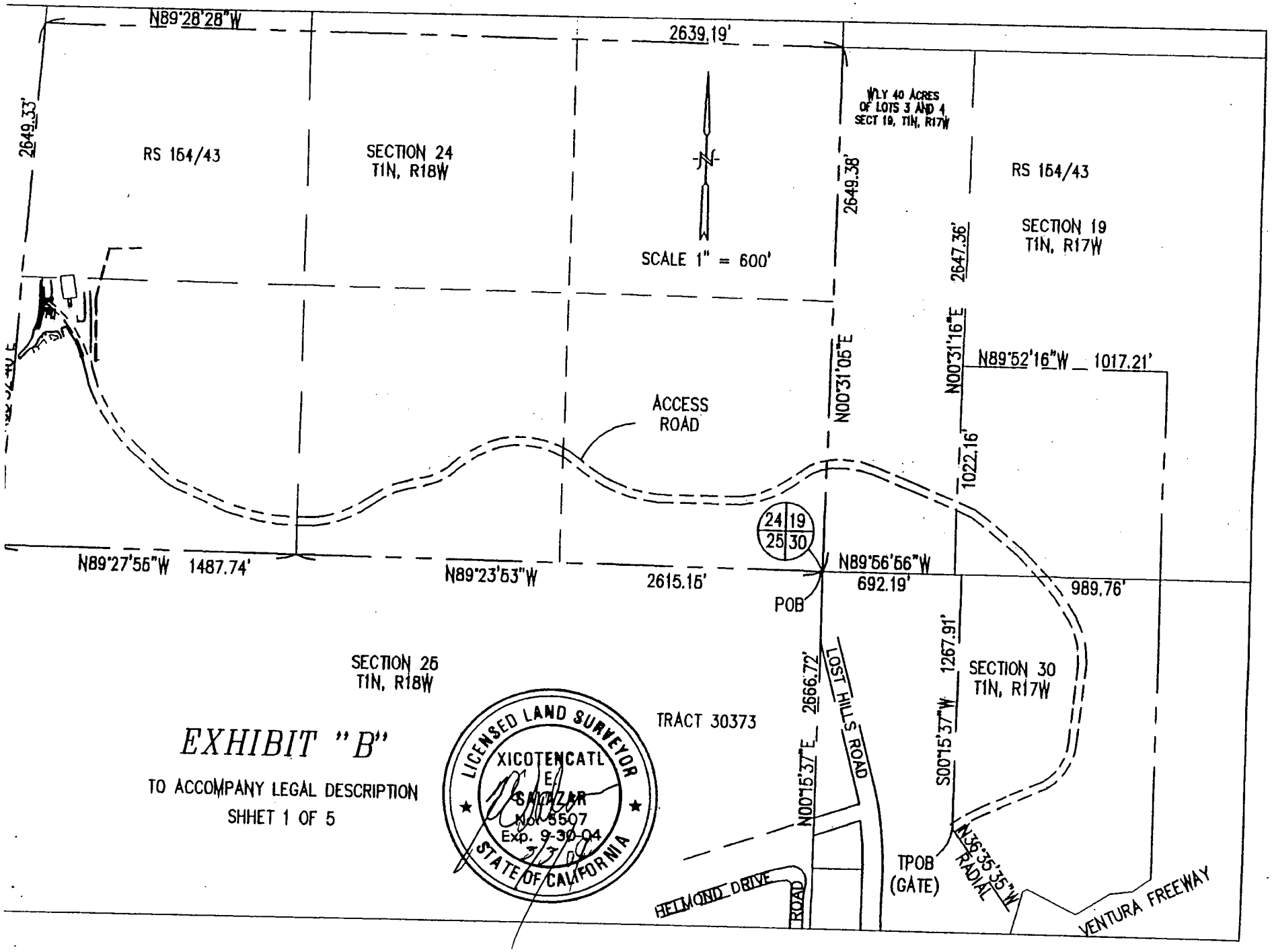


EXHIBIT "B"

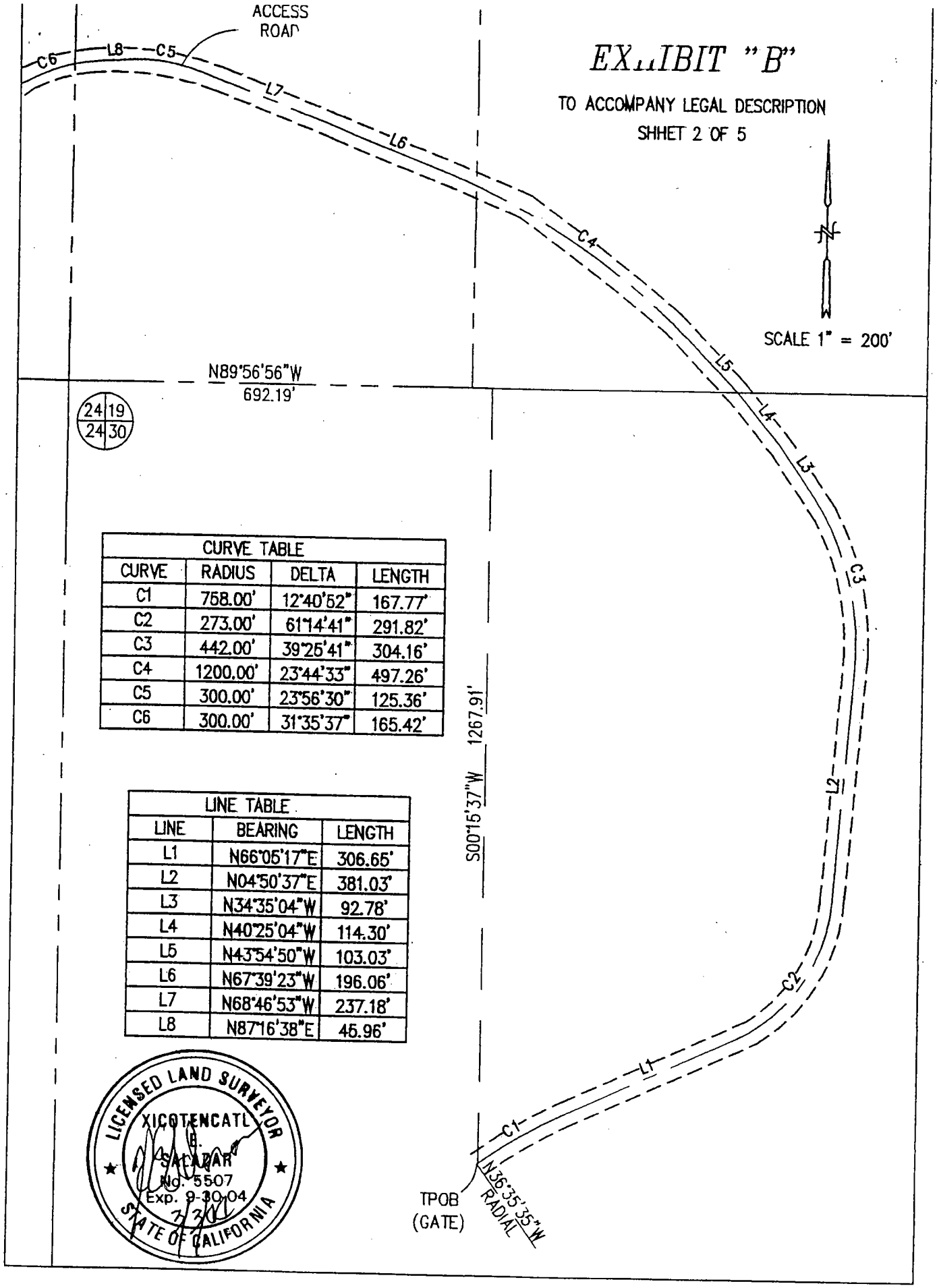
TO ACCOMPANY LEGAL DESCRIPTION

SHHET 1 OF 5

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION

SHHET 2 OF 5



CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	768.00'	12°40'52"	167.77'
C2	273.00'	61°14'41"	291.82'
C3	442.00'	39°25'41"	304.16'
C4	1200.00'	23°44'33"	497.26'
C5	300.00'	23°56'30"	125.36'
C6	300.00'	31°35'37"	165.42'

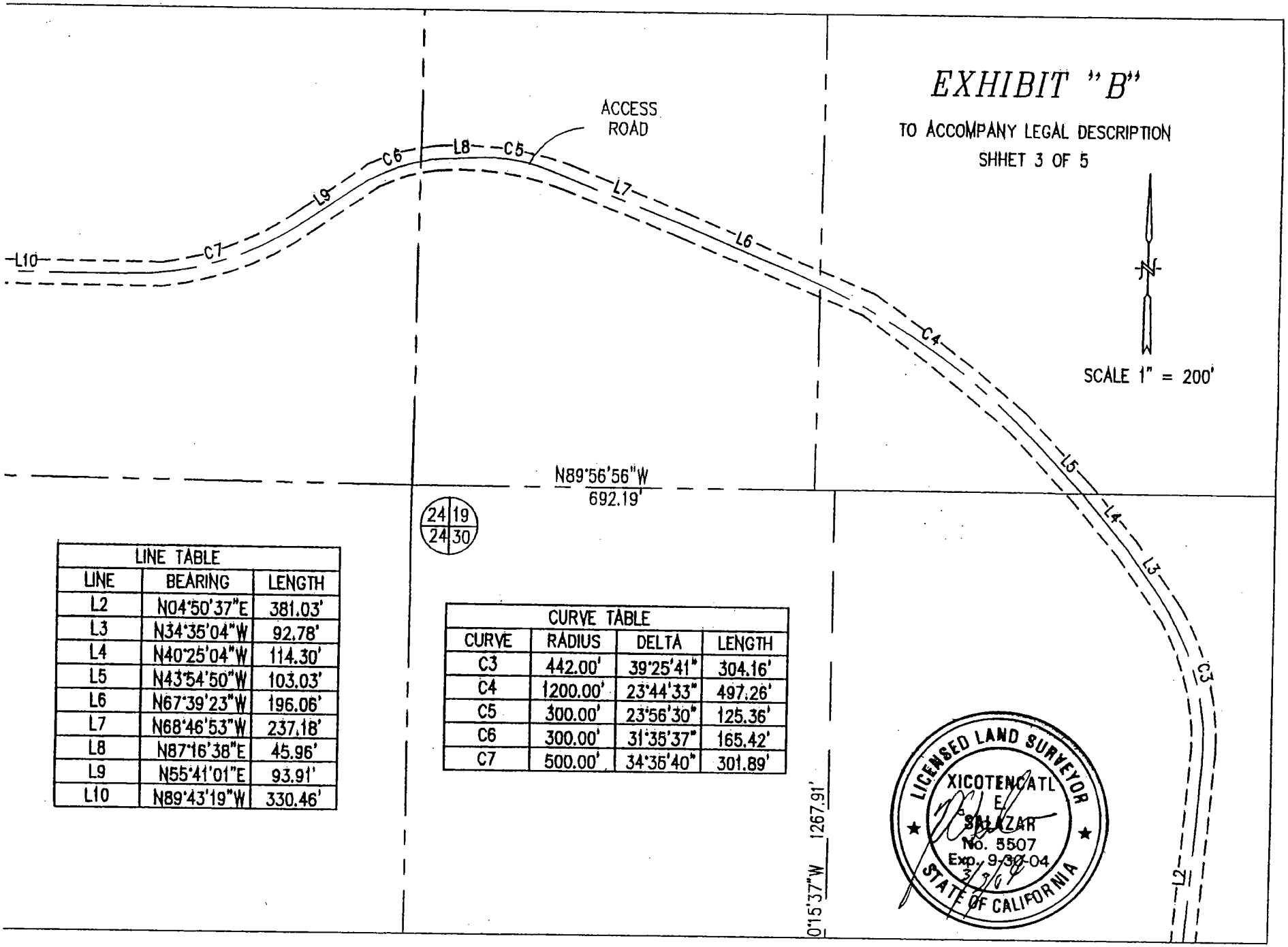
LINE TABLE		
LINE	BEARING	LENGTH
L1	N66°05'17"E	306.65'
L2	N04°50'37"E	381.03'
L3	N34°35'04"W	92.78'
L4	N40°25'04"W	114.30'
L5	N43°54'50"W	103.03'
L6	N67°39'23"W	196.06'
L7	N68°46'53"W	237.18'
L8	N87°16'38"E	45.96'

LICENSED LAND SURVEYOR
XICOTENCATL B. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION

SHHET 3 OF 5



LINE TABLE		
LINE	BEARING	LENGTH
L2	N04°50'37"E	381.03'
L3	N34°35'04"W	92.78'
L4	N40°25'04"W	114.30'
L5	N43°54'50"W	103.03'
L6	N67°39'23"W	196.06'
L7	N68°46'53"W	237.18'
L8	N87°16'38"E	45.96'
L9	N55°41'01"E	93.91'
L10	N89°43'19"W	330.46'

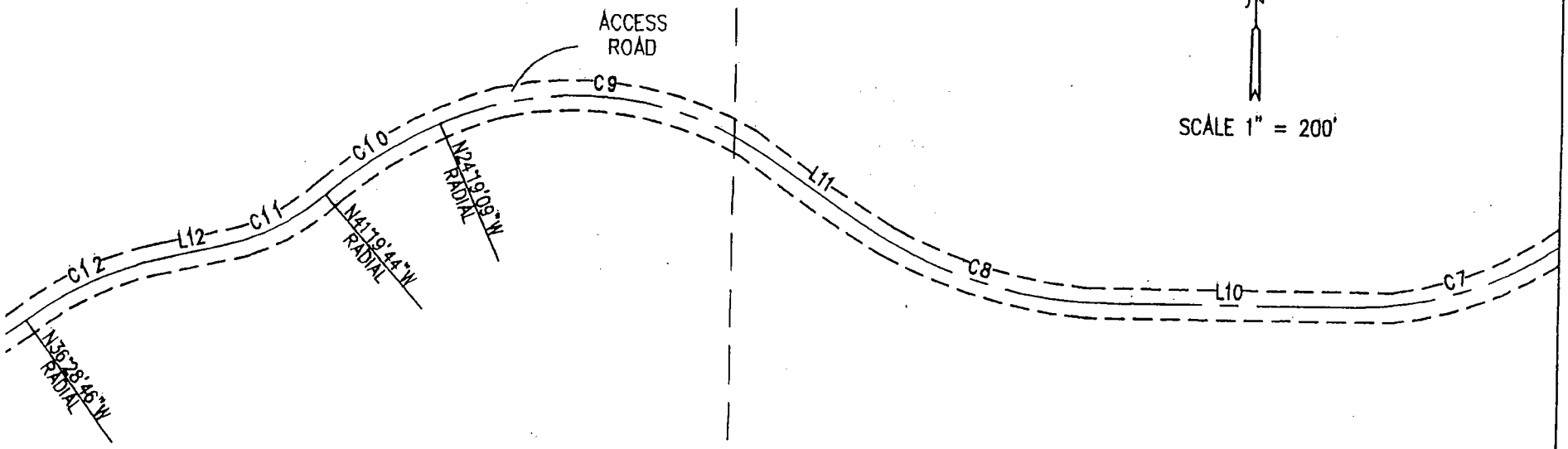
CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C3	442.00'	39°25'41"	304.16'
C4	1200.00'	23°44'33"	497.26'
C5	300.00'	23°56'30"	125.36'
C6	300.00'	31°35'37"	165.42'
C7	500.00'	34°35'40"	301.89'

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION

SHHET 4 OF 5

SCALE 1" = 200'



LINE TABLE		
LINE	BEARING	LENGTH
L10	N89°43'19"W	330.46'
L11	N55°55'48"W	158.36'
L12	N77°46'52"E	69.69'

CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C7	500.00'	34°35'40"	301.89'
C8	600.00'	33°47'31"	353.87'
C9	450.00'	58°23'20"	458.59'
C10	606.00'	17°00'36"	179.91'
C11	310.00'	29°06'36"	157.50'
C12	500.00'	24°15'39"	211.71'

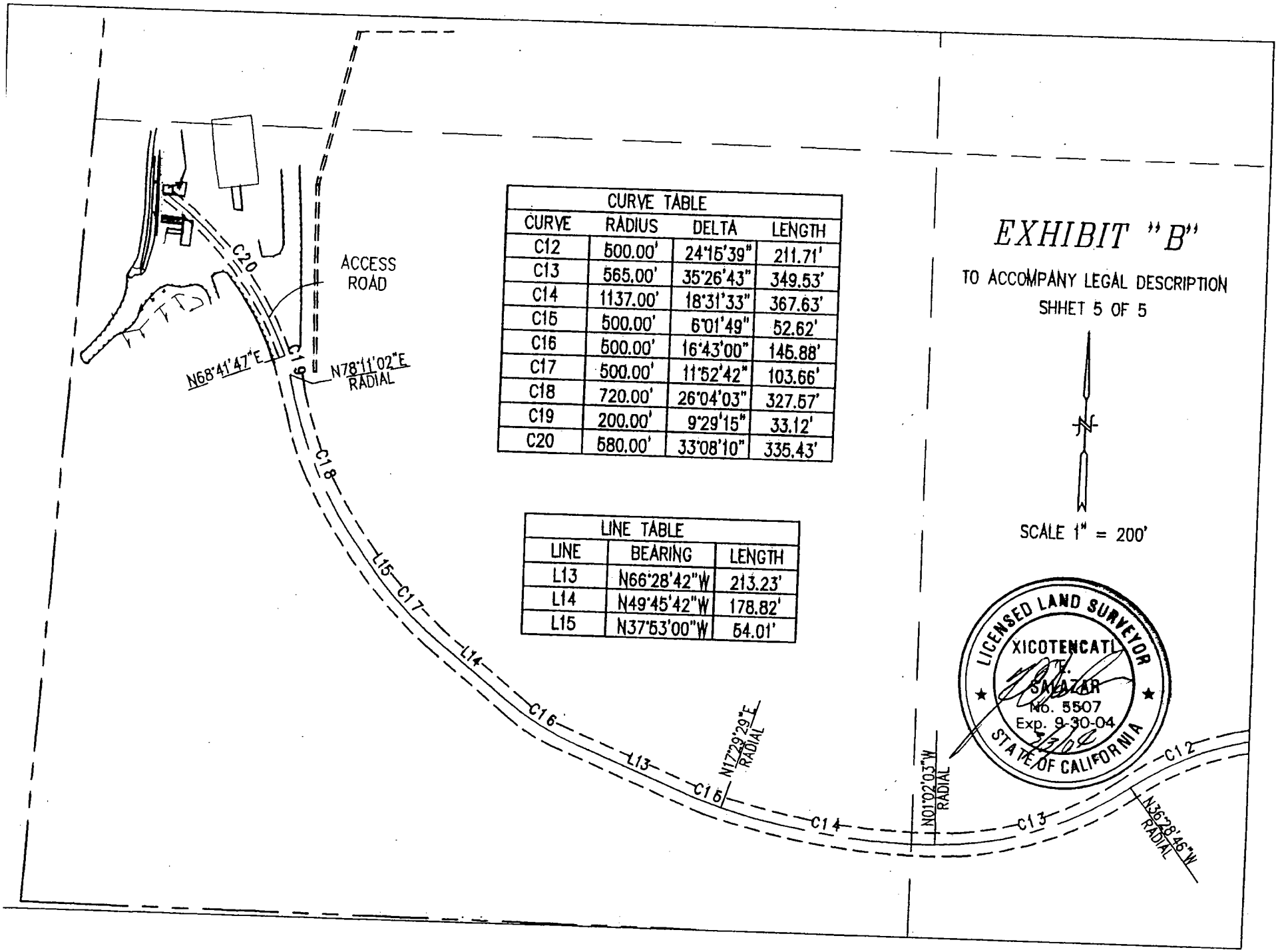
LICENSED LAND SURVEYOR
XICOTENCATL E. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT "B"

TO ACCOMPANY LEGAL DESCRIPTION

SHHET 5 OF 5

SCALE 1" = 200'



CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C12	500.00'	24°15'39"	211.71'
C13	565.00'	35°26'43"	349.53'
C14	1137.00'	18°31'33"	367.63'
C15	500.00'	6°01'49"	52.62'
C16	500.00'	16°43'00"	145.88'
C17	500.00'	11°52'42"	103.66'
C18	720.00'	26°04'03"	327.57'
C19	200.00'	9°29'15"	33.12'
C20	580.00'	33°08'10"	335.43'

LINE TABLE		
LINE	BEARING	LENGTH
L13	N66°28'42"W	213.23'
L14	N49°45'42"W	178.82'
L15	N37°53'00"W	54.01'

EXHIBIT "C"

LEGAL DESCRIPTION

THE PREMISES

EXHIBIT C

DESCRIPTION OF THE SITE

SITE: 5300 LOST HILLS ROAD SITE ID NO.: LA54XC256(A)

THE FOLLOWING PARCELS OF REAL PROPERTY BEING PORTIONS OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN BERNARDINO BASE AND MERISDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL C-1: PCS SITE
A STRIP OF LAND 18.25 FEET WIDE, CONTAINING 342.20 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN NON-EXCLUSIVE ACCESS EASEMENT DESCRIBED IN "EXHIBIT A" ATTACHED HERETO, AND HEREINAFTER REFERRED TO AS "POINT A":
THENCE SOUTH 40°15'31" EAST 1.77 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 00°00'00" WEST 18.75 FEET.

PARCEL C-2: EMERGENCY PARKING
A STRIP OF LAND 8.00 FEET WIDE, CONTAINING 144.00 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWESTERLY TERMINUS OF THAT CERTAIN NON-EXCLUSIVE ACCESS EASEMENT DESCRIBED IN "EXHIBIT A" ATTACHED HERETO, AND HEREINAFTER REFERRED TO AS "POINT A":
THENCE SOUTH 19°58'53" WEST 15.80 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 18.00 FEET.

PARCEL C-3: UTILITY CABLE RUN
A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 1205.78 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1212.13 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 142.84 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 83°22'29" EAST 140.72 FEET;
THENCE NORTH 85°52'49" EAST 100.39 FEET.

Kr

EXHIBIT C

PARCEL C-4: COAXIAL CABLE RUN
A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 580.00 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1050.53 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 182.67 FEET TO THE TRUE POINT OF BEGINNING;
THENCE SOUTH 6°53'20" WEST 116.00 FEET;

PARCEL C-5: COAXIAL CABLE RUN
A STRIP OF LAND 5.00 FEET WIDE, CONTAINING 123.50 SQUARE FEET, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1221.96 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 99.23 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 24.70 FEET.

PARCEL C-6: PANEL ANTENNA STRUCTURE SECTOR A
A STRIP OF LAND 13.00 FEET WIDE, CONTAINING 325.00 SQUARE FEET, THE NORTHWESTERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1213.81 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 79.06 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 40°00'00" EAST 25.00 FEET.

PARCEL C-7: PANEL ANTENNA STRUCTURE SECTOR B
A STRIP OF LAND 13.00 FEET WIDE, CONTAINING 286.00 SQUARE FEET, THE NORTHERLY LINE OF WHICH IS DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 24 AS SHOWN ON A MAP FILED IN BOOK 154, PAGES 43 THROUGH 45 OF RECORD OF SURVEYS OF SAID COUNTY;
THENCE NORTH 3°32'40" EAST 1050.10 ALONG THE WEST LINE OF SAID SECTION;
THENCE SOUTH 86°27'20" EAST 170.82 FEET TO THE TRUE POINT OF BEGINNING;
THENCE NORTH 90°00'00" EAST 22.00 FEET.

12/22/03

LICENSED LAND SURVEYOR
XICOTENCATL E. SALAZAR
No. 5507
Exp. 9-30-04
STATE OF CALIFORNIA

EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 1 OF 7

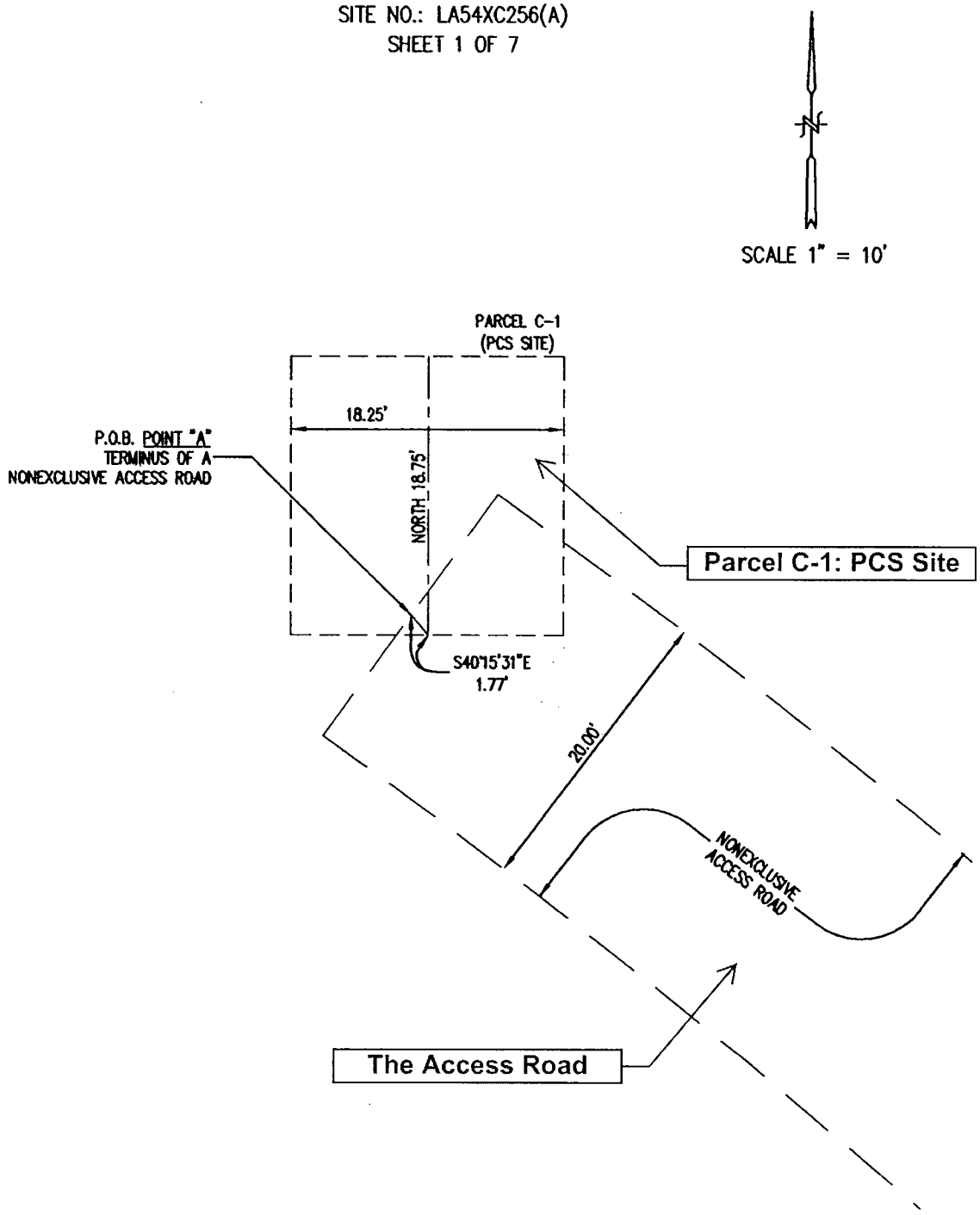


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 2 OF 7

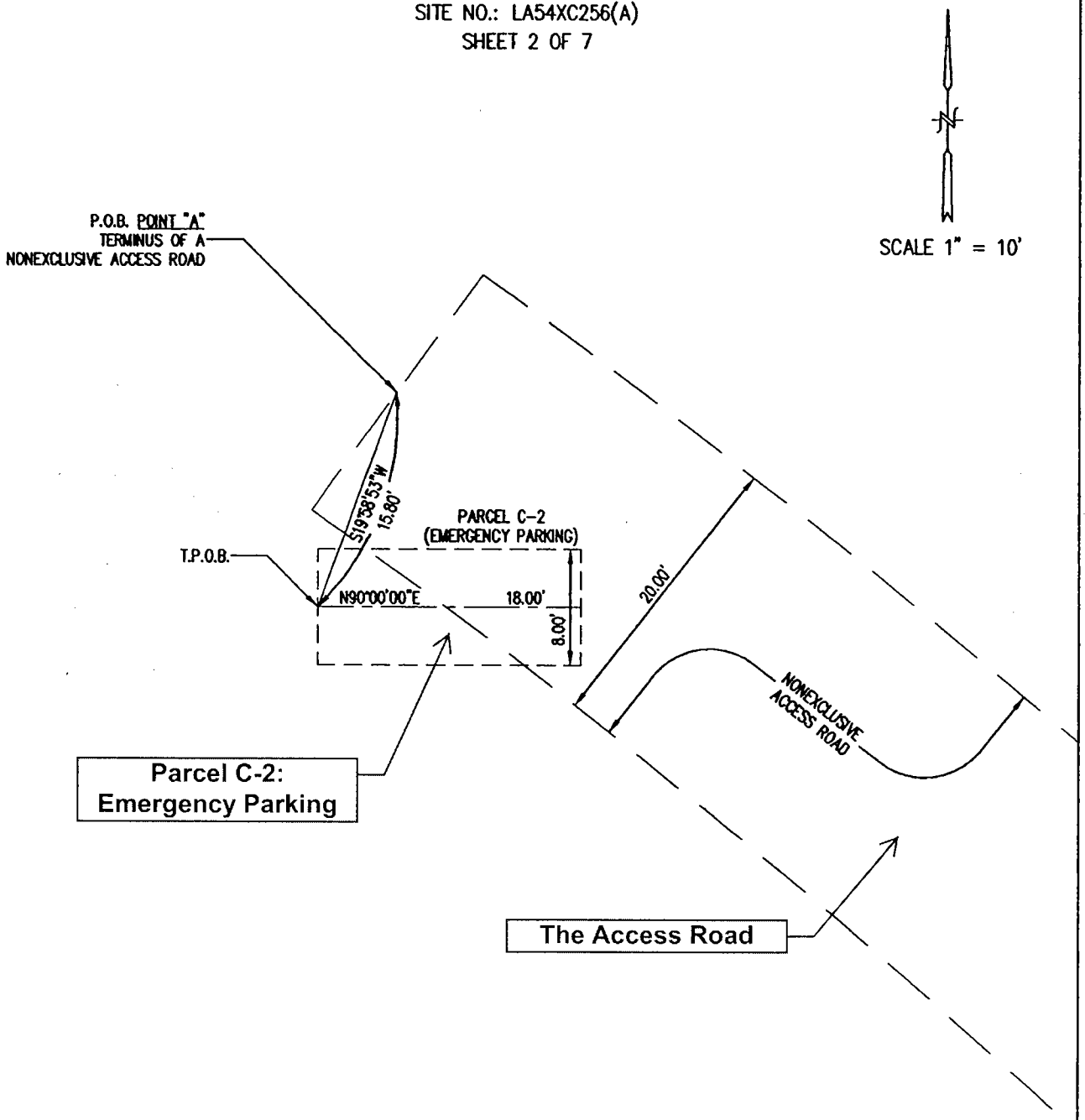


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 3 OF 7

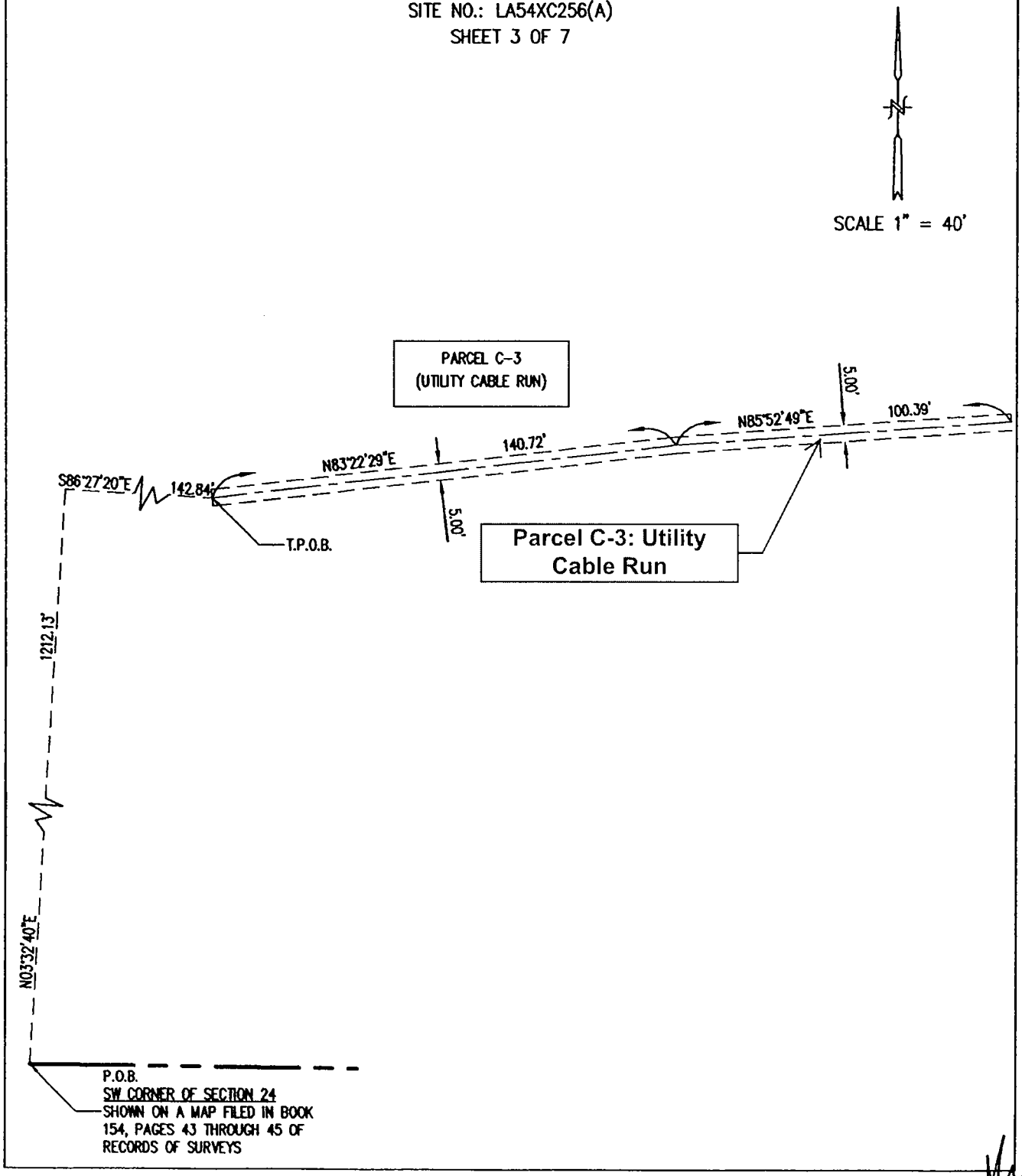


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 4 OF 7

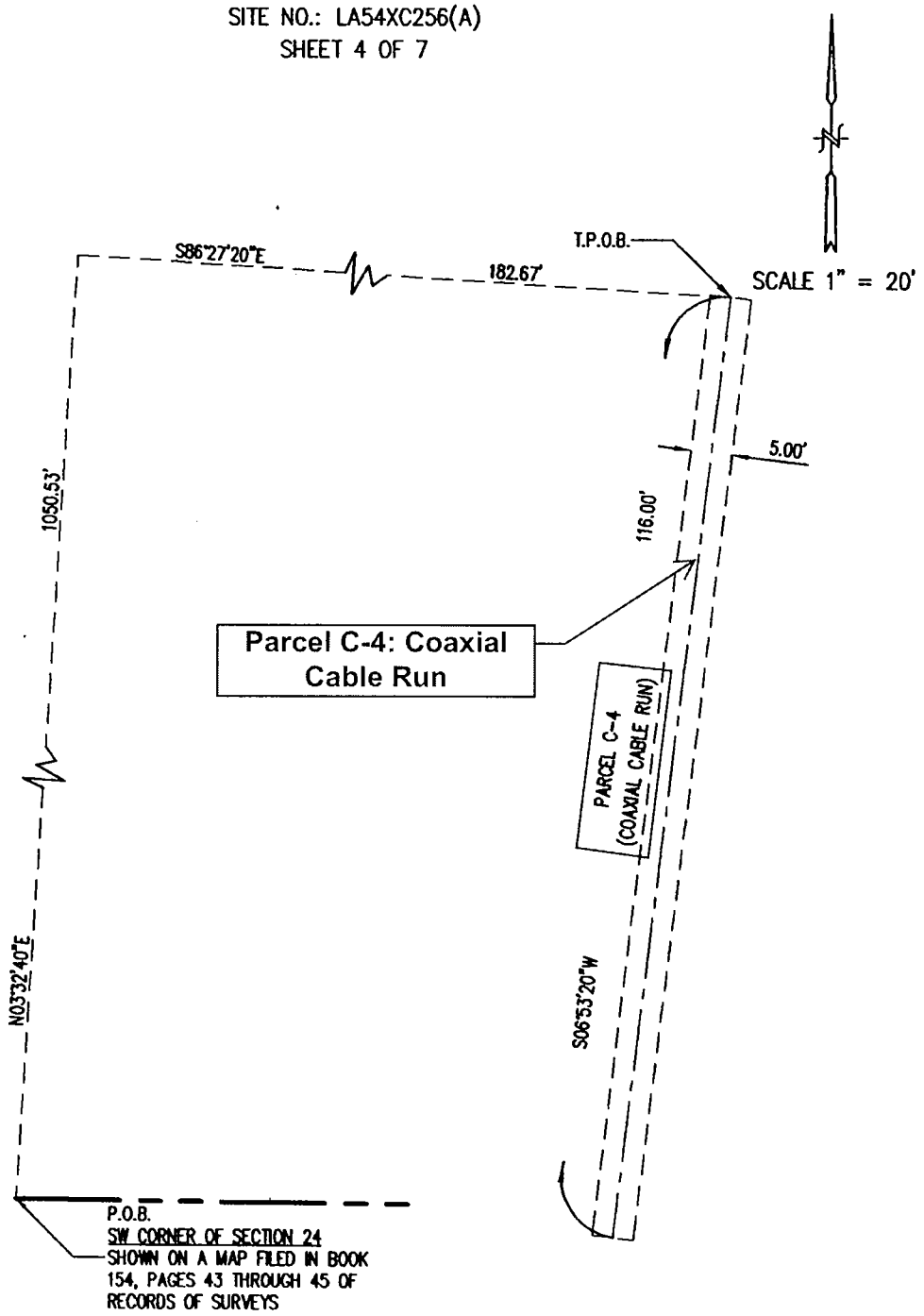


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 5 OF 7

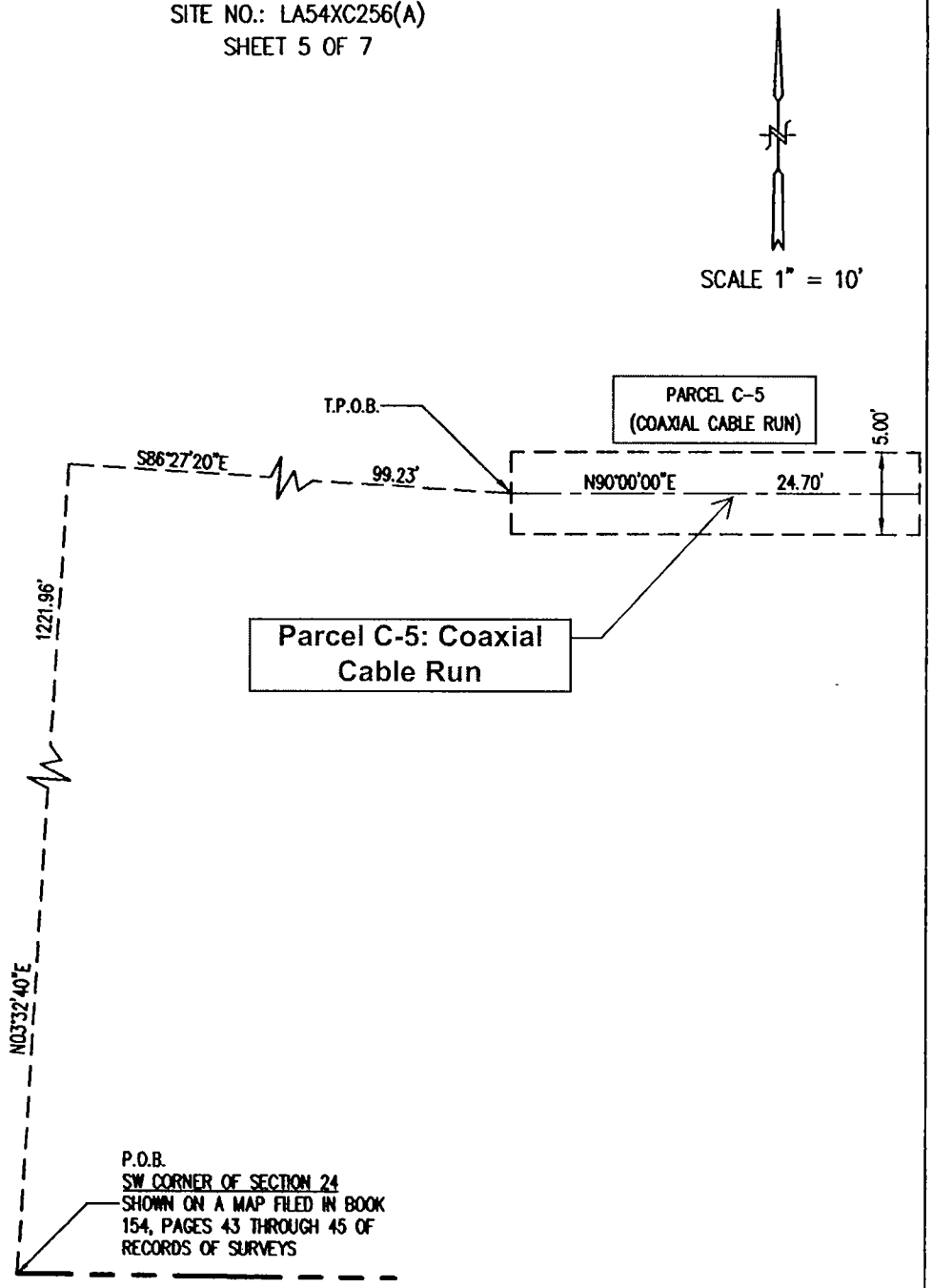


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 6 OF 7

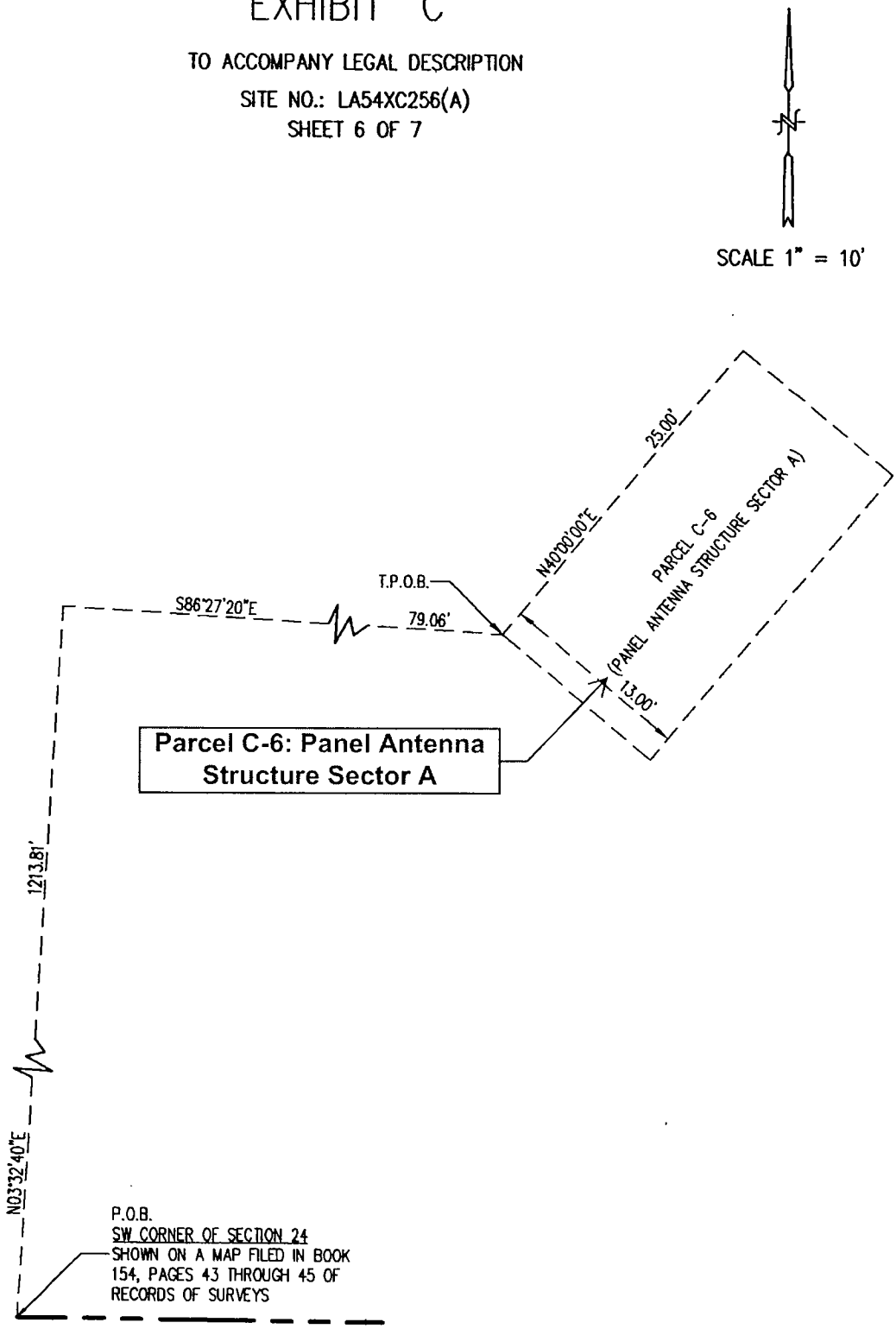


EXHIBIT "C"

TO ACCOMPANY LEGAL DESCRIPTION

SITE NO.: LA54XC256(A)

SHEET 7 OF 7

SCALE 1" = 10'

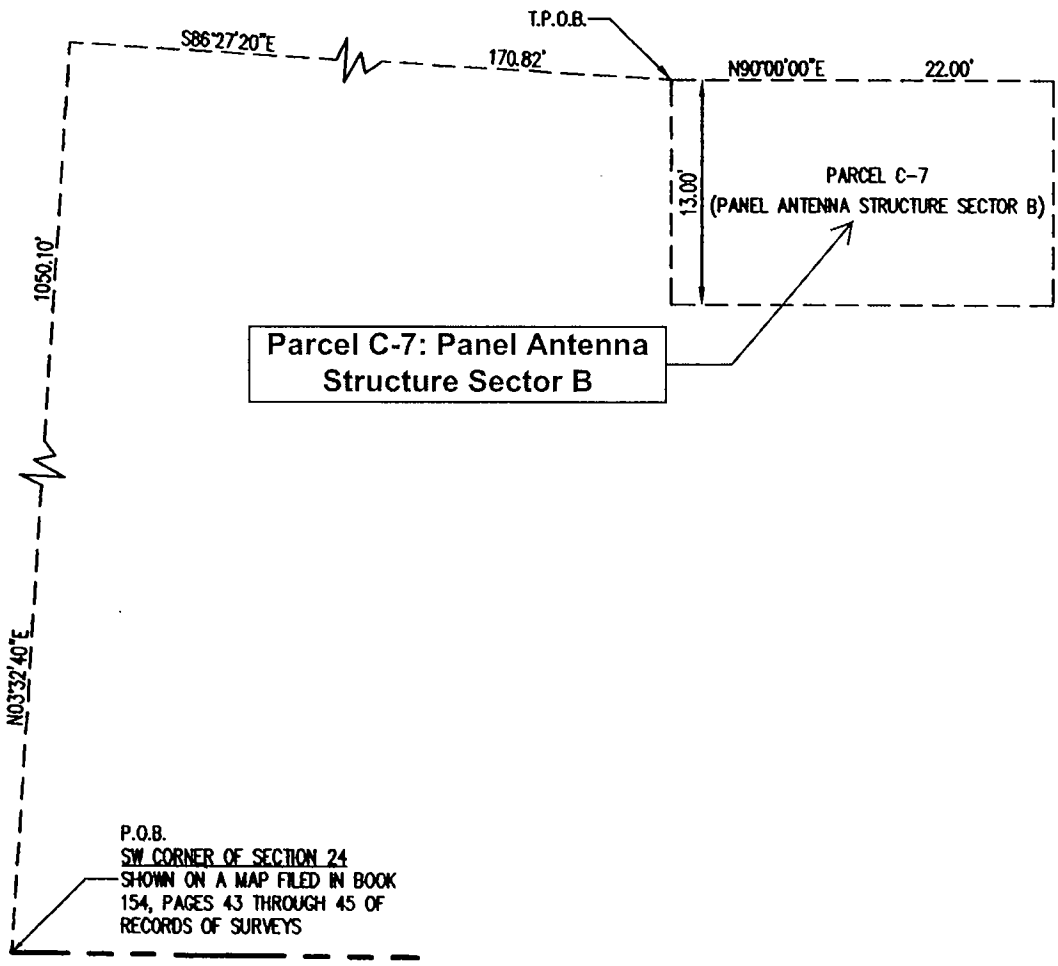


EXHIBIT "D"

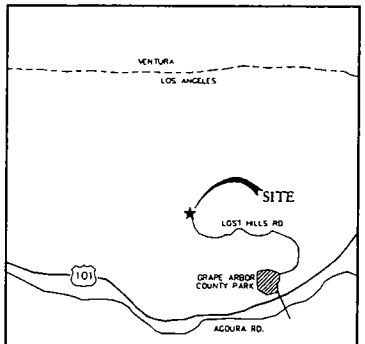
PLANS AND SPCIFICATIONS

THE WTF SITE

THE 2003 MSA PLANS

Sprint PCS SM

SANITATION DISTRICT
LA54XC256A
5300 LOST HILLS ROAD
AGOURA, CALIFORNIA 91301



VICINITY MAP

THOMAS GUIDE: 558/E-5

DIRECTION TO SITE FROM SPRINT IRVINE OFFICE:

TAKE THE I-405 NORTH, TAKE US-101 RAMP TOWARDS VENTURA/LOS ANGELES
TAKE THE LOST HILLS RD EXIT TURN RIGHT ONTO LOST HILLS RD. TO SITE.

DRIVING DIRECTIONS

THE PROJECT CONSISTS OF THE INSTALLATION AND OPERATION OF ANTENNAS AND ASSOCIATED EQUIPMENT CABINETS FOR SPRINT SPECTRUM'S PERSONAL COMMUNICATION SERVICES (PCS) WIRELESS TELECOMMUNICATIONS NETWORK. A TOTAL OF EIGHT (8) ANTENNAS AND SEVEN (7) EQUIPMENT CABINETS ARE (N) AT THIS SITE.

PROJECT DESCRIPTION

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. CALIFORNIA ADMINISTRATIVE CODE (INCL TITLES 24 & 25) 1997
2. UNIFORM BUILDING CODE (UBC)1997
3. LA CITY BUILDING CODE (LABC)1998
4. CALIFORNIA BUILDING CODE (CBC)1998
5. UNIFORM MECHANICAL CODE (UMC)1998/ACO
6. ANSI/EIA-222-/FIRE LIFE SAFETY CODE NFPA-101-1998
7. UNIFORM PLUMBING CODE(UPC)1998/ACO
8. NATIONAL ELECTRIC CODE (NEC)1998/ACO
9. LOCAL ZONING & BUILDING CODE
10. CITY/COUNTY ORDINANCES

CODE COMPLIANCE

APPLICANT/LESSEE

SPRINT PCS
18200 VON KARMAN STE 100
IRVINE CA 92612
IMPLEMENTATION ENGINEER: KEVIN FOSTER
PHONE: 949.623.5378 FAX: 949.623.5317
E-MAIL: kfoste04@sprintspectrum.com

PROPERTY SPECIALIST: DOROTHY MEURS
PHONE: 949.623.5071 FAX: 949.623.5317
E-MAIL: dmeurs01@sprintspectrum.com

PROPERTY INFORMATION

OWNER:	STATE OF CA CO. SANITATION DIST. OF LA
ADDRESS	5300 LOST HILLS ROAD AGOURA, CA 91301
CONTACT:	KENT WALKER
PHONE:	818 991 4435
AREA OF CONSTRUCTION:	341 S.F.
OCCUPANCY TYPE:	RAW LAND (S-2)
CONSTRUCTION TYPE:	V-N
CURRENT ZONING	OS
ZONING APPLICATION #:	01-217 (3)
A.P.N	2053-011-901
LEGAL DESCRIPTION:	SEE SURVEY
HANDICAP REQUIREMENTS:	FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION HANDICAPPED ACCESS NOT REQUIRED.

PROJECT SUMMARY

ARCHITECT:
MSA ARCHITECTURE & PLANNING
1800 E. Deere Avenue
Santa Ana, California 92705
CONTACT: DAVE PUTNAM FAX: 949.251.1120
PHONE 949.251.1177 x300 E-MAIL: dputnam@msa-ap.com

SURVEYOR:
SUN MAPS
3185 AIRWAY AVENUE, SUITE D-1
COSTA MESA, CALIFORNIA 92626
CONTACT: NICO SALAZAR
PHONE: 714.540.7669 FAX: 714.540.7672

STRUCTURAL ENGINEER:
HADPAC LI
1800 E. Deere Avenue
Santa Ana, California 92705
PHONE: (949) 251-1177x227
E-mail: ha@msa-ap.com FAX (949) 251-1120

RF ENGINEER:
CONTACT: RENE VALLADARES FAX. 818.481.5373
PHONE: 818.525.4845 EMAIL:rvalla01@sprintspectrum.com

NET OPS:
CONTACT: CARY KIRBY FAX. 818.525.4810
PHONE: 818.525.4805 EMAIL:ckirby01@sprintspectrum.com

LEASING AGENT:
CONTACT: SCOTT DUNAWAY FAX. 919.623.5317
PHONE: 805.689.5034 EMAIL:–

ZONING:
CONTACT: RYAN SHIELDS FAX. 805.652.0302
PHONE: 805.689.9191 EMAIL:rshields@pyramidnetworksenides.com

UTILITY COORDINATOR:
CONTACT: ERNIE DYOLLANGCO FAX 949.251.1120
PHONE 949.251.1177 EMAIL:edyo@msa-assoc-ales.com

PROJECT TEAM

SHEET	DESCRIPTION	REV.
T1	TITLE SHEET	4
T1.1	CONDITIONAL USE PERMIT	4
T2	GENERAL NOTES, MATERIAL LIST, LEGEND AND ABBREVIATION	4
LS1	SITE SURVEY	4
LS2	SITE SURVEY	4
LS3	ACCESS EASEMENT	4
A1	SITE PLAN	4
A2	ANTENNA(S) AND EQUIPMENT LAYOUT	4
A3	SITE ELEVATIONS	4
A4	SITE ELEVATIONS	4
A5	EQUIPMENT ELEVATIONS	4
A6	MISCELLANEOUS DETAILS	4
S1	FOUNDATION AND CABINET BOLTING PLAN	4
S2	FOUNDATION NOTES, SLAB SECTION AND DETAILS	4
E1	UTILITY SITE PLAN, SINGLE LINE DIAGRAM	4
E2	GROUNDING LAYOUT PLAN, GROUNDING SYSTEM, SCHEMATIC, DETAILS AND NOTES	4
E3	ELECTRICAL DETAILS	4

ISSUED FOR: CONSTRUCTION

SHEET INDEX

DO NOT SCALE DRAWINGS

CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

(N) = NEW (E) = EXISTING

GENERAL CONTRACTOR NOTES

Sprint
Sprint PCS
18200 VON KARMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:
SANITATION DISTRICT
LA54XC256A
5300 LOST HILLS ROAD
AGOURA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE: 8-8-2003

ISSUED FOR: CONSTRUCTION

REV.	DATE:	DESCRIPTION:	BY:
1	6-19-02	ISSUED FOR 90% ZONING	TA
2	2-24-03	ISSUED FOR 90% CD REVIEW	GVS
3	6-20-03	ISSUED FOR SURVEY REVISION	MTM
4	8-8-03	PLAN CHECK CORRECTION	JVA

PLANS PREPARED BY:
MSA
Architecture & Planning
1800 E. Deere Avenue
Santa Ana, California 92705
949.251.1177 fax 949.251.1120
Santa Ana • San Diego • San Francisco

CONSULTANT:

DRAWN BY:	CHK:	APV:
TA	RJV	MJS

LICENSURE:
LICENSED ARCHITECT MICHAEL JOSEPHSON No. C-18798 STATE OF CALIFORNIA

SHEET TITLE: TITLE SHEET

SHEET NUMBER: T1 REVISION: 4

LA256A_CD

Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead

James E. Hartl, AICP
Director of Planning

December 5, 2002

CERTIFIED MAIL - RETURN RECEIPT REQUESTED

Scott Dunaway
IntraNext, Inc.
18 E. Canon Perdido Street, Suite B
Santa Barbara, CA 93101

RE: CONDITIONAL USE PERMIT CASE NO 01-217-(3)
5300 Lost Hills Road, Agoura

Dear Applicant:

PLEASE NOTE: This document contains the Hearing Officer's findings and order and conditions relating to APPROVAL of the above referenced case. CAREFULLY REVIEW EACH CONDITION.

Condition 2 requires that the permittee must file an affidavit accepting the conditions before this grant becomes effective. USE THE ENCLOSED AFFIDAVIT FOR THIS PURPOSE.

The applicant or ANY OTHER INTERESTED PERSON may APPEAL the Hearing Officer's decision to the Regional Planning Commission at the office of the commission's secretary, Room 1390, Hall of Records, 320 West Temple Street, Los Angeles, California 90012. Contact the commission's secretary for the necessary forms and the amount of the appeal fee at (213) 974-6409. The appeal must be postmarked or delivered in person within 15 days after this notice is received by the applicant. The Hearing Officer's decision may also be called up for review by the Regional Planning Commission during the appeal period.

For further information on appeal procedures or any other matter pertaining to this approval, please contact the Zoning Permits Section at (213) 974-6443.

HEARING OFFICER'S FINDINGS AND ORDER:

REQUEST: To authorize the construction, operation and maintenance of an unmanned wireless telecommunications facility consisting of eight panel antennas and appurtenant equipment.

FACTUAL SUMMARY:

February 26, 2002 Public Hearing
A duly noticed public hearing was held on February 26, 2002. One person testified in favor of the request, the applicant's agent. There was discussion regarding the applicant not having the required lease agreement with the owner of the subject property where the facility is to be placed.

There being no further testimony, the Hearing Officer continued the case until March 19, 2002.

March 19, 2002 Public Hearing
A continued public hearing was held on March 19, 2002. No one appeared to testify; the applicant requested an additional continuance. The Hearing Officer continued the case until May 7, 2002.

May 7, 2002 Public Hearing
A continued public hearing was held on May 7, 2002. No one appeared to testify; the applicant requested an additional continuance. The Hearing Officer took the case off calendar to give the applicant sufficient time to secure the lease agreement with the property owner.

November 5, 2002 Public Hearing
A duly noticed public hearing was held on November 5, 2002. One person testified in favor of the request, the applicant's agent.

There being no further testimony, the Hearing Officer closed the public hearing and instructed staff to prepare findings and conditions for approval.

Synopsis
The applicant is requesting authorization to construct, maintain and operate an unmanned wireless telecommunications facility. The facility will consist of two sectors of antennas with four antennas per sector. The antennas will be mounted on short "lollipop" mounts, with heights ranging from approximately 10'0" to 18'0" above finished grade. Although the antennas are to be constructed on slopes, the antennas will be of a uniform height at the top of the antennas. The wireless telecommunications facility includes equipment cabinets and appurtenant equipment within a 18'3" by 18'8" lease area (342 square feet). The antennas are to be constructed in two groups of four each. One group of antennas is located approximately 30 feet west of the equipment cabinets, the other group of antennas is located approximately 170 feet south of the cabinets. A coaxial cable run is proposed to be run underground between the cabinets and the two antenna locations. The applicant is requesting the following easements from the property owner, a 20-foot wide easement along Lost Hills Road (the existing access road to the subject property), a five-foot wide easement from the equipment cabinets to the antenna locations, and five-foot wide easements around the antenna locations.

Findings

1. The applicant is requesting a Conditional Use Permit to authorize the construction, operation and maintenance of an unmanned wireless telecommunications facility consisting of eight antennas and appurtenant equipment.

2. The location of the subject property is 5300 Lost Hills Road, Malibu, and in The Malibu Zoned District. It is located south of the Santa Monica Mountains National Recreation Area, northwest of the City of Calabasas and east of the City of Agoura Hills. Access to the site is via the 101 Freeway to Lost Hills Road to the south. There is an existing dirt access road from where the paved section of Lost Hills Road ends to the lease area for the telecommunications facility. The lease area is on land owned by the State of California/ Los Angeles County Sanitation District and is being used for a landfill with recycling facilities.

3. The subject property is level to sloping terrain. The equipment cabinets are located on a level portion of the property; the antennas are mounted on poles on sloping portions of the property.

4. Zoning on the subject property is O-S (Open Space).

5. Surrounding zoning consists of O-S to the west, and A-2-1 (Heavy Agriculture, one acre minimum required area) to the north, south, and east.

6. The subject leasehold is currently a vacant land area within an existing landfill and recycling center.

7. Vacant land surrounds the subject property to the north, south, east and west.

8. There are two previous zoning permit cases noted on the subject property, Zone Exception Case No. 6486 and Zone Change No. 6556. There is no information available regarding these cases.

9. The project site is classified as "P" (Public and Semi-public Facilities) in the Santa Monica Mountains North Area Plan. The primary purpose of lands in this classification is to provide appropriately located areas for the conduct of activities by public and quasi-public agencies, including landfills, probations camps, educational facilities, and public service facilities. An unmanned wireless telecommunications facility is compatible with this land use classification.

10. The applicant's site plan, marked Exhibit "A" page 1 of 2, depicts a portion of the parcel that has been developed with facilities used in conjunction with the existing Landfill; a water tank 32' in height and recycling center 20' in height are shown. The 18'3" X 18'8" lease area is depicted with the equipment cabinets being surrounded with an 8-foot high chain link fence. The antennas are proposed to be installed in two groups of four; one group is to be installed approximately 30 feet west of the equipment cabinets, the other approximately 170 feet south of the cabinets. The site plan depicts underground conduits being run from the equipment cabinets to the antenna locations. An existing access road is shown from Lost Hills Road to the project site along with a proposed Sprint access easement.

11. The applicant's site elevations, marked Exhibit "A" page 2 of 2, depict the equipment cabinets and antenna sectors from the east and north. The equipment cabinets are shown mounted on an 8" thick concrete slab. An 8-foot high chain link fence is shown surrounding the equipment cabinets. Pole mounted service lights are also shown within the enclosure. The two groups of pole-mounted antennas are depicted; each antenna is 51" long x 9.2" wide x 7.5" deep mounted on an approximate 3" diameter pole. The poles are spaced approximately three feet apart. The pole heights range from approximately 10'0" to 18'0" above finished grade.

12. The Department of Regional Planning has determined that a Categorical Exemption – Class 3 new construction of small structures, is the appropriate environmental documentation under California Environmental Quality Act (CEQA) reporting requirements.

13. Staff did not receive any public comments regarding this request.

14. The closest residential neighborhood to the proposed wireless telecommunications facility is over 1,000 feet away to the south. The antennas at 18'0" above grade, may be seen from that distance, but should not greatly alter the viewshed; the proposed location of the telecommunications facility is adjacent a 32' high water tank and 20' high buildings related to the existing recycling use. Those existing buildings are taller and more massive than the proposed use.

15. Pursuant to Zoning Ordinance Section 22.52.1100 (Parking - use not specified), one parking space is required for the unmanned wireless telecommunications facility to accommodate the monthly visits from the maintenance personnel. Based on the site plans provided by the applicant, it is unclear where this parking space would be provided. The applicant will be required to revise the site plan as a condition of approval.

BASED ON THE FOREGOING, THE HEARING OFFICER CONCLUDES:

REGARDING THE CONDITIONAL USE PERMIT:

A. The proposed use is consistent with the adopted general plan for the area;

B. The requested use at the proposed location will not adversely affect the health, peace, comfort, or welfare of persons residing and working in the surrounding area, and not be materially detrimental to the use, enjoyment, or valuation of property of other persons located in the vicinity of the site, and will not jeopardize, endanger, or otherwise constitute a menace to the public health, safety and general welfare;

C. The proposed site is adequate in size and shape to accommodate the yards, walls, fences, parking, landscaping and other development features;

D. The proposed site is adequately served by highways of sufficient width, and improved as necessary to carry the kind of traffic such use would generate and by other public or private facilities as are required;

AND, THEREFORE, the information submitted by the applicant and presented at the public hearing substantiates the required findings for a conditional use permit as set forth in Section 22.56.090, Title 22, of the Los Angeles County Code (Zoning Ordinance).

HEARING OFFICER ACTION:

1. The Hearing Officer finds that this project is categorically exempt from the provisions of the California Environmental Quality Act.

2. In view of the findings of fact presented above, Conditional Use Permit Case No. 01-217-(3) is APPROVED, subject to the attached conditions.

BY: [signature] DATE: 12-17-2002
SORIN ALEXANIAN, HEARING OFFICER
Department of Regional Planning
County of Los Angeles

Attachments: Conditions
Affidavit

c: Each Commissioner, Zoning Enforcement, Building and Safety

1. Unless otherwise apparent from the context, the term "permittee" shall include the applicant and any other person, corporation, or other entity making use of this grant.

2. This grant shall not be effective for any purpose until the permittee and the owner of the property involved (if other than the permittee) have filed at the office of the Department of Regional Planning their affidavit stating that they are aware of, and agree to accept, all of the conditions of this grant and fees have been remitted pursuant to Condition No.8.

3. The permittee shall defend, indemnify and hold harmless the County, its agents, officers, and employees from any claim, action, or proceeding against the County or its agents, officers, or employees to attack, set aside, void or annul this permit approval, which action is brought within the applicable time period of Government Code Section 65009. The County shall promptly notify the permittee of any claim, action, or proceeding and the County shall cooperate fully in the defense. If the County fails to promptly notify the permittee of any claim action or proceeding, or if the County fails to cooperate fully in the defense, the permittee shall not thereafter be responsible to defend, indemnify, or hold harmless the County.

4. In the event that any claim, action, or proceeding as described above is filed against the County, the permittee shall within ten days of the filing pay the Department of Regional Planning an initial deposit of $4,000, from which actual costs shall be billed and deducted for the purpose of defraying the expenses involved in the department's cooperation in the defense, including but not limited to, depositions, testimony, and other assistance to permittee or permittee's counsel. The permittee shall also pay the following supplemental deposits, from which actual costs shall be billed and deducted:

a. If during the litigation process, actual costs incurred reach 80 percent of the amount on deposit, the permittee shall deposit additional funds sufficient to bring the balance up to the amount of the initial deposit. There is no limit to the number of supplemental deposits that may be required prior to completion of the litigation.

b. At the sole discretion of the permittee, the amount of an initial or supplemental deposit may exceed the minimum amounts defined herein.

The cost for collection and duplication of records and other related documents will be paid by the permittee according to Los Angeles County Code Section 2.170.010.

5. This grant will expire unless used within 2 years from the date of approval. A one year time extension may be requested, in writing and with the appropriate fee, six months before the expiration date.

6. If any provision of this grant is held or declared to be invalid, the permit shall be void and the privileges granted hereunder shall lapse.

7. This grant will terminate November 5, 2012.

Entitlement to use of the property as a unmanned wireless telecommunications facility thereafter shall be subject to the regulations then in effect. At least six (6) months prior to the expiration of this permit and in the event that the Permittee intends to continue operations after such date, a new Conditional Use Permit application shall be filed with the Department of Regional Planning. The application shall be a request for continuance of the use permitted under this grant, whether including or not including modification to the use at that time.

8. The subject property shall be maintained and operated in full compliance with the conditions of this grant and any law, statute, ordinance, or other regulation applicable to any development or activity on the subject property. Failure of the permittee to cease any development or activity not in full compliance shall be a violation of these conditions. The permittee shall deposit with the County of Los Angeles the sum of $720.00. The fee shall be placed in a performance fund which shall be used exclusively to compensate the Department of Regional Planning for all expenses incurred while inspecting the premises to determine the permittee's compliance with the conditions of approval. The fee provides for 8 biennial inspections.

If any inspection discloses that the subject property is being used in violation of any one of the conditions of this grant, the permittee shall be financially responsible and shall reimburse the Department of Regional Planning for all additional enforcement efforts necessary to bring the subject property into compliance.

9. Notice is hereby given that any person violating a provision of this grant is guilty of a misdemeanor. Notice is further given that the Regional Planning Commission or a hearing officer may, after conducting a public hearing, revoke or modify this grant, if the Commission or hearing officer finds that these conditions have been violated or that this grant has been exercised so as to be detrimental to the public's health or safety or so as to be a nuisance.

10. Upon receipt of this letter, the permittee shall contact the Fire Prevention Bureau of the Los Angeles County Forester and Fire Warden to determine what facilities may be necessary to protect the property from fire hazard. Any necessary facilities shall be provided as may be required by said Department.

11. All requirements of the Zoning Ordinance and of the specific zoning of the subject property must be complied with unless otherwise set forth in these conditions or shown on the approved plans.

12. All structures shall conform to the requirements of the Division of Building and Safety of the Department of Public Works.

13. The permittee shall submit for approval three copies of revised plans, similar to Exhibit "A" as presented at the public hearing and showing the following: 1) one parking space for the maintenance vehicle of the telecommunications facility on the subject property, to the Director of Planning within sixty days of the approval date of this grant. The property shall be developed and maintained in substantial conformance with the approved plan. In the event that subsequent revised plans are submitted, the permittee shall submit three copies of the proposed plans for approval to the Director of Planning. All revised plot plans must be accompanied by the written authorization of the property owner.

14. This grant allows for the construction, operation, and maintenance of an unmanned wireless telecommunications facility consisting of two sectors of four antennas each and equipment cabinets as depicted on the approved Revised Exhibit "A", subject to the following conditions:

a. Prior to approval of the Revised Exhibit "A" as described in Condition No. 14 above, the permittee shall provide the Director of Planning a copy of the lease agreement with the property owner which includes the access easements as well as the leased 18'3"L x 18'8"W equipment area;

b. The facility shall be operated in accordance with regulations of the State Public Utilities Commission and the Federal Communications Commission;

c. Said facility shall be removed if in disuse for more than six months;

d. Insofar as is feasible, the operator shall cooperate with any subsequent applicants for wireless communications facilities in the vicinity with regard to possible co-location. Such subsequent applicants will be subject to the regulations in effect at that time and are subject to the approval of a Revised Exhibit "A", at the discretion of the Director of Planning;

e. All structures shall conform with the requirements of the Division of Building and Safety of the Department of Public Works;

f. All buildings or structures shall be earth tones (excluding black) to blend with its surroundings and shall be maintained in good condition at all times;

g. Security lighting, if required, shall be on motion sensors, be of low intensity, and be directed away from residential areas. No pole-mounted lighting shall be permitted on the leasehold;

h. One parking space shall be provided on the subject parcel for the approved use.

Sprint
Sprint PCS™
18200 VON KARMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:
SANITATION DISTRICT
LA54XC256A
5300 LOST HILLS ROAD
AGOURA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE: 8-8-2003

ISSUED FOR: CONSTRUCTION

REV.	DATE	DESCRIPTION	BY
1	6-19-02	ISSUED FOR 90% ZONING	TA
2	2-24-03	ISSUED FOR 90% CD REVIEW	GVS
3	6-20-03	ISSUED FOR SURVEY REVISION	MTM
4	8-8-03	PLAN CHECK CORRECTION	JVA

PLANS PREPARED BY:
MSA
Architecture & Planning
1800 E. Deere Avenue
Santa Ana, California 92705
949.251.1177 Fax 949.251.1120
Santa Ana · San Diego · San Francisco

CONSULTANT:

DRAWN BY:	CHK.:	APV.:
TA	RJV	MJS

LICENSURE:

SHEET TITLE: CONDITIONAL USE PERMIT

SHEET NUMBER: T1.1
REVISION: 4
LA256A_ZD

SPRINT PCS
PROJECT MATERIALS LIST — SITE NAME: SANITATION DISTRICT — SITE #: LA54XC256A

ITEM/DESCRIPTION	MANUFACTURER	MODEL OR PART #	QTY.	UNITS	FURNISHED BY
ANTENNAS/5'-6" DIRECTIONAL PANEL ANTENNA	COMSATRS!		6	EA	SPRINT
ANTENNAS/5' CROSS-POLAR PANEL ANTENNA	COMSATRS!			EA	SPRINT
ANTENNAS/GPS	LUCENT	--	1	EA	SPRINT
ANTENNA MOUNTS/MONOPOLE MOUNT	POLE MFR	--	6	EA	CONTRACTOR
ANTENNA MOUNTS/TOWER MOUNT	TOWER MFR	--	.	EA	CONTRACTOR
ANTENNA MOUNTS/WALL MOUNT	MICROFLECT	91196	.	EA	CONTRACTOR
ANTENNA MOUNTS/OMNI WHIP	CONTRACTOR/SHOP	PER PLAN	.	EA	CONTRACTOR
ANTENNA MOUNTS/GPS MOUNTING PLATE & PIPE	LUCENT	PER PLAN	2	EA	CONTRACTOR
CABINET/LARGE ANTENNA CABLE COVER ASSEMBLY (ACCA)	LUCENT	--	.	EA	SPRINT
CABINET/COMPACT ANTENNA CABLE COVER ASSY (ACCA)	LUCENT	--	.	EA	SPRINT
CABINET/POWER CABINET (PWR)	LUCENT	--	.	EA	SPRINT
CABINET/PRIMARY RADIO CABINET (PRC)	LUCENT	--	1	EA	SPRINT
CABINET/GROWTH RADIO CABINET #1 (G1)	LUCENT	--	1	EA	SPRINT
CABINET/GROWTH RADIO CABINET #2 (G2)	LUCENT	--	.	EA	SPRINT
CABINET/BACK-UP POWER CABINET (B/U)	LUCENT	--	2	EA	SPRINT
CABINET/MINI POWER PROTECTION CABINET (PPC)	NORTHERN TECH	--	1	EA	SPRINT
EQUIPMENT MOUNTING SKID (PER PLAN)	CONTRACTOR/SHOP	PER PLAN	AS REQD	EA	CONTRACTOR
EQUIPMENT MOUNTING PLATFORM (PER PLAN)	CONTRACTOR/SHOP	PER PLAN	AS REQD	EA	CONTRACTOR
CABLE TRAY WITH COVER/12" WIDTH	CONTRACTOR		AS REQD	L.F.	SPRINT
CABLE TRAY WITH COVER/18" WIDTH	CONTRACTOR		.	L.F.	SPRINT
CABLE LADDER/12" WIDTH	NEWTON	7093-6	.	L.F.	SPRINT
CABLE BRIDGE & FLD. CROSSOVER/13-3/4" WIDE	GRIP STRUT	H-34010	.	L.F.	SPRINT
CABLE BRIDGE & FLD. CROSSOVER/23-1/4" WIDE	GRIP STRUT	H-54010	.	L.F.	SPRINT
CABLE/CONDUIT	CONTRACTOR		.	L.F.	SPRINT
CABLE BRIDGE GRIP STRUT 11-3/4"	GRIP STRUT		.	L.F.	SPRINT
COAXIAL CABLE/ 7/8" LOW VSWR FOAM FLC78-50J	CABLEWAVE	810921-001	40'	L.F.	SPRINT
COAXIAL CABLE/1-1/4" LOW VSWR FOAM FLC114-50J	CABLEWAVE	810916-001	.	L.F.	SPRINT
COAXIAL CABLE/1-5/8" LOW VSWR FOAM FLC158-50J	CABLEWAVE	810920-001	200'	L.F.	SPRINT
COAXIAL CABLE/2-1/4" LOW VSWR FOAM FLC214-50J	CABLEWAVE	811046-001	.	L.F.	SPRINT
TOP JUMPER CABLE/ 1/2" FLC12-50J PNM/DNM	CABLEWAVE	815414-0XX	9	EA	SPRINT
BOTTOM JUMPER CABLE/ 1/2" S-FLC12-50J PNM/PNM	CABLEWAVE	815342-0XX	9	EA	SPRINT
COAXIAL CABLE CONNECTORS/N MALE	CABLEWAVE	PNM	.	EA	SPRINT
COAXIAL CABLE CONNECTORS @ GPS RUN/N MALE	CABLEWAVE	PNM/734868	.	EA	SPRINT
COAXIAL CABLE CONNECTORS/N FEMALE 7/8"	CABLEWAVE	PNF/734837	.	EA	SPRINT
COAXIAL CABLE CONNECTORS/N FEMALE 1-1/4"	CABLEWAVE	PNF/734839		EA	SPRINT
COAXIAL CABLE CONNECTORS/N FEMALE 1-5/8"	CABLEWAVE	PNF/738863	.	EA	SPRINT
COAXIAL CABLE CONNECTORS/N FEMALE 2-1/4"	CABLEWAVE	PNF/734949	.	EA	SPRINT
CONCRETE UTILITY BOX/ELECTRICAL 17.25"X30"	CHRISTY	N36		EA	CONTRACTOR
CONCRETE UTILITY BOX/TELEPHONE 17.75"X30"	CHRISTY	PTS1730	.	EA	CONTRACTOR
DIGITAL SUB-METER/ 120/208-240 1Ø 200A	E-MON CORP.	3208100-SA	1	EA	CONTRACTOR
DIGITAL SUB-METER/ 120/208-240 3Ø 200A	E-MON CORP.	208100 KIT		EA	CONTRACTOR
DIGITAL SUB-METER/ 277/480 3Ø 100A	E-MON CORP.	480100 KIT	.	EA	CONTRACTOR
GENERATOR RECEPTACLE/200A 3P 3W	APPLETON	-	1	EA	CONTRACTOR
GENERATOR RECEPTACLE CLOSURE CAP	APPLETON	-	1	EA	CONTRACTOR
GENERATOR RECEPTACLE BACK BOX/NON-METALLIC	APPLETON	-	1	EA	CONTRACTOR

SPRINT PCS
PROJECT MATERIALS LIST — SITE NAME: SANITATION DISTRICT — SITE #: LA54XC256A

ITEM/DESCRIPTION	MANUFACTURER	MODEL OR PART #	QTY.	UNITS	FURNISHED BY
COPPER CONDUCTOR/#2 AWG SOLID TINNED	HARGER	21	AS REQD	L.F.	CONTRACTOR
COPPER INSULATED #2 STRANDED	HARGER	2/019C	AS REQD	L.F.	CONTRACTOR
GROUND BUS BAR/ 1/4"X4"X6"	HARGER	CB14465PRPCSM	AS REQD	EA	CONTRACTOR
GROUND BUS BAR/ 1/4"X4"X12"	HARGER	CB144125PRPCSM	AS REQD	EA	CONTRACTOR
GROUND BUS BAR/ 1/4"X4"X20" WITH 25' TAIL	HARGER	CB144205PRPCSM	.	EA	CONTRACTOR
GROUNDING KITS FOR 1/2" COAXIAL CABLE (GPS)	CABLEWAVE	916198	1	EA	SPRINT
GROUNDING KITS FOR 7/8" COAXIAL CABLE	CABLEWAVE	916199	4	EA	SPRINT
GROUNDING KITS FOR 1-1/4" COAXIAL CABLE	CABLEWAVE	916200		EA	SPRINT
GROUNDING KITS FOR 1-5/8" COAXIAL CABLE	CABLEWAVE	916201	4	EA	SPRINT
GROUNDING KITS FOR 2-1/4" COAXIAL CABLE	CABLEWAVE	916202	.	EA	SPRINT
GROUND ROD/ 5/8"X10' LONG COPPER CLAD	HARGER	5810	2	EA	CONTRACTOR
GROUND INSPECTION WELL (10"x24" DEEP)	HARGER	360PS	1	EA	CONTRACTOR
GROUND INSPECTION WELL (10"x42" DEEP)	HARGER	360P-42	.	EA	CONTRACTOR
HOISTING GRIP FOR 1/2" COAXIAL CABLE	HARGER	910303	1	EA	SPRINT
HOISTING GRIP FOR 7/8" COAXIAL CABLE	HARGER	910307	4	EA	SPRINT
HOISTING GRIP FOR 1-1/4" COAXIAL CABLE	HARGER	915158		EA	SPRINT
HOISTING GRIP FOR 1-5/8" COAXIAL CABLE	HARGER	910311	4	EA	SPRINT
HOISTING GRIP FOR 2-1/4" COAXIAL CABLE	HARGER	914988	.	EA	SPRINT
METER CAN/200A 22K AIC	CIRCLE AW		AS REQD	EA	CONTRACTOR
METER CAN/200A 42K AIC	CIRCLE AW	.	.	EA	CONTRACTOR
POSITRON FILTER	.	-	.	EA	CONTRACTOR
PULL BOX/12"X12"X6"	CONTRACTOR	.	.	EA	CONTRACTOR
PULL BOX/8"X6"X18"	CONTRACTOR	.	.	EA	CONTRACTOR
PULL BOX/OTHER (PER PLAN)	CONTRACTOR	.	1	EA	CONTRACTOR
SAFETY SWITCH/(PER PLAN)	PER PLAN	PER PLAN		EA	CONTRACTOR
SLEEPERS/4X4X15' PVC (FOR 12" TRAY)	BY CONTRACTOR	.	.	EA	CONTRACTOR
SLEEPERS/4X4X21' PVC (FOR 18" TRAY)	BY CONTRACTOR	.	.	EA	CONTRACTOR
SLEEPERS/4X4X30' PVC (FOR 24" PLANK)	BY CONTRACTOR	.	.	EA	CONTRACTOR
CHANNEL/1-5/8"X1-5/8" 12 GA.	UNISTRUT	P1000T	.	L.F.	CONTRACTOR
CHANNEL/1-5/8"X13/16" 16 GA.	UNISTRUT	P4000T	.	L.F.	CONTRACTOR
CHANNEL/OTHER (PER PLAN)	PER PLAN	PER PLAN	.	L.F.	CONTRACTOR
WEATHERPROOFING KIT	CABLEWAVE	918132	7	EA	SPRINT
CABLE BRIDGE SUPPORT L3x3x1/4	CONTRACTOR	PER PLAN	AS REQD	EA	CONTRACTOR
CABLE BRIDGE SUPPORT 2-3/8" O.D. G.I. PIPE	CONTRACTOR	PER PLAN	AS REQD	EA	CONTRACTOR
SWAGED ALUMINUM GRATING	GRATING PACIFIC	1-1/4" RECT. BAR		S.F.	CONTRACTOR
HALOGEN SERVICE LIGHT	HUBBELL	OD-300 # or 8	4	EA	CONTRACTOR

NOTE:
THIS LIST REPRESENTS BASIC COMPONENTS ONLY AND IS NOT ALL-INCLUSIVE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL COMPONENTS AND QUANTITIES REQUIRED TO COMPLETE THE WORK DEPICTED.

MATERIALS LIST 3

GENERAL CONSTRUCTION NOTES

1. THE FACILITY IS AN UNOCCUPIED DIGITAL TELECOMMUNICATION FACILITY
2. PLANS ARE NOT TO BE SCALED AND ARE INTENDED TO BE A DIAGRAMMATIC OUTLINE ONLY, UNLESS NOTED OTHERWISE. THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
3. PRIOR TO THE SUBMISSION OF BIDS, THE CONTRACTORS SHALL VISIT THE JOB SITE AND BE RESPONSIBLE FOR ALL CONTRACT DOCUMENTS, FIELD CONDITIONS AND DIMENSIONS, AND CONFIRMING THAT THE WORK MAY BE ACCOMPLISHED AS SHOWN PRIOR TO PROCEEDING WITH CONSTRUCTION. ANY DISCREPANCIES ARE TO BE BROUGHT TO THE ATTENTION OF THE IMPLEMENTATION ENGINEER AND ARCHITECT/ENGINEER PRIOR TO PROCEEDING WITH THE WORK
4. THE CONTRACTOR SHALL RECEIVE, IN WRITING, AUTHORIZATION TO PROCEED BEFORE STARTING WORK ON ANY ITEM NOT CLEARLY DEFINED OR IDENTIFIED BY THE CONTRACT DOCUMENTS.
5. CONTRACTOR SHALL CONTACT USA BEFORE PROCEEDING WITH ANY EXCAVATION, SITE WORK OR CONSTRUCTION.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY INDICATED OTHERWISE OR WHERE LOCAL CODES OR REGULATIONS TAKE PRECEDENCE
7. ALL WORK PERFORMED AND MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. MECHANICAL AND ELECTRICAL SYSTEMS SHALL BE INSTALLED IN ACCORDANCE WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS
8. THE GENERAL CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK, USING THE BEST SKILLS AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT INCLUDING CONTACT AND COORDINATION WITH THE IMPLEMENTATION ENGINEER AND WITH THE LANDLORD'S AUTHORIZED REPRESENTATIVE
9. SEAL PENETRATIONS THROUGH FIRE RATED AREAS WITH U.L. LISTED AND FIRE CODE APPROVED MATERIALS.
10. PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2-A OR 2-A10BC WITHIN 75 FEET TRAVEL DISTANCE TO ALL PORTIONS OF THE PROJECT AREA DURING CONSTRUCTION.
11. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CHAPTER 23 OF THE UBC REGARDING EARTHQUAKE PIPING, LIGHT FIXTURES, CEILING GRID, INTERIOR PARTITIONS AND MECHANICAL EQUIPMENT. ALL WORK MUST BE IN ACCORDANCE WITH LOCAL EARTHQUAKE CODES AND REGULATIONS.
12. DETAILS ARE INTENDED TO SHOW END RESULT OF DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB DIMENSIONS OR CONDITIONS, AND SUCH MODIFICATIONS SHALL BE INCLUDED AS PART OF THE WORK.
13. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS, PAVING, CURBS, VEGETATION, GALVANIZED SURFACES, ETC., AND UPON COMPLETION OF WORK REPAIR ANY DAMAGE THAT OCCURRED DURING CONSTRUCTION TO THE SATISFACTION OF SPRINT.
14. KEEP GENERAL AREA CLEAN, HAZARD FREE, AND DISPOSE OF ALL DIRT, DEBRIS, RUBBISH AND REMOVE EQUIPMENT NOT SPECIFIED AS REMAINING ON THE PROPERTY. LEAVE PREMISES IN CLEAN CONDITION AND FREE FROM PAINT SPOTS, DUST OR SMUDGES OF ANY NATURE.
15. REPRESENTATIONS OF TRUE NORTH, OTHER THAN THOSE FOUND ON THE PLOT OF SURVEY DRAWING (SHEET LS1), SHALL NOT BE USED TO IDENTIFY OR ESTABLISH THE BEARING OF TRUE NORTH AT THE SITE. THE CONTRACTOR SHALL RELY SOLELY ON THE PLOT OF SURVEY DRAWING AND ANY SURVEYOR'S MARKINGS AT THE SITE FOR THE ESTABLISHMENT OF TRUE NORTH, AND SHALL NOTIFY THE ARCHITECT/ENGINEER PRIOR TO PROCEEDING WITH THE WORK IF ANY DISCREPANCY IS FOUND BETWEEN THE VARIOUS ELEMENTS OF THE WORKING DRAWINGS AND THE TRUE NORTH ORIENTATION AS DEPICTED ON THE CIVIL SURVEY. THE CONTRACTOR SHALL ASSUME SOLE-LIABILITY FOR ANY FAILURE TO NOTIFY THE ARCHITECT/ENGINEER.
16. PENETRATIONS OF ROOF MEMBRANES SHALL BE PATCHED/FLASHED AND MADE WATERTIGHT USING LIKE MATERIALS IN ACCORDANCE WITH NRCA ROOFING STANDARDS AND DETAILS. CONTRACTOR SHALL OBTAIN DETAILING CLARIFICATION FOR SITE-SPECIFIC CONDITIONS FROM ARCHITECT/ENGINEER, IF NECESSARY, BEFORE PROCEEDING.

GENERAL NOTES 1

ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAXIAL CABLE LENGTH	CABLE SIZE	COLOR CODE	TOP JUMPER LENGTH	BOTTOM JUMPER LENGTH	COMMENTS
SECTOR A	180	COMSATRS! PCS5065-13-02	200'/4	1 5/8"	YELLOW BROWN WHITE	12'	6'	INSTALL MECH. DOWNTILT BRACKETS AT EA. ANTENNA
SECTOR B	310	COMSATRS! PCS5065-13-02	40'/4	7/8"	RED BROWN WHITE	12'	6'	INSTALL MECH. DOWNTILT BRACKETS AT EA. ANTENNA
GPS	N/A	LUCENT GPS	70'/2	1/2"	GRAY	2'	6'	

NOTE:
CONTRACTOR TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES.

ANTENNA & CABLE SCHEDULE 2

A.B.	ANCHOR BOLT	GRND	GROUND
ABV	ABOVE	HDR.	HEADER
ACCA	ANTENNA CABLE COVER ASSEMBLY	HGR.	HANGER
ADD'L	ADDITIONAL	HT	HEIGHT
A.F.F.	ABOVE FINISHED FLOOR	ICGB.	ISOLATED COPPER GROUND BUS
A.F.G.	ABOVE FINISHED GRADE	IN.(")	INCH(ES)
ALUM	ALUMINUM	INT	INTERIOR
ALT	ALTERNATE	LB.(#)	POUND(S)
ANT	ANTENNA	L.B.	LAG BOLTS
APPRX	APPROXIMATE(LY)	L.F.	LINEAR FEET (FOOT)
ARCH	ARCHITECT(URAL)	L	LONG(ITUDINAL)
AWG	AMERICAN WIRE GAUGE	MAS.	MASONRY
BLDG	BUILDING	MAX	MAXIMUM
BLK.	BLOCK	M.B.	MACHINE BOLT
BLKG.	BLOCKING	MECH	MECHANICAL
BM.	BEAM	MFR.	MANUFACTURER
B.N.	BOUNDARY NAILING	MIN	MINIMUM
BTCW	BARE TINNED COPPER WIRE	MISC.	MISCELLANEOUS
B.O.F.	BOTTOM OF FOOTING	MTL	METAL
B/U	BACK-UP CABINET	(N)	NEW
CAB.	CABINET	NO.(#)	NUMBER
CANT.	CANTILEVER(ED)	N.T.S.	NOT TO SCALE
C.I.P.	CAST IN PLACE	O.C.	ON CENTER
CLG	CEILING	OPNG	OPENING
CLR.	CLEAR	P/C	PRECAST CONCRETE
COL.	COLUMN	PCS	PERSONAL COMMUNICATION SERVICES
CONC.	CONCRETE	PLY.	PLYWOOD
CONN.	CONNECTION(OR)	PPC	POWER PROTECTION CABINET
CONST	CONSTRUCTION	PRC	PRIMARY RADIO CABINET
CONT	CONTINUOUS	P.S.F.	POUNDS PER SQUARE FOOT
d	PENNY (NAILS)	P.S.I.	POUNDS PER SQUARE INCH
DBL.	DOUBLE	P.T.	PRESSURE TREATED
DEPT.	DEPARTMENT	PWR	POWER (CABINET)
D.F.	DOUGLAS FIR	QTY.	QUANTITY
DIA.	DIAMETER	RAD.(R)	RADIUS
DIAG	DIAGONAL	REF.	REFERENCE
DIM	DIMENSION	REINF	REINFORCEMENT(ING)
DWG.	DRAWING(S)	REQ'D.	REQUIRED
DWL.	DOWEL(S)	RGS.	RIGID GALVANIZED STEEL
EA	EACH	SCH.	SCHEDULE
EL	ELEVATION	SHT.	SHEET
ELEC.	ELECTRICAL	SIM	SIMILAR
ELEV.	ELEVATOR	SPEC	SPECIFICATION(S)
EMT	ELECTRICAL METALLIC TUBING	SQ.	SQUARE
E.N.	EDGE NAIL	S.S.	STAINLESS STEEL
ENG.	ENGINEER	STD.	STANDARD
EQ.	EQUAL	STL.	STEEL
EXP	EXPANSION	STRUC	STRUCTURAL
EXST (E)	EXISTING	TEMP	TEMPORARY
EXT.	EXTERIOR	THK	THICK(NESS)
FAB.	FABRICATION(OR)	T.N.	TOE NAIL
F.F.	FINISH FLOOR	T.O.A.	TOP OF ANTENNA
F.G.	FINISH GRADE	T.O.C.	TOP OF CURB
FIN	FINISH(ED)	T.O.F.	TOP OF FOUNDATION
FLR.	FLOOR	T.O.P.	TOP OF PLATE (PARAPET)
FDN	FOUNDATION	T.O.S.	TOP OF STEEL
F.O.C.	FACE OF CONCRETE	T.O.W.	TOP OF WALL
F.O.M.	FACE OF MASONRY	TYP	TYPICAL
F.O.S.	FACE OF STUD	U.G.	UNDER GROUND
F.O.W.	FACE OF WALL	U.L.	UNDERWRITERS LABORATORY
F.S.	FINISH SURFACE	U.N.O.	UNLESS NOTED OTHERWISE
FT(')	FOOT(FEET)	V.I.F.	VERIFY IN FIELD
FTG	FOOTING	W	WIDE(WIDTH)
G	GROWTH (CABINET)	W/	WITH
GA	GAUGE	WD	WOOD
GI	GALVANIZE(D)	W.P.	WEATHERPROOF
G.F.I.	GROUND FAULT CIRCUIT INTERRUPTER	WT	WEIGHT
GLB.(GLU-LAM)	GLUE LAMINATED BEAM	℄	CENTERLINE
GPS	GLOBAL POSITIONING SYSTEM	⅊	PLATE

ABBREVIATIONS 5

NEW ANTENNA
EXISTING ANTENNA
GROUND ROD
GROUND BUS BAR
MECHANICAL GRND CONN
CADWELD
GROUND ACCESS WELL
ELECTRIC BOX
TELEPHONE BOX
LIGHT POLE
FND. MONUMENT
SPOT ELEVATION
SET POINT
REVISION
GRID REFERENCE
DETAIL REFERENCE
ELEVATION REFERENCE
SECTION REFERENCE

GROUT OR PLASTER
(E) BRICK
(E) MASONRY
CONCRETE
EARTH
GRAVEL
PLYWOOD
SAND
WOOD CONTINUOUS
WOOD BLOCKING
STEEL
CENTERLINE
PROPERTY/LEASE LINE
MATCH LINE
WORK POINT
GROUND CONDUCTOR
TELEPHONE CONDUIT
ELECTRICAL CONDUIT (POWER LINE)
COAXIAL CABLE
OVERHEAD SERVICE CONDUCTORS
CHAIN LINK FENCING
WROUGHT IRON FENCING

LEGEND 4

Sprint. Sprint PCS
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PROJECT INFORMATION:
SANITATION DISTRICT
LA54XC256A
5300 LOST HILLS ROAD
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LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8-8-2003

ISSUED FOR:
CONSTRUCTION

REV.:	DATE:	DESCRIPTION:	BY:
1	6-19-02	ISSUED FOR 90% ZONING	TA
2	2-24-03	ISSUED FOR 90% CD REVIEW	GVS
3	6-20-03	ISSUED FOR SURVEY REVISION	MTM
4	8-8-03	PLAN CHECK CORRECTION	JVA

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949251177 fax 949251120
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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
TA	RJV	MJS

LICENSURE:
LICENSED ARCHITECT · MICHAEL SHEWBRIDGE · No. C-8797 · STATE OF CALIFORNIA

SHEET TITLE:
GENERAL NOTES
MATERIAL LIST, LEGEND
AND ABBREV.

SHEET NUMBER: T2
REVISION: 4
LA256A_ZD

TITLE REPORT

PREPARED BY: AMERICAN TITLE COMPANY
ORDER NO.: 400113-01
DATED: OCTOBER 04, 2001

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER AND THE EAST ONE-HALF OF THE SOUTHWEST QUARTER AND LOTS 3 AND 4 OF FRACTIONAL SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXCEPTING THEREFROM ALL OIL, GAS AND HYDROCARBONS IN AND UNDER SAID LAND, WITHOUT THE RIGHT TO USE THE SURFACE OR SUBSURFACE TO A DEPTH OF 500 FEET, MEASURED VERTICALLY FROM THE SURFACE OF SAID PROPERTY, RESERVED IN VARIOUS DOCUMENTS OF RECORD.

TITLE REPORT EASEMENTS

(8) AN EASEMENT FOR INGRESS AND EGRESS PURPOSES, RECORDED IN BOOK 8921, PAGE 139 OF DEEDS. (NOT PLOTTED, NO DOCUMENT AVAILABLE.)

(9) AN EASEMENT FOR PUBLIC UTILITY PURPOSES, RECORDED IN BOOK 7380, PAGE 388 OF OFFICIAL RECORDS. (PLOTTED HEREON.)

(10) AN EASEMENT FOR ROAD PURPOSES, RECORDED NOVEMBER 8, 1948 BOOK & PAGE NOT SHOWN. (BLANKET.)

PROPOSED LEASE AREA

A STRIP OF LAND 16.00 FEET WIDE, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 18 WEST SAN BERNARDINO MERIDIAN, IN THE CITY OF CALABASAS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SECTION 24 AS SHOWN IN RECORD OF SURVEY BOOK 154, PAGE 44; THENCE NORTHERLY ALONG THE WEST LINE OF SAID SECTION, N00°32'40"E 1308.84 FEET; THENCE N88°39'39"E 134.48 FEET TO THE BLK POINT OF BEGINNING; THENCE CONTINUING N88°39'39"E 16.00 FEET.

ASSESSOR'S PARCEL NUMBER

PORTION OF 2052-010-007 (PER APN MAP)

GEOGRAPHIC COORDINATES AT PROPOSED SITE

(NAD83) LATITUDE 34°08' 02.18" LONGITUDE 118°43' 20.84"

DATE OF SURVEY

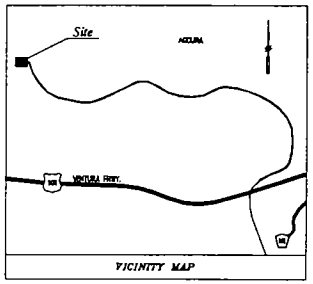
AUGUST 22, 2001

BASIS OF BEARINGS

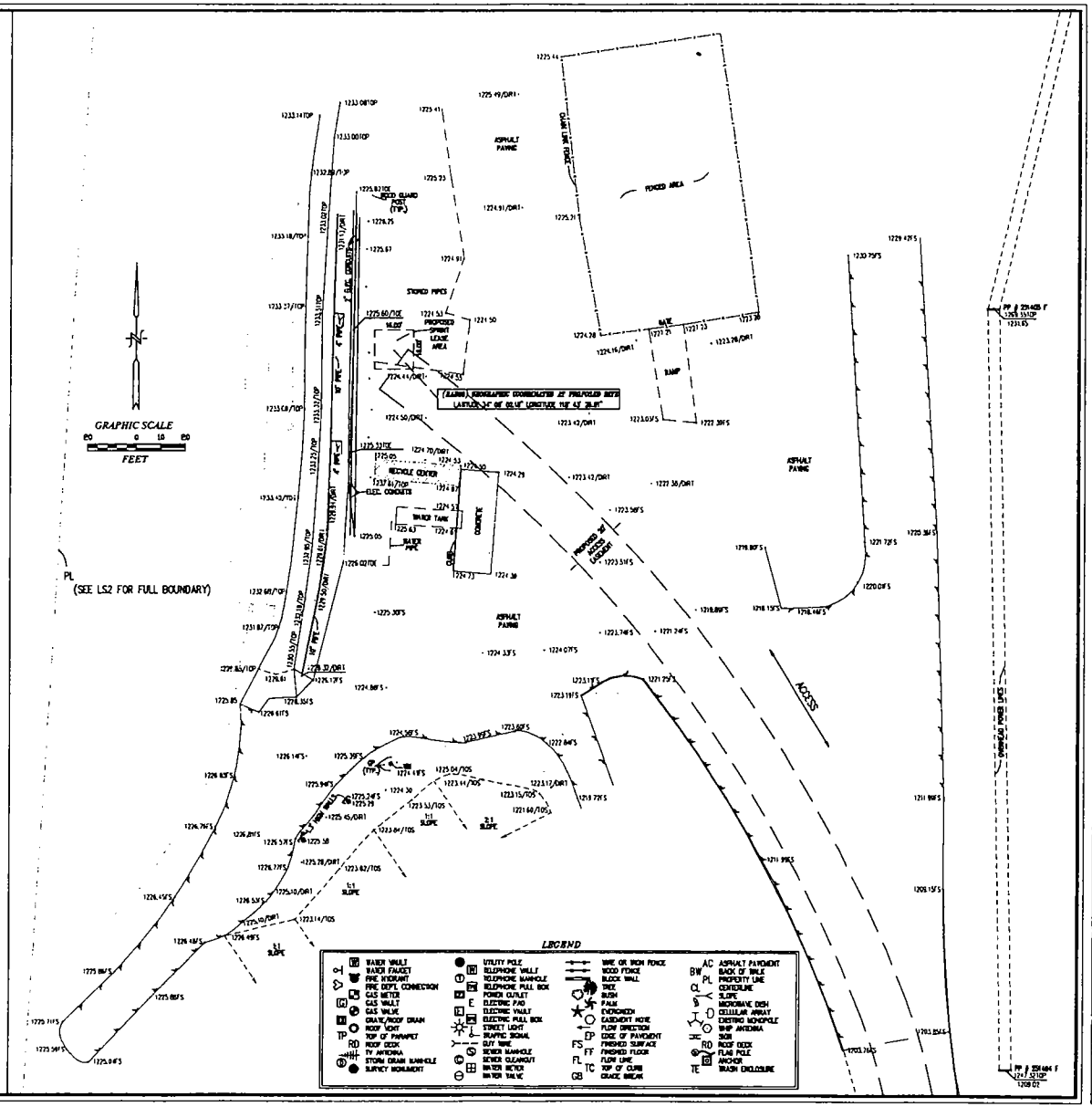
THE CALIFORNIA COORDINATE SYSTEM (NAD83)

BENCH MARK

LOS ANGELES COUNTY BENCH MARK Y 10008
ELEVATION = 796.088 FEET (NAVD88)



VICINITY MAP



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IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LA54XC256 A
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LOS ANGELES COUNTY

CURRENT ISSUE DATE:
8/11/03

ISSUED FOR:
CONSTRUCTION

REV.:	DATE:	ISSUED FOR:	BY:
3	8/11/03	ADDED ACCESS EASEMENT & RED LINE REVISIONS	XS
2	10/29/01	TITLE REPORT UPDATE LEASE AREA	LA
1	9/26/01	BOUNDARY PER TITLE REPORT PLOTTED	XS
0	8/23/01	FIRST SUBMITTAL	XS

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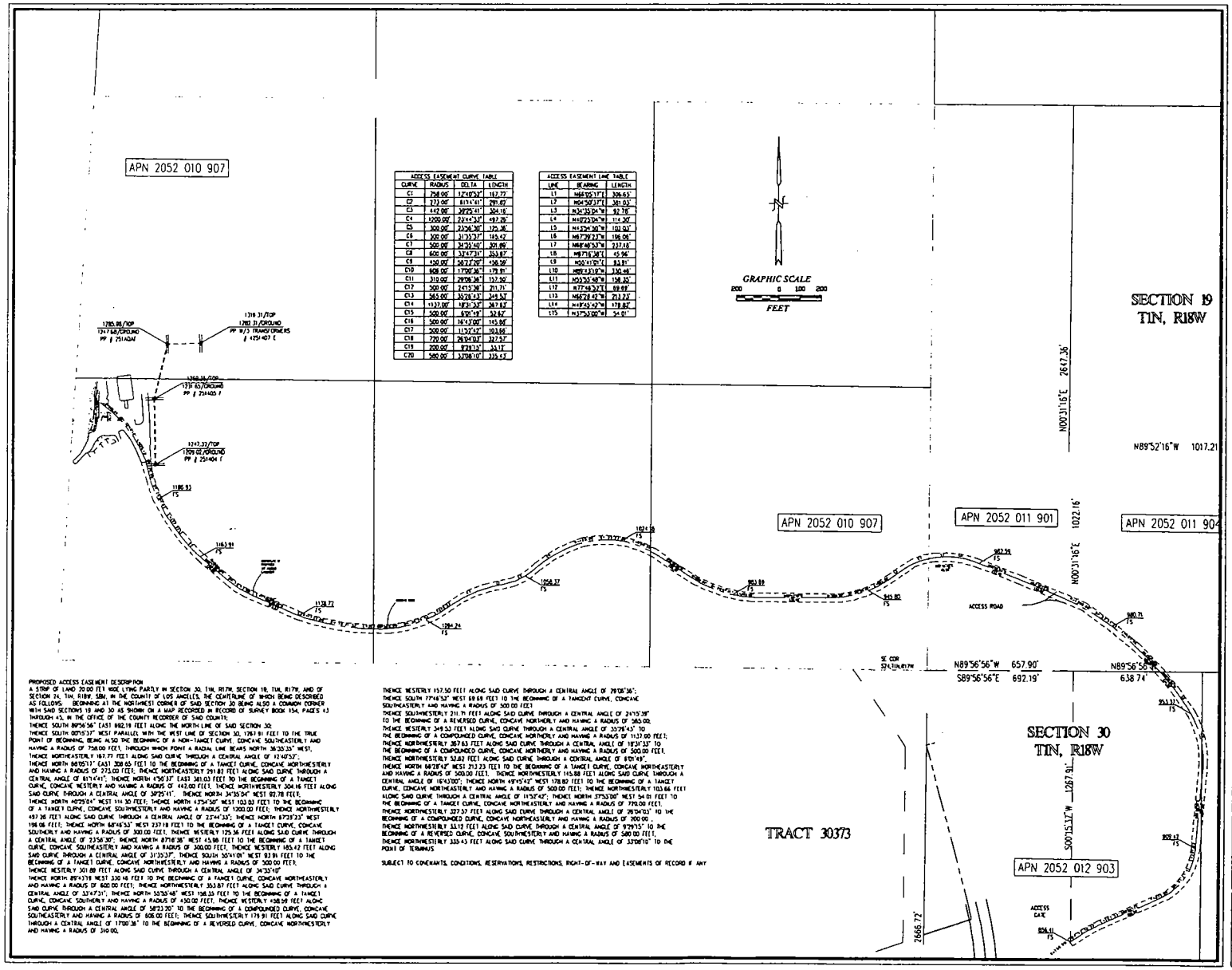
JOB NO. 1008

DRAWN BY:	CHK.:	APV.:
XS	JM	

LICENSURE:

SHEET TITLE:
SITE SURVEY

SHEET NUMBER: LS1
REVISION: 3
SHEET 1 OF 2 SHEETS



ACCESS EASEMENT CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	750.00'	12°40'32"	167.77'
C2	370.00'	81°14'41"	291.67'
C3	442.00'	26°25'41"	204.18'
C4	1200.00'	22°44'33"	497.26'
C5	300.00'	23°56'30"	125.36'
C6	300.00'	31°35'37"	165.42'
C7	500.00'	34°35'54"	301.89'
C8	600.00'	32°47'31"	353.87'
C9	450.00'	58°27'20"	458.59'
C10	808.00'	17°00'36"	179.91'
C11	310.00'	29°06'36"	157.50'
C12	500.00'	24°13'30"	211.31'
C13	565.00'	35°28'33"	349.57'
C14	1137.00'	18°31'33"	367.63'
C15	500.00'	6°01'19"	52.67'
C16	500.00'	16°47'00"	146.80'
C17	500.00'	11°57'12"	103.66'
C18	770.00'	26°04'08"	327.57'
C19	700.00'	8°33'32"	104.17'
C20	580.00'	33°08'10"	335.47'

ACCESS EASEMENT LINE TABLE		
LINE	BEARING	LENGTH
L1	N66°25'11"E	306.65'
L2	N04°50'37"E	301.03'
L3	N36°35'04"W	92.78'
L4	N40°23'04"W	114.30'
L5	N43°34'30"W	103.03'
L6	N67°39'27"W	196.06'
L7	N66°48'53"W	237.16'
L8	N89°16'38"E	45.96'
L9	N55°11'01"E	83.81'
L10	N89°43'10"W	130.46'
L11	N53°55'48"W	158.35'
L12	N77°48'32"E	88.89'
L13	N66°28'42"W	213.23'
L14	N49°43'42"W	178.82'
L15	N37°53'00"W	54.01'

PROPOSED ACCESS EASEMENT DESCRIPTION

A STRIP OF LAND 20.00 FEET WIDE, LYING PARTLY IN SECTION 30, T1N, R17W, SECTION 19, T1N, R17W, AND OF SECTION 24, T1N, R18W, SBM, IN THE COUNTY OF LOS ANGELES, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 30 BEING ALSO A COMMON CORNER WITH SAID SECTIONS 19 AND 30 AS SHOWN ON A MAP RECORDED IN RECORD OF SURVEY BOOK 154, PAGES 43 THROUGH 45, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE SOUTH 89°56'56" EAST 692.19 FEET ALONG THE NORTH LINE OF SAID SECTION 30;

THENCE SOUTH 00°15'17" WEST PARALLEL WITH THE WEST LINE OF SECTION 30, 1267.91 FEET TO THE TRUE POINT OF BEGINNING, BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 758.00 FEET, THROUGH WHICH POINT A RADIAL LINE BEARS NORTH 36°35'25" WEST;

THENCE NORTHEASTERLY 167.77 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°40'32";

THENCE NORTH 88°55'17" EAST 208.65 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 370.00 FEET; THENCE NORTHEASTERLY 291.83 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 81°14'41"; THENCE NORTH 4°50'37" EAST 301.03 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 442.00 FEET; THENCE NORTHWESTERLY 204.18 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°25'41"; THENCE NORTH 34°35'04" WEST 92.78 FEET;

THENCE NORTH 40°23'04" WEST 114.30 FEET; THENCE NORTH 43°34'30" WEST 103.03 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1200.00 FEET; THENCE NORTHWESTERLY 497.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 22°44'33"; THENCE NORTH 67°39'27" WEST 196.06 FEET; THENCE NORTH 66°48'53" WEST 237.16 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 300.00 FEET, THENCE WESTERLY 125.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°56'30"; THENCE NORTH 87°18'38" WEST 45.96 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET, THENCE WESTERLY 165.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 31°35'37", THENCE SOUTH 55°41'01" WEST 83.81 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 500.00 FEET;

THENCE WESTERLY 301.89 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°35'54"

THENCE NORTH 89°43'10" WEST 330.46 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 600.00 FEET; THENCE NORTHWESTERLY 353.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°47'31"; THENCE NORTH 53°55'48" WEST 158.35 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 450.00 FEET, THENCE WESTERLY 458.59 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 58°27'20" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 808.00 FEET; THENCE SOUTHWESTERLY 179.91 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°00'36" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 310.00,

THENCE WESTERLY 157.50 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 29°06'36";

THENCE SOUTH 77°48'32" WEST 88.89 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET

THENCE SOUTHWESTERLY 211.71 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 24°13'30" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 565.00;

THENCE WESTERLY 349.53 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 35°28'43" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1137.00 FEET;

THENCE NORTHWESTERLY 367.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 18°31'33" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 500.00 FEET,

THENCE NORTHWESTERLY 52.67 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6°01'19",

THENCE NORTH 66°28'42" WEST 213.23 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET. THENCE NORTHWESTERLY 145.80 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16°47'00"; THENCE NORTH 49°43'42" WEST 178.82 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 500.00 FEET; THENCE NORTHWESTERLY 103.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°57'12"; THENCE NORTH 37°53'00" WEST 54.01 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 770.00 FEET, THENCE NORTHWESTERLY 327.57 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°04'08" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 700.00 , THENCE NORTHWESTERLY 104.17 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 8°33'15" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 580.00 FEET, THENCE NORTHWESTERLY 335.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°08'10" TO THE POINT OF TERMINUS

SUBJECT TO CONDITIONS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY

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PROJECT INFORMATION:

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LA54XC256 A
5300 LOST HILLS ROAD
AGOURA, CA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE:

8/11/03

ISSUED FOR:

CONSTRUCTION

REV.	DATE:	ISSUED FOR:	BY:
3	8/11/03	ADDED ACCESS EASEMENT & RED LINE REVISIONS	XS
2	10/29/01	TITLE REPORT UPDATE LEASE AREA	LA
1	9/26/01	BOUNDARY PER TITLE REPORT PLOTTED	XS
0	8/23/01	FIRST SUBMITTAL	XS

PLANS PREPARED BY:

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JOB NO 1

DRAWN BY:	CHK.:	APV.:
XS	JM	

LICENSURE:

SHEET TITLE:

SITE SURVEY

SHEET NUMBER: LS2 REVISION: 3

SHEET 2 OF 2 SHEETS

ACCESS EASEMENT

A STRIP OF LAND 30.00 FEET WIDE LYING PARTLY IN SECTION 20, T1N, R17W, SECTION 19, T1N, R17W, AND OF SECTION 24, T1N, R18W, SBBM, IN THE COUNTY OF LOS ANGELES, THE CENTERLINE OF WHICH BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 20 BEING ALSO A COMMON CORNER WITH SAID SECTIONS 19 AND 30 AS SHOWN ON A MAP RECORDED IN RECORD OF SURVEY BOOK 134, PAGES 43 THROUGH 46, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;

THENCE SOUTH 88°36'36" EAST 692.19 FEET ALONG THE NORTH LINE OF SAID SECTION 20;

THENCE SOUTH 00°13'37" WEST PARALLEL WITH THE WEST LINE OF SECTION 20, 1347.51 FEET TO THE TRUE POINT OF BEGINNING, BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 734.00 FEET, THROUGH WHICH POINT A RADIAL LINE BEARS NORTH 38°35'38" WEST;

THENCE NORTHEASTERLY 147.77 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°54'35";

THENCE NORTH 49°50'17" EAST 304.63 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 275.00 FEET;

THENCE NORTHEASTERLY 291.83 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 61°14'41";

THENCE NORTH 8°35'17" EAST 50.00 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY AND HAVING A RADIUS OF 443.00 FEET;

THENCE NORTHWESTERLY 206.16 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 26°35'41";

THENCE NORTH 34°51'56" WEST 95.76 FEET;

THENCE NORTH 49°55'00" WEST 114.38 FEET;

THENCE NORTH 43°54'30" WEST 183.83 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 1800.00 FEET;

THENCE NORTHWESTERLY 497.26 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 23°40'33";

THENCE NORTH 67°35'03" WEST 158.66 FEET;

THENCE NORTH 66°06'53" WEST 227.18 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 196.00 FEET;

THENCE WESTERLY 125.36 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 32°26'38";

THENCE NORTH 87°58'36" WEST 43.96 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 301.00 FEET;

THENCE WESTERLY 145.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 27°25'27";

THENCE SOUTH 39°41'59" WEST 63.01 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 398.00 FEET;

THENCE WESTERLY 301.89 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 43°27'45";

THENCE NORTH 87°47'13" WEST 270.46 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 600.00 FEET;

THENCE NORTHWESTERLY 353.87 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 33°47'31";

THENCE NORTH 39°53'44" WEST 108.13 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 450.00 FEET;

THENCE WESTERLY 418.29 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 53°15'30" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 496.00 FEET;

THENCE SOUTHWESTERLY 179.91 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17°39'04" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHWESTERLY AND HAVING A RADIUS OF 39.00; THENCE WESTERLY 137.20 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 20°46'36"; THENCE SOUTH 77°46'32" WEST 60.49 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET;

THENCE SOUTHWESTERLY 311.71 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 34°12'39" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 363.00; THENCE WESTERLY 344.39 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°36'42" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 1137.00 FEET; THENCE NORTHWESTERLY 267.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 13°31'37" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE NORTHWESTERLY 53.42 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6°41'48".

PAGE 1

THENCE NORTH 60°38'42" WEST 213.33 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE NORTHWESTERLY 145.88 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 28°47'10";

THENCE NORTH 89°25'52" WEST 178.61 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE NORTHWESTERLY 191.66 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 37°37'47";

THENCE NORTH 27°53'00" WEST 34.66 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 720.00 FEET; THENCE NORTHWESTERLY 227.97 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 36°36'00" TO THE BEGINNING OF A COMPOUNDED CURVE, CONCAVE NORTHEASTERLY AND HAVING A RADIUS OF 300.00; THENCE NORTHWESTERLY 32.13 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 6°08'17" TO THE BEGINNING OF A REVERSED CURVE, CONCAVE SOUTHWESTERLY AND HAVING A RADIUS OF 300.00 FEET; THENCE NORTHWESTERLY 353.43 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 67°30'16" TO THE POINT OF TERMINUS.

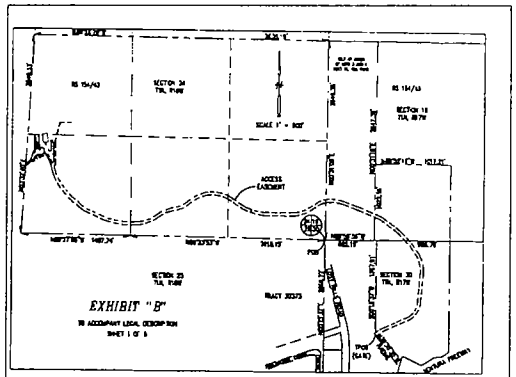
ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO COVENANTS, CONDITIONS, RESERVATIONS, RESTRICTIONS, RIGHT-OF-WAY AND EASEMENTS OF RECORD IF ANY

CERTIFICATE: R. SALAZAR, LS 5307
LICENCE EXPIRES 9/30/2003

LICENSED LAND SURVEYOR
REGISTERED
SALAZAR
No. 5307
CALIFORNIA
STATE OF CALIFORNIA

PAGE 2



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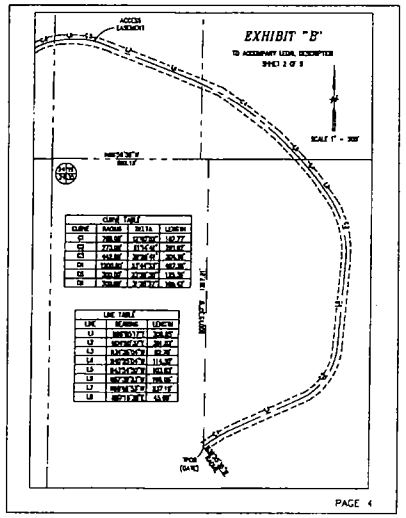
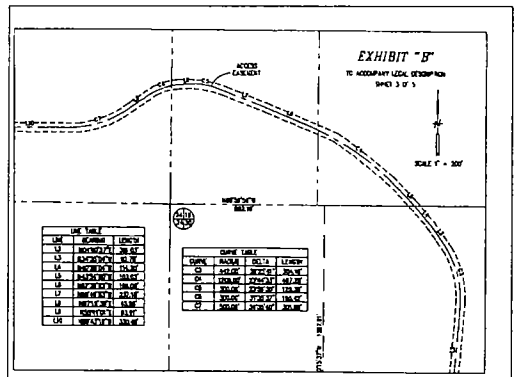


CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C1	700.00'	12°02'00"	147.07'
C2	275.00'	61°14'41"	293.83'
C3	443.00'	26°35'41"	205.76'
C4	1800.00'	23°40'33"	497.26'
C5	300.00'	27°25'27"	143.56'
C6	300.00'	37°36'42"	196.91'
C7	363.00'	34°12'39"	311.71'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N00°13'37"E	1347.51'
L2	N49°50'17"E	304.63'
L3	N8°35'17"E	50.00'
L4	N34°51'56"W	95.76'
L5	N49°55'00"W	114.38'
L6	N43°54'30"W	183.83'
L7	N67°35'03"W	158.66'
L8	N66°06'53"W	227.18'
L9	N87°58'36"W	43.96'
L10	S39°41'59"W	63.01'
L11	N87°47'13"W	270.46'



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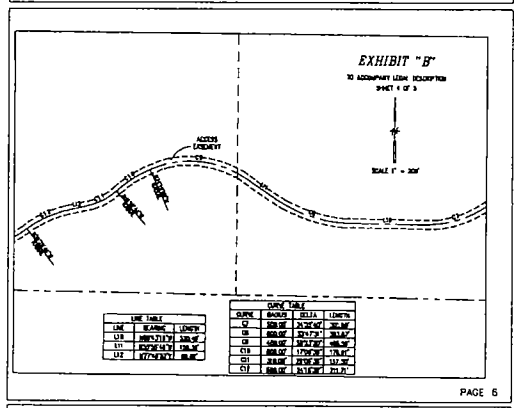
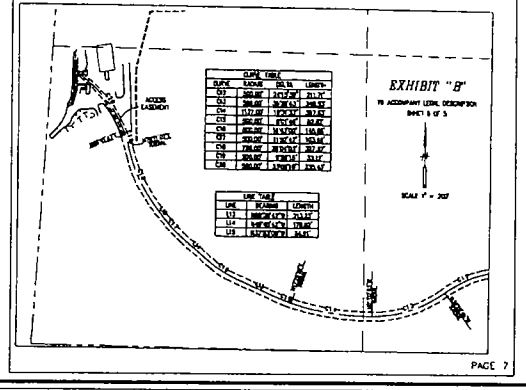


CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C7	300.00'	34°12'39"	311.71'
C8	600.00'	33°17'11"	348.47'
C9	400.00'	30°13'30"	208.98'
C10	300.00'	17°39'04"	179.91'
C11	39.00'	20°46'36"	137.20'
C12	600.00'	24°16'08"	253.71'

LINE TABLE		
LINE	BEARING	LENGTH
L10	N87°47'13"W	270.46'
L11	N39°53'44"W	108.13'
L12	N77°46'32"W	60.49'

PAGE 6



CURVE TABLE			
CURVE	RADIUS	DELTA	LENGTH
C13	300.00'	37°37'47"	211.71'
C14	300.00'	34°26'43"	180.52'
C15	1137.00'	13°31'37"	267.43'
C16	300.00'	6°08'17"	32.13'
C17	300.00'	67°30'16"	353.43'
C18	300.00'	6°41'48"	53.42'
C19	300.00'	28°47'10"	145.88'
C20	300.00'	37°37'47"	191.66'

LINE TABLE		
LINE	BEARING	LENGTH
L13	N60°38'42"W	213.33'
L14	N89°25'52"W	178.61'
L15	S27°53'00"W	34.66'

PAGE 7

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4	8-8-03	PLAN CHECK CORRECTION	JVA
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6	-	- -	-
7	-	- -	-
8	-	- -	-

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Santa Ana, California 92705
949.251.1177 fax 949.251.1120
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www.msaarchitecture.com

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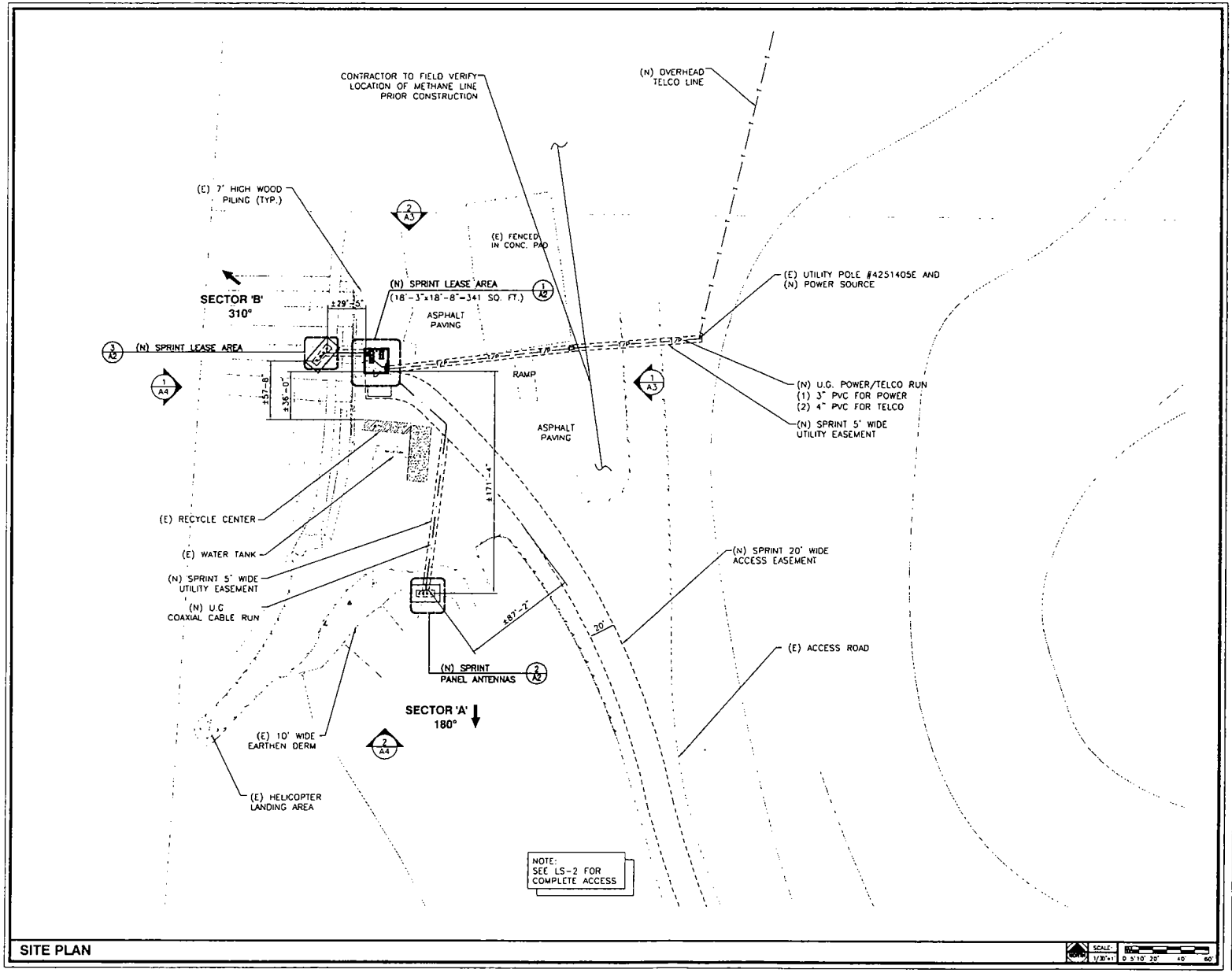
FAX (714) 540 - 7672

DRAWN BY:	CHK.:	APV.:
-	-	-

LICENSURE:

SHEET TITLE:
ACCESS EASEMENT

SHEET NUMBER: LS3
REVISION: 4
LA256A_ZD



SITE PLAN

SCALE: 1/30"=1' 0 5' 10' 20' 40' 60'

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PROJECT INFORMATION:

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4	8-8-03	PLAN CHECK CORRECTION	JVA
	-	-	-
	-	-	-
	-	-	-
	-	-	-

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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
TA	RJV	MJS

LICENSURE:

LICENSED ARCHITECT
MICHAEL J. SCHRIEVER
No. C-18757
STATE OF CALIFORNIA

SHEET TITLE:

SITE PLAN

SHEET NUMBER: A1

REVISION: 4

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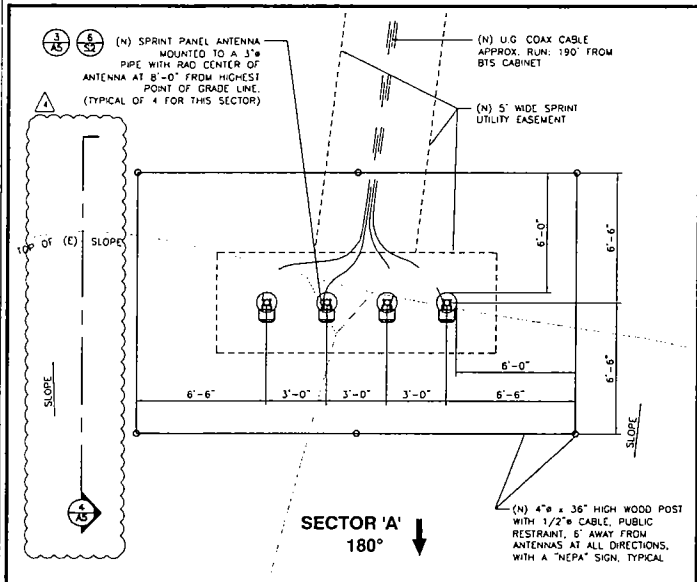
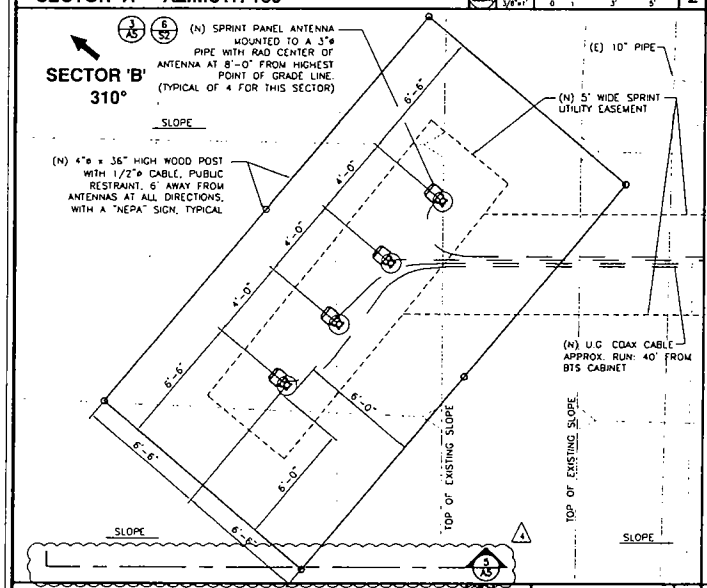
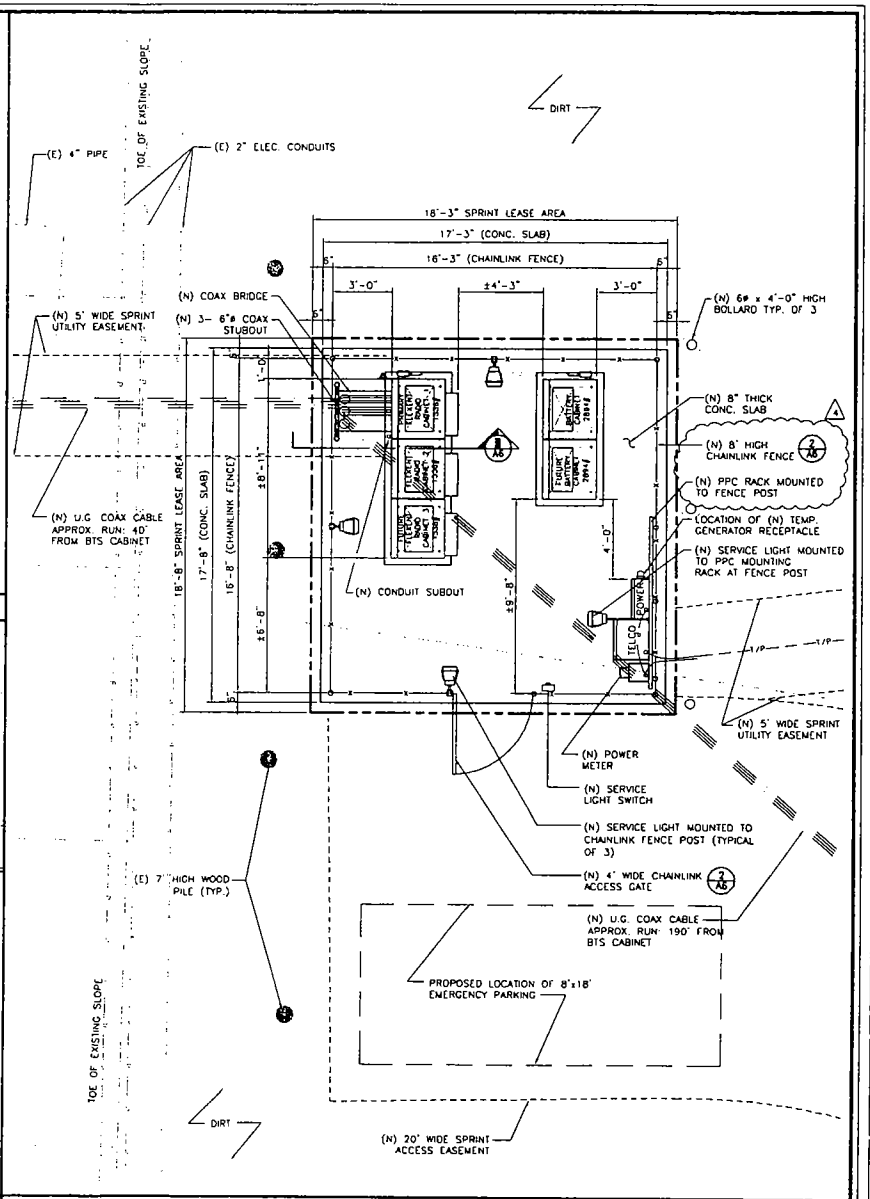


SECTOR "A" - AZIMUTH 180° SCALE 3/8"=1' 2



SECTOR "B" - AZIMUTH 310° SCALE 3/8"=1' 3



EQUIPMENT LAYOUT SCALE 3/8"=1' 1

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3	6-20-03	ISSUED FOR SURVEY REVISION	MTM
4	8-8-03	PLAN CHECK CORRECTION	JVA
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-	-	-	-
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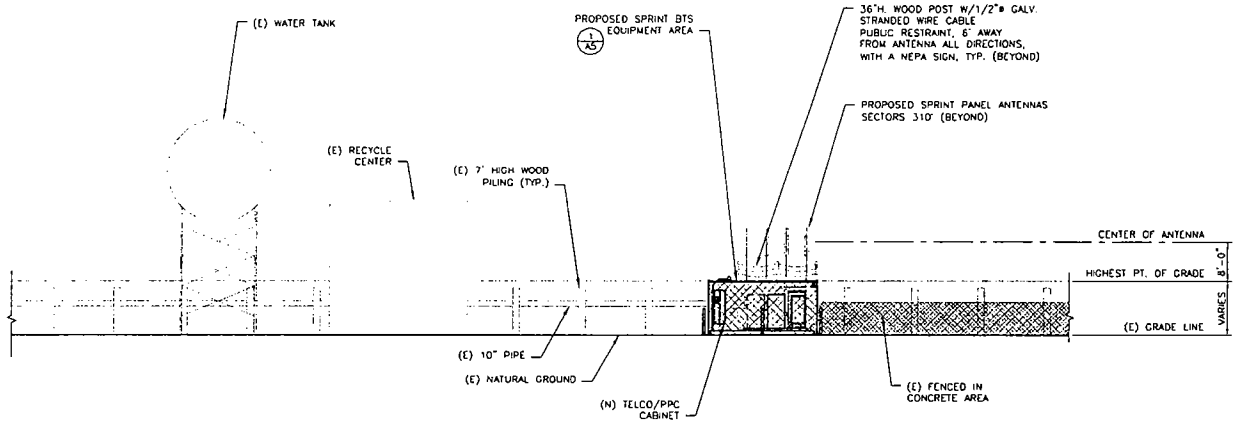
CONSULTANT:

DRAWN BY:	CHK.:	APV.:
TA	RJV	AND

LICENSURE:
LICENSED ARCHITECT
MICHAEL B. VANDERSCHUT
No. C-18799
STATE OF CALIFORNIA

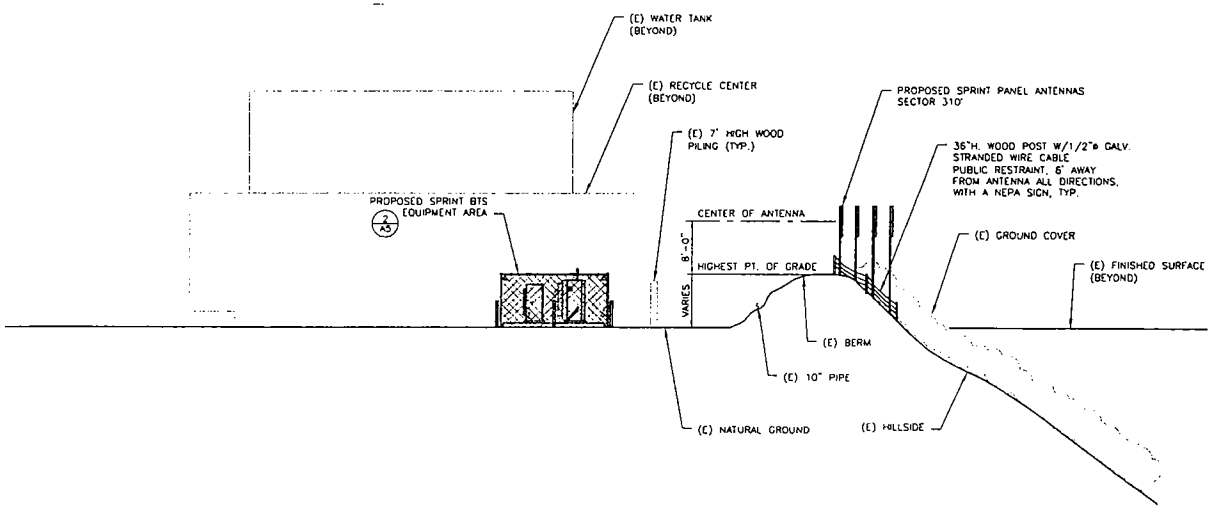
SHEET TITLE:
EQUIPMENT AND ANTENNA(S) LAYOUT

SHEET NUMBER: A2
REVISION: 4
LA256A_CD



EAST ELEVATION

SCALE: 1/8"=1' 0' 5' 10' 15' | 1



NORTH ELEVATION

SCALE: 1/8"=1' 0' 5' 10' 15' | 2

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-	-	-	-
-	-	-	-
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TA	RJV	MJS

LICENSURE:

SHEET TITLE:
SITE ELEVATIONS

SHEET NUMBER: **A3** REVISION: **4**
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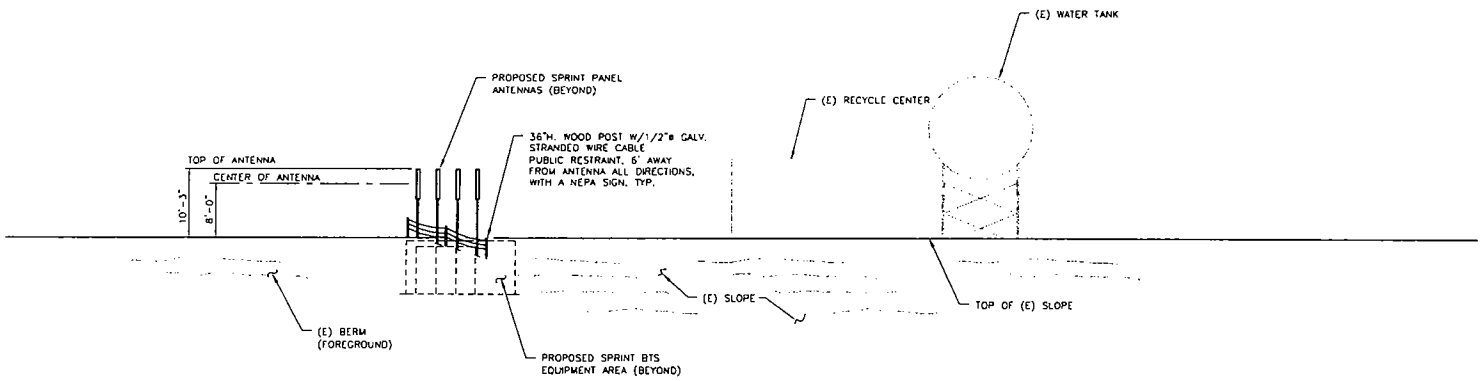
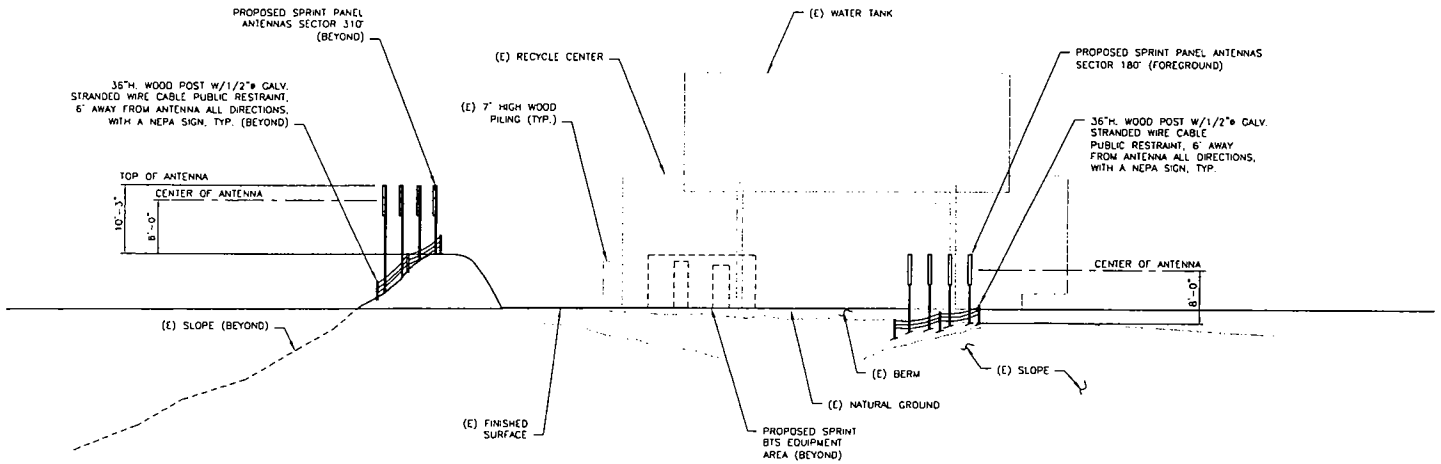


WEST ELEVATION SCALE: 1/8"=1' 0 1' 5' 10' 15' 1



SOUTH ELEVATION SCALE: 1/8"=1' 0 1' 5' 10' 15' 2

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	-	-	-
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TA	RJV	MJS

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SHEET TITLE:
SITE ELEVATIONS

SHEET NUMBER: **A4** REVISION: 4
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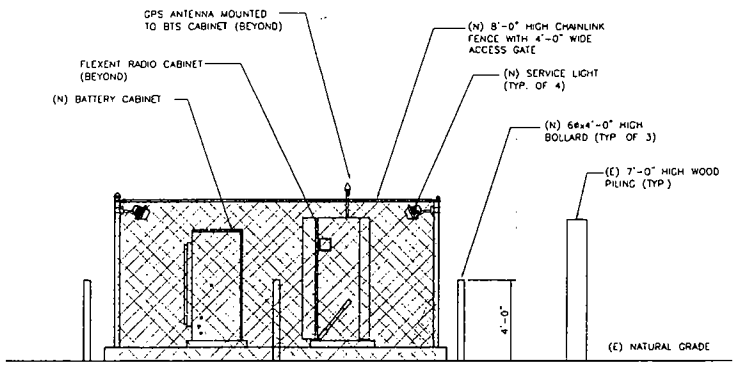

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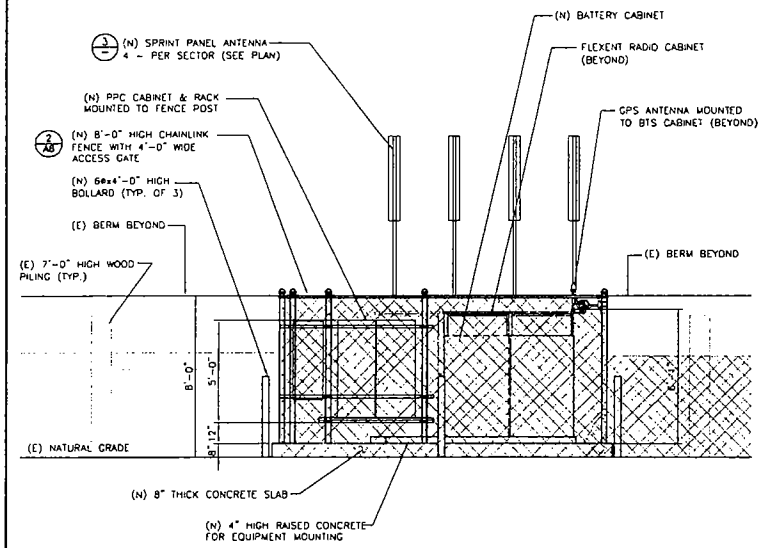

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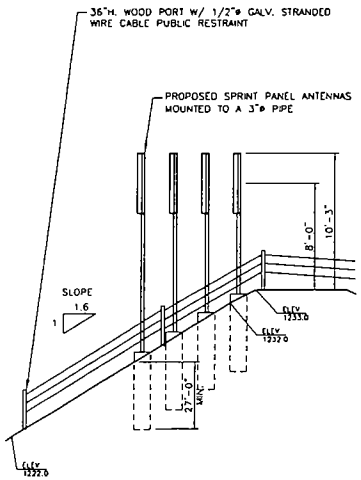

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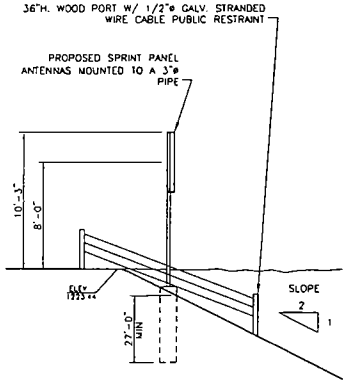

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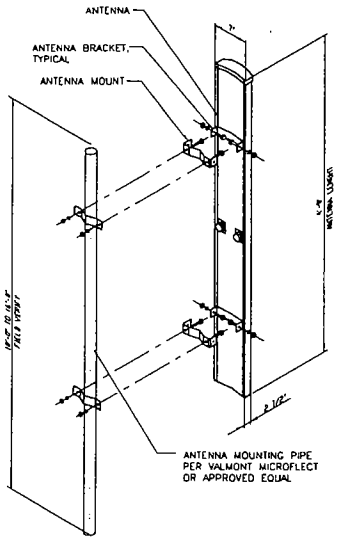

ANTENNA MOUNT DETAIL 3

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-	-	-	-
-	-	-	-
-	-	-	-

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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
TA	RJV	MJS

LICENSURE:
LICENSED ARCHITECT MICHAEL SHEWBRIDGE No. C-18787 REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA

SHEET TITLE:
EQUIPMENT ELEVATIONS

SHEET NUMBER: A5
REVISION: 4
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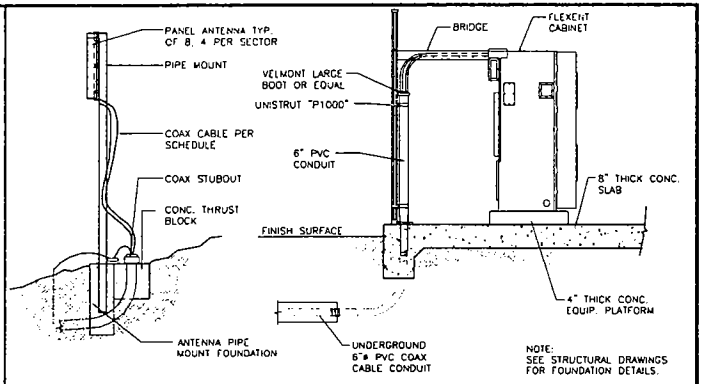
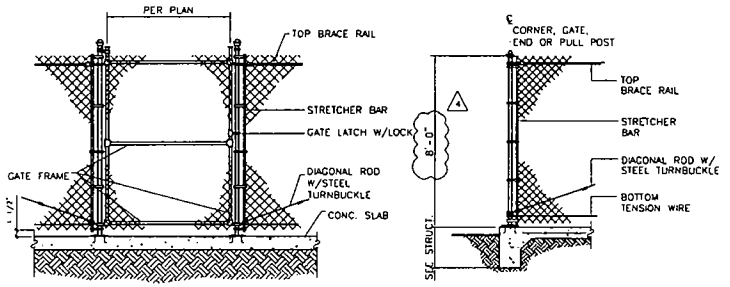


8 | 4 | SECTION | 1



(A) ACCESS GATE DETAIL (B) CORNER POST DETAIL

9 | 6 | CHAINLINK GATE / FENCE DETAIL | 2

10 | 7 | 5 | 3

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REV.:	DATE:	DESCRIPTION:	BY:
1	6-19-02	ISSUED FOR 90% ZONING	TA
2	2-24-03	ISSUED FOR 90% CD REVIEW	CVS
3	6-20-03	ISSUED FOR SURVEY REVISION	MTM
4	8-8-03	PLAN CHECK CORRECTION	JVA
-	-	-	-
-	-	-	-
-	-	-	-
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PLANS PREPARED BY:
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CONSULTANT:

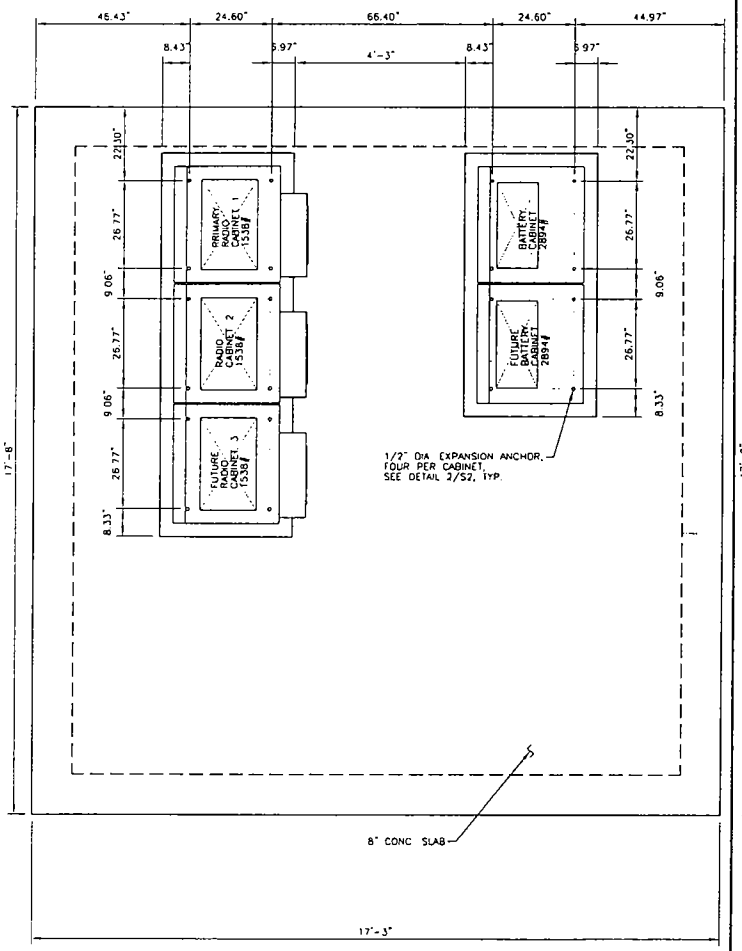
DRAWN BY:	CHK.:	APV.:
TA	RJV	MJS

LICENSURE:

SHEET TITLE:
MISCELLANEOUS DETAILS

SHEET NUMBER: **A6** REVISION: **4**
LA256A_CD

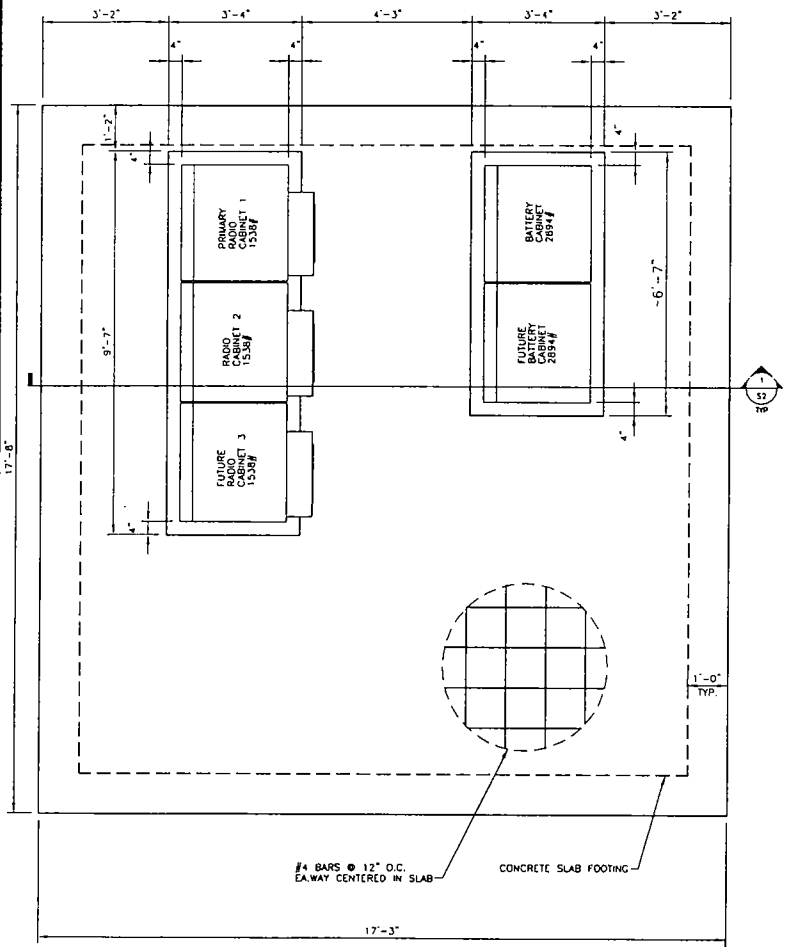
NOTE:
DECIMAL DIMENSIONS ARE CONVERSIONS FROM METRIC AND ARE APPROXIMATE.



CABINET BOLTING PLAN

SCALE 3/4"=1' 0 1' 2'

2



FOUNDATION PLAN

SCALE 3/4"=1' 0 1' 2'

1

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PROJECT INFORMATION:

SANITATION DISTRICT
LA54XC256A
5300 LOST HILLS ROAD
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LOS ANGELES COUNTY

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4	8-8-03	PLAN CHECK CORRECTION	

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MR	RJV	MJS

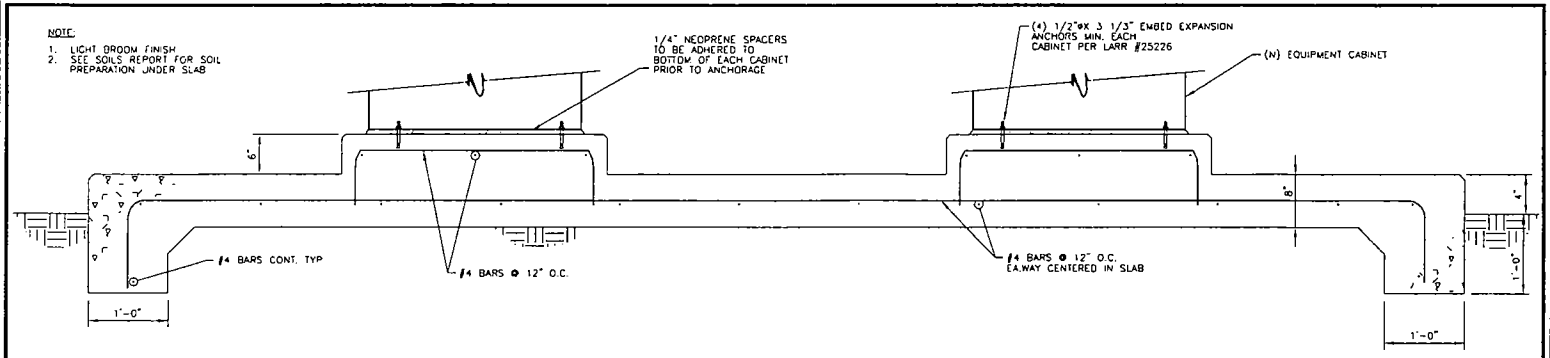
LICENSURE:

SHEET TITLE:
FOUNDATION PLAN & CABINET BOLTING PLAN

SHEET NUMBER: **S1** REVISION: **4**

LA256A_CD

NOTE:
1. LIGHT BROOM FINISH
2. SEE SOILS REPORT FOR SOIL PREPARATION UNDER SLAB



BTS EQUIPMENT PAD-SECTION

SCALE: 1 1/2"=1' 0 3" 6" 1'

1

GENERAL NOTES:

1. DESIGN CRITERIA
   DESIGN CODE: 2002 LA.B.C.
   SEISMIC ZONE = 4
   NEAR SOURCE FACTOR Na = 1.0
   NEAR SOURCE FACTOR Nv = 1.2
   SOIL PROFILE = TYPE S
   WIND SPEED - 70 M.P.H.
   WIND EXPOSURE - C
2. NOTES AND DETAILS ON DRAWINGS SHALL TAKE PRECEDENCE OVER THESE GENERAL NOTES.
3. ALL MATERIALS AND WORK PERFORMED SHALL CONFORM WITH THE REQUIREMENTS OF THE 1997 BUILDING CODES AND GOVERNING BUILDING ORDINANCES
4. NO CHANGES ARE TO BE MADE TO THESE PLANS WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THIS ENGINEER.
5. THE CONTRACT DRAWINGS AND SPECIFICATIONS REPRESENT THE FINISHED STRUCTURE AND DO NOT INDICATE THE METHOD OF CONSTRUCTION. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK AND SHALL BE SOLELY RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES, INCLUDING BUT, NOT LIMITED TO BRACING & SHARING. OBSERVATION VISITS TO THE SITE BY FIELD REPRESENTATIVES OF THE ARCHITECT OR ENGINEER SHALL NOT INCLUDE INSPECTIONS OF THE PROTECTIVE MEASURES OR THE CONSTRUCTION PROCEDURES.
6. ANY REFERENCE TO THE WORDS APPROVED, OR APPROVAL IN THESE DOCUMENTS SHALL BE HERE DEFINED TO MEAN GENERAL ACCEPTANCE OR REVIEW AND SHALL NOT RELIEVE THE CONTRACTOR AND/OR HIS SUB-CONTRACTORS OF ANY LIABILITY IN FURNISHING THE REQUIRED MATERIALS OR LABOR SPECIFIED.
7. WHERE A SECTION OR TYPICAL DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY FOR ALL LIKE OR SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
8. GENERAL CONTRACTOR SHALL VISIT THE JOB SITE AND VERIFY ALL GRADES, DIMENSIONS, AND CONDITIONS PRIOR TO BIDDING AND COMMENCING CONSTRUCTION. ALL DIMENSIONS CONTROLLED BY EXISTING CONDITIONS SHALL BE VERIFIED BY THE CONTRACTOR AT THE SITE.
9. GENERAL CONTRACTOR SHALL NOTIFY THE ENGINEER AND ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES FOUND WITHIN THE CONTRACT DOCUMENTS.
10. VIBRATIONAL EFFECTS OF MECHANICAL EQUIPMENT HAVE NOT BEEN CONSIDERED BY THE STRUCTURAL ENGINEER.
11. SOIL REPORT BY URS DATED SEPTEMBER 26, 2003 IS PART OF CONSTRUCTION DOCUMENTS.

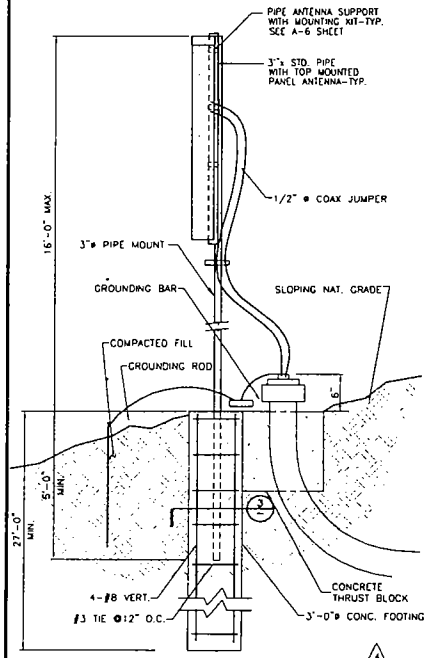
CONCRETE

1. ALL CONCRETE MATERIALS AND WORKMANSHIP SHALL CONFORM TO CHAPTER 19 OF THE CODE AND TO ALL REQUIREMINTS OF ACI 301-96, SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS, EXCEPT AS MODIFIED BY THE SUPPLEMENT REQUIREMENTS BELOW
2. MIX DESIGN REQUIREMENTS:
   A. CEMENT SHALL BE TYPE II.
   B. COMPRESSIVE STRENGTH = 2,500 PSI
   C. CONCRETE SLUMP SHALL NOT EXCEED 5".
3. ALL REINFORCING STEEL SHALL BE SECURED IN POSITION AND INSPECTED BY THE BUILDING OFFICIAL PRIOR TO PLACING CONCRETE.

REINFORCING STEEL

1. REINFORCING STEEL SHALL CONFORM TO ASTM A-615 GRADE 60 U.O.N.
2. BARS SHALL BE CLEAN OF MUD, OIL OR OTHER COATINGS LIKELY TO IMPAIR BONDING.
3. ALL REINFORCING SHALL BE SECURED IN PLACE PRIOR TO PLACING CONCRETE OR GROUTING MASONRY.
4. REINFORCING STEEL SHALL BE SPLICED AS SHOWN OR NOTED. SPLICES AT OTHER LOCATIONS SHALL BE REVIEWED BY THE STRUCTURAL ENGINEER. ALL VERTICAL WALL REINFORCEMENT SHALL BE CONTINUOUS BETWEEN SPLICE LOCATIONS SHOWN IN THE DETAILS.

GENERAL NOTES

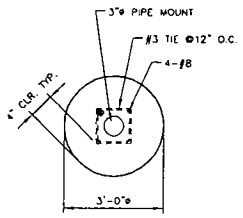


ANTENNA MOUNTING

6

NOT USED

2



CONCRETE FOOTING

3

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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
MR	RJV	MJS

LICENSURE:
LICENSED ARCHITECT MICHAEL SHOBINSKI No. C-18197 PROVINCE OF ONTARIO

SHEET TITLE:
FOUNDATION NOTES, SLAB SECTION & DETAILS

SHEET NUMBER: S2
REVISION: 4
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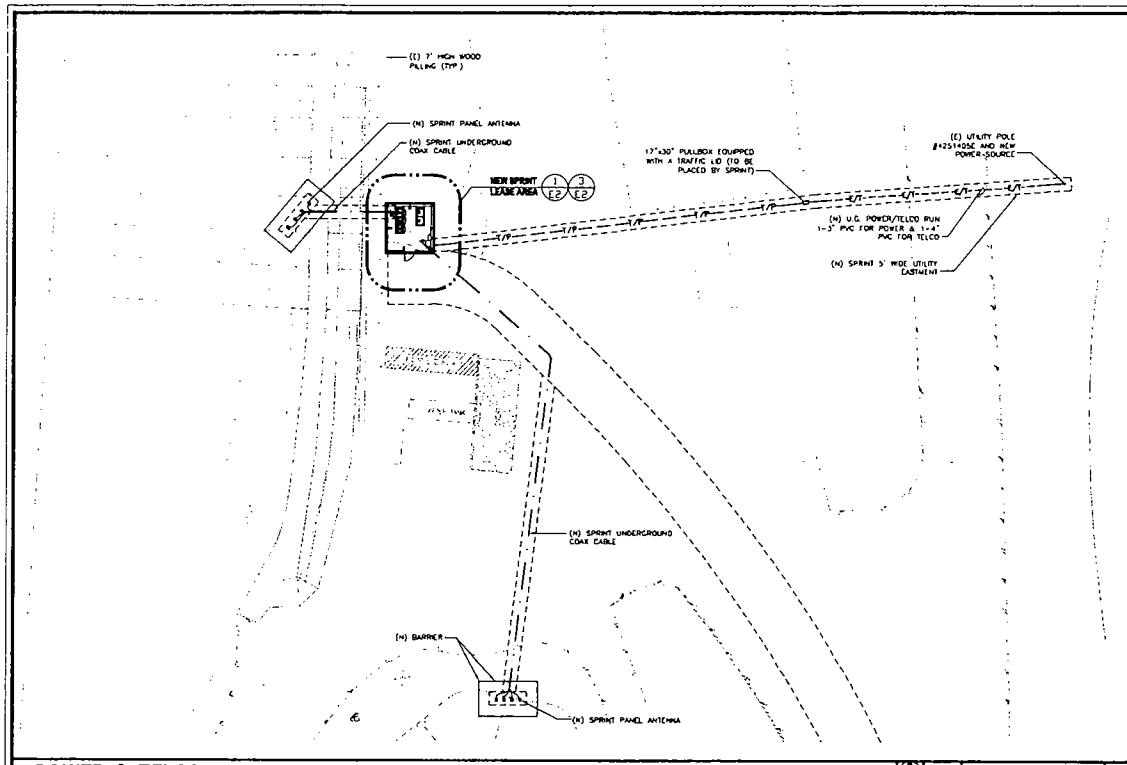


POWER & TELCO ROUTING

NORTH SCALE: 1/20"=1' 0 5' 10' 20' 40'

4

NOTES

1 UNDERGROUND SERVICE CONDUIT FROM METER TO POLE, WITH MIN 3" SAND BASE & 30" OF COVER TO FINISH GRADE.

2 ALL BENDS FOR SERVICE CONDUIT TO BE PVC SCHEDULE 80 & 3 FT RADIUS SWEEP.

3 ALL GROUNDINGS FOR METER & TRANSFORMERS MUST BE DONE PER NEC & LOCAL BLDG. & SAFETY REQUIREMENTS.

4 ALL CONDUIT TRENCHING FROM METER TO THE SITE MUST HAVE MIN. 30" OF COVER TO FINISH GRADE. INSTALL UNDERGROUND PULL BOXES AS REQD. PER NEC & LOCAL BLDG & SAFETY REQUIREMENTS & MUST HAVE TRAFFIC COVERS.

5 ALL UNDERGROUND PULL BOXES MUST HAVE MIN 2 FT. OF 1" CRUSHED ROCK AS BASE, AND TOP OF BOX TO BE 1 1/2" ABOVE FINISH GRADE. (NOODOR EMT (RGS IN TRAFFIC AREAS)

6 ALL WIRE SPLICES IN UNDERGROUND PULL BOXES DONE PER NEC

7 WHEN COMMON TRENCHING IS USED FOR TELCO & POWER MIN. 12" SEPARATION BETWEEN POWER & TELCO CONDUITS IN THE TRENCH.

8 FIELD VERIFY EXACT TRENCH ROUTE

9. SPRINT PCS METER PEDESTAL NEED TO BE LABELED & ALL CLEARANCES FOR ELECTRICAL EQUIPMENT BY NEC.

10 GROUND RODS MAYBE USED FOR SITE GROUNDING IF DESIRED RESISTANCE IS ACHIEVED.

UTILITY GENERAL NOTES

1

PANEL "PP"- 120/240V 1ø 3W			L1	L2	200A MAIN BREAKER - 42 KAIC			
DESCRIPTION	CKT NO.	VA	VA	VA	NO.	CKT	DESCRIPTION	
RGOD EQUIPMENT (POWER CABINET)	1	3000			2	2	SURGE SUPPRESSOR (INTERNAL)	
	3			2800		4		
RGOD EQUIPMENT (POWER CABINET)	5	3100			6	6	IRRIGATION	
	7		3100		8	8	WORK LIGHTS	
RGOD EQUIPMENT (POWER CABINET)	9	3100		720	10	10	GFCI RECEPTACLE (INTERNAL)	
	11		3100		12	12	VENT FAN (INTERNAL)	
				300				
LOAD PHASE		10100	10950					
TOTAL CONNECTED LOAD		21050VA/240 = 88 AMPS						

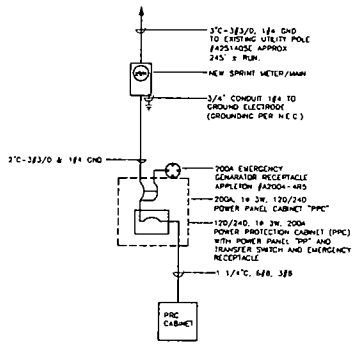
1. UTILITY POINTS OF SERVICE AND WORK / MATERIALS SHOWN ARE BASED UPON PRELIMINARY INFORMATION PROVIDED BY THE UTILITY COMPANIES AND ARE FOR BID PURPOSES ONLY.
2. CONTRACTOR SHALL COORDINATE WITH UTILITY COMPANY FOR FINAL AND EXACT WORK / MATERIALS REQUIREMENTS AND CONSTRUCT TO UTILITY COMPANY ENGINEERING PLANS AND SPECIFICATIONS ONLY. CONTRACTOR SHALL FURNISH AND INSTALL ALL CONDUIT, PULL ROPES, CABLES, PULL BOXES, CONCRETE ENCASEMENT OF CONDUIT (IF REQUIRED), TRANSFORMER PAD, BARRIERS, POLE RISERS, TRENCHING, BACKFILL, PAY ALL UTILITY COMPANY FEES AND INCLUDE ALL REQUIREMENTS IN SCOPE OF WORK.
3. UTILITY CONTACTS FOR THIS PROJECT SHALL BE AS FOLLOWS:

POWER: SCE : ROBERT PATTERSON, 287 TENNESSEE STREET, REDLANDS, CA. 92373, (909) 307-6756

TELEPHONE: TELCO : MIKE ROMANOWSKY, 411 SOUTH CHESTER, (RM. 200), PASADENA, CA. 91104, (626) 535-8815

PANEL SCHEDULE

2



NOTES
1 SERVICE POWER SHALL BE 200A, 120/240V, 1ø, 3W.

2. SET 200A-2P BREAKER IN NEW METER. MATCH EXISTING AIC RATING

3 UTILITY RECEPTACLE IS A GFCI DUPLEX OUTLET INSTALLED IN THE DEADFRONT OF THE PPC.

4 FOR COMPLETE INTERNAL WIRING AND ARRANGEMENTS REFER TO VENDOR PRINTS BY PPC MFR. EVERGOOD. PART #ELASAPC-4W2. U.L. LISTED.

5 PROVIDE A MIN. 36" WORK CLEARANCE IN FRONT OF PANELS/SERVICE EQUIP

6 ALL BREAKERS IN THE PANEL ARE RATED 10,000 SYMMETRICAL AMPS, 240V MAX. 75° C

7. ALL WIRING SHALL BE RATED FOR 75° C.

8 CONDUIT REQUIREMENTS (TYP. U.N.O.): UNDERGROUND: PVC (SCHED 40 OR 80) INDOOR EMT (RGS IN TRAFFIC AREAS) OUTDOOR (ABOVE GRADE). RGS

ELECTRICAL SINGLE LINE DIAGRAM

5

GENERAL NOTES

A. ALL WORKS AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF THE CALIFORNIA ADMINISTRATIVE CODE, PART 16, "BASIC ELECTRICAL REGULATIONS", THE NATIONAL ELECTRICAL CODE (EDITION ENFORCED BY LOCAL AUTHORITY), AND ALL APPLICABLE STATE AND LOCAL LAWS AND REGULATIONS. NOTHING IN THESE PLANS OR SPECIFICATIONS SHALL BE CONSTRUCTED AS TO PERMIT WORK NOT CONFORMING TO THE MOST STRINGENT OF THESE CODES. SHOULD CHANGES BE NECESSARY IN THE DRAWINGS OR THE SPECIFICATIONS TO MAKE THE WORK COMPLY WITH THESE REQUIREMENTS, THE CONTRACTOR SHALL IMMEDIATELY (ESPECIALLY BEFORE BIDDING SUBMITTAL) NOTIFY THE ENGINEER IN WRITING AND CEASE WORK ON PARTS OF THE CONTRACT WHICH ARE AFFECTED.

B. THE CONTRACTOR SHALL MAKE A SITE VISITATION PRIOR TO BIDDING AND CONSTRUCTION TO VERIFY ALL EXISTING CONDITIONS AND SHALL IO NOTIFY THE ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY DISCREPANCIES. THE CONTRACTOR ASSUMES ALL LIABILITY FOR FAILURE TO COMPLY WITH THIS PROVISION.

C. THE EXTENT OF THE WORK IS INDICATED BY THE DRAWINGS, SCHEDULES, AND THIS SPECIFICATION, AND IS SUBJECT TO THE TERMS AND CONDITIONS OF THE CONTACT. THE WORK SHALL CONSIST OF FURNISHING ALL LABORS, EQUIPMENTS, MATERIALS AND SUPPLIES NECESSARY FOR A COMPLETE AND OPERATIONAL ELECTRICAL SYSTEM. THE WORK SHALL ALSO INCLUDE THE COMPLETION OF ALL ITEMS OF ELECTRICAL WORK NOT MENTIONED OR SHOWN WHICH ARE NECESSARY FOR SUCCESSFUL OPERATION OF ALL SYSTEMS

D. THE DRAWINGS INDICATE DIAGRAMMATICALLY THE DESIRED LOCATIONS OR ARRANGEMENTS OF THE CONDUIT RUNS, OUTLETS, EQUIPMENTS, ETC. AND SHALL BE FOLLOWED IN EXECUTING THE WORK SO AS TO SECURE THE BEST POSSIBLE INSTALLATION IN THE AVAILABLE SPACE LIMITATIONS.

E. FEEDER AND BRANCH CIRCUITS RUN IN NON-METALLIC CONDUIT SHALL INCLUDE A CODE SIZED GROUNDING CONDUCTOR HAVING GREEN INSULATION. THE GROUND CONDUCTOR SHALL BE PROPERLY CONNECTED TO MAINTAIN ELECTRICAL CONTINUITY.

F. CONTRACTOR SHALL CHECK RESISTANCE BETWEEN BUILDING GROUND (ELECTRODES AND COLD WATER PIPING) AND TELEPHONE EQUIPMENT. MAXIMUM RESISTANCE SHALL NOT EXCEED 5 OHMS.

G. UTILITY SERVICE REQUIREMENTS ARE SHOWN ON THE DRAWINGS BASED ON INFORMATION AVAILABLE AT THE TIME AND ARE NOT GUARANTEED

H. THE CONTRACTOR SHALL VERIFY THE EXACT METHOD AND REQUIREMENTS OF SERVICE BY UTILITY COMPANIES DURING BIDDING AND INCLUDE ALL COSTS FOR A COMPLETE SYSTEM IN THE BID.

I. PVC SCHEDULE 40 MAY BE USED AS PERMITTED BY CODE IN LIEU OF RIGID STEEL CONDUIT FOR UNDERGROUND APPLICATIONS ONLY. INSTALL A CODE SIZED INSULATED CONDUCTOR (GREEN) GROUND WIRE IN NON- METALLIC CONDUITS. USE RIGID STEEL ELBOWS

SYMBOL	DESCRIPTION
	DUPLEX RECEPTACLE 30A-125V-3P, 2P GROUNDING TYPE
GFCI	DUPLEX RECEPTACLE 30A-125V-3P, 2P GROUND FAULT INTERRUPTION TYPE
S	NOODOO SWITCH 30A-125V FLOOR MOUNT 48" x 48" OR AS NOTED SWITCHES OF DIVERSE PURPOSES INCLUDE THE FOLLOWING: 1 - SINGLE POLE 2 - MAIN BREAKER 3 - THREE WAY 4 - FOUR WAY 5 - MAIN LIGHT 6, 7, 8, 9, FUTURES CONTROLLED & QUANTITY OF SWITCHES
	40 MAIN DISTRIBUTION PANEL
	LIGHTING AND APPLIANCE PANEL
P	CONDUIT RUN CONCEALED BELOW FLOOR OR GRADE FOR POWER
	CONDUIT RUN CONCEALED WITHIN CEILING OR WALLS
C	CONDUIT ONLY CONCEALED IN EQUIPMENT BY ENGINEER CONTRACTOR. WIRING TO BE DONE BY ELECTRICAL CONTRACTOR.
	CONDUIT RUN CONCEALED BELOW FLOOR OR GRADE, 3/4" MINIMUM
T	TELEPHONE CONDUIT 3/4" MINIMUM
	CONDUIT STUB-UP
	CONDUIT STUB-DOWN
	HOMERUN TO PANEL WHICH MARKS INDICATE NUMBER OF #12 WIRES IN CODE SIZE CONDUITS
C.O.	CONDUIT ONLY
W.P.	WEATHER PROOF
J	JUNCTION BOX
M OR MB	METER
	CIRCUIT BREAKER

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PROJECT INFORMATION:

SANITATION DISTRICT
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AGOURA, CALIFORNIA 91301
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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
RS	ED	CY

LICENSURE:

LICENSED ARCHITECT MICHAEL SCHRUMBURG No. C-18787

SHEET TITLE: UTILITY SITE PLAN SINGLE LINE DIAGRAM

SHEET NUMBER: E1 REVISION: 4

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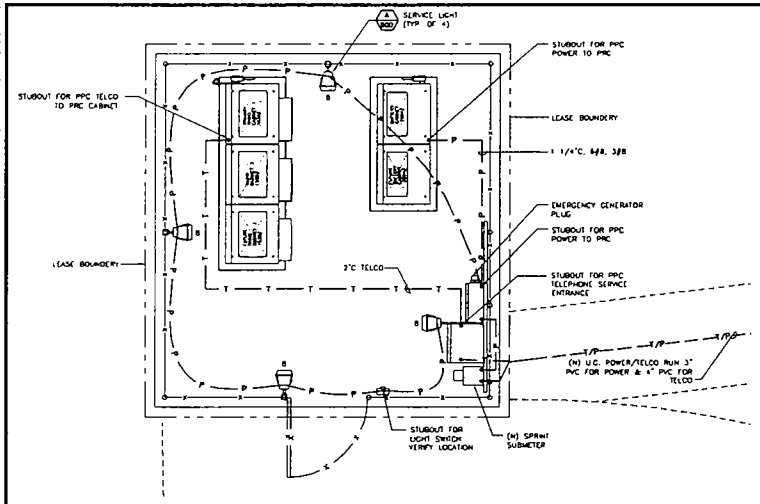


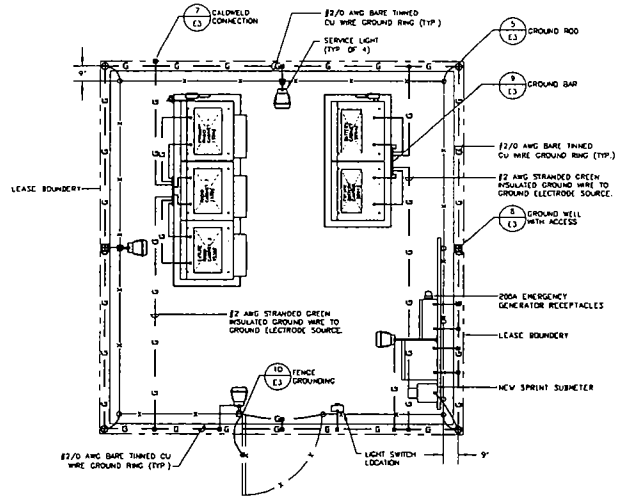
LIGHTING FIXTURE SCHEDULE

FIXTURE TYPE	MOUNTING: SURFACE	MOUNTING: WALL	MOUNTING: PENDANT	MOUNTING: RECESS	MOUNTING: POST	LAMPS: NO / TYPE	FIX-TURE WATT / VOLT	MANUFACTURER/CATALOG NUMBER
A (800)	●					1 / HID	800 / 120	"ALBRICOL" GLAMPTELCO GL SERIES FULL-800 WIDE BEAM SPREAD 300K/500K SELECTED BY ARCH

EQUIPMENT STUBOUT PLAN

SCALE: 3/8"=1' (0, 1', 2', 4')

3

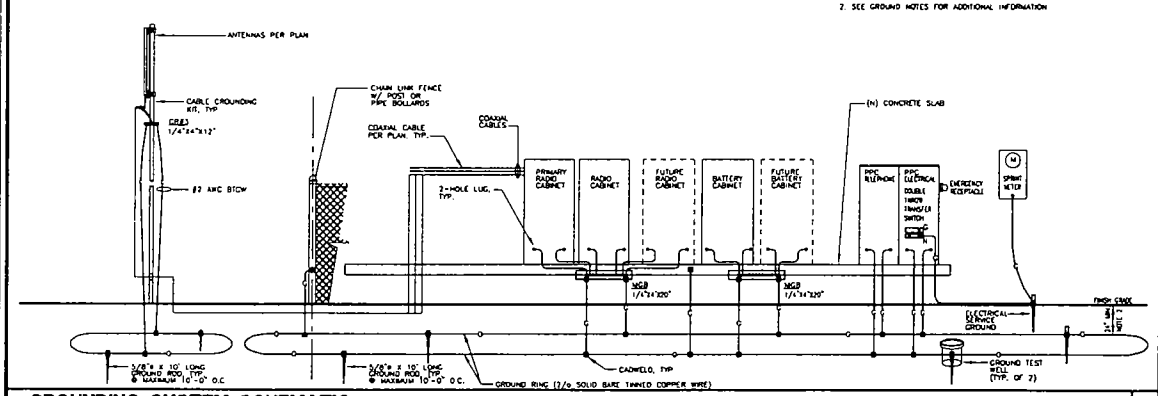


EQUIPMENT AREA GROUNDING LAYOUT

SCALE: 3/8"=1' (0, 1', 2', 4')

1

NOTES:
1. THIS IS A DIAGRAMMATIC REPRESENTATION ONLY. SEE GROUNDING PLAN FOR SITE-SPECIFIC GROUNDING LAYOUT AND COMPONENTS.
2. SEE GROUND NOTES FOR ADDITIONAL INFORMATION



GROUNDING SYSTEM SCHEMATIC

4

GROUND NOTES

1. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION REQUIREMENTS AND CONSTRUCTION ACCORDING TO SITE CONDITIONS.
2. ALL GROUNDING CONDUCTORS: #2 AWG SOLID BARE TINNED COPPER WIRE UNLESS OTHERWISE NOTED.
3. GROUND BAR LOCATED IN BASE OF EQUIPMENT WILL BE PROVIDED, FURNISHED AND INSTALLED BY THE VENDOR
4. ALL BELOW GRADE CONNECTIONS EXOTHERMIC WELD TYPE, ABOVE GRADE CONNECTIONS EXOTHERMIC WELD TYPE.
5. GROUND RING SHALL BE LOCATED A MINIMUM OF 24" BELOW GRADE OR 6" MINIMUM BELOW THE FROST LINE
6. INSTALL GROUND CONDUCTORS AND GROUND ROD MINIMUM OF 1'-0" FROM EQUIPMENT CONCRETE SLAB, SPREAD FOOTING, OR FENCE
7. EXOTHERMIC WELD GROUND CONNECTION TO FENCE POST TREAT WITH A COLD GALVANIZED SPRAY.
8. GROUND BARS:
   A. EQUIPMENT GROUND BUS BAR (EGB) LOCATED AT BOTTOM OF ANTENNA POLE/MAST FOR MAKING GROUNDING JUMPER CONNECTIONS TO COAX FEEDER CABLES SHALL BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR. JUMPERS (FURNISHED BY OWNERS) SHALL BE INSTALLED AND CONNECTED BY ELECTRICAL CONTRACTOR.
   B. MAIN GROUND BUS BAR (MGB) LOCATED NEAR THE BASE OF THE RADIO EQUIPMENT CABINET(S) SHALL BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR.
9. ALL GROUNDING INSTALLATIONS AND CONNECTIONS SHALL BE MADE BY ELECTRICAL CONTRACTOR.
10. OBSERVE N.E.C. AND LOCAL UTILITY REQUIREMENTS FOR ELECTRICAL SERVICE GROUNDING.
11. GROUNDING ATTACHMENT TO TOWER SHALL BE AS PER MANUFACTURER'S RECOMMENDATIONS OR AT GROUNDING POINTS PROVIDED (2 MINIMUM)

2

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CONSULTANT:

DRAWN BY:	CHK.:	APV.:
RS	ED	CY

LICENSURE:

SHEET TITLE:

GROUNDING LAYOUT PLAN
GROUNDING SYSTEM SCHEMATICS, DETAILS AND NOTES

SHEET NUMBER: E2

REVISION: 4

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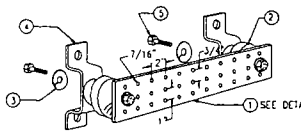


LEGEND

1- COPPER GROUND BAR, ¼"x4"x20", NEWTON INSTRUMENT CO. CAT. NO. B-6142 OR EQUAL. HOLE CENTERS TO MATCH EIA DOUBLE LUG CONFIGURATION. (ACTUAL GROUND BAR SIZE WILL VARY BASED ON NUMBER OF GROUND CONNECTIONS)

2- INSULATORS, NEWTON INSTRUMENT CAT. NO. 3061-4 OR EQUAL

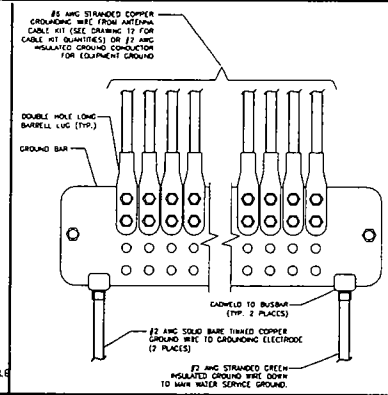
3- 5/8" LOCKWASHERS, NEWTON INSTRUMENT CO CAT. NO 3015-8 OR EQUAL

4- WALL MOUNTING BRACKET, NEWTON INSTRUMENT CO. CAT NO. A-6056 OR EQUAL

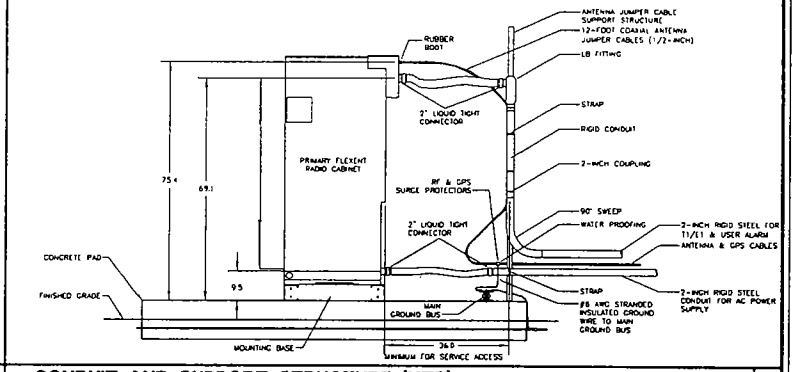
5- 5/8-11 X 1" HHCS BOLTS, NEWTON INSTRUMENT CO. CAT NO. 3012-1 OR EQUAL

6- INSULATORS SHALL BE ELIMINATED WHEN BONDING DIRECTLY TO TOWER/MONOPOLE STRUCTURE. CONNECTION TO TOWER/MONOPOLE STRUCTURE SHALL BE PER MANUFACTURERS RECOMMENDATIONS.

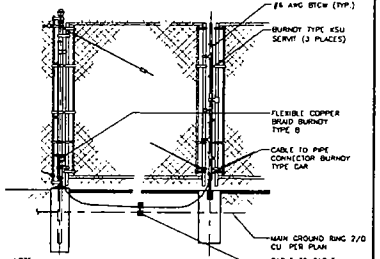
GROUND BAR DETAIL | 9



GROUND WIRE TO GROUND BAR | 6

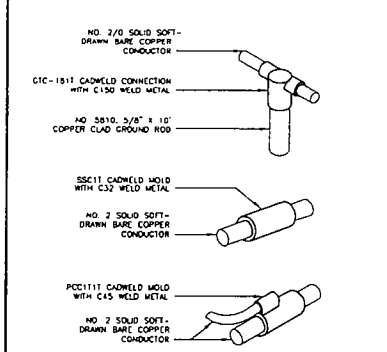


CONDUIT AND SUPPORT STRUCTURE (NTS) | 1

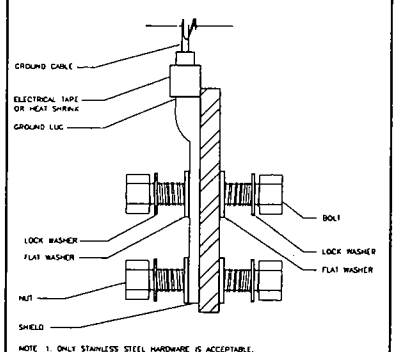


NOTE:
1. FLEXIBLE BRAID JUMPER SHALL BE 2/0 BCW MINIMUM MOUNTED SO THAT IT WILL NOT BE SUBJECTED TO DAMAGING STRAIN WHEN GATE IS FULLY OPEN IN EITHER DIRECTION.
2. #2 /0 BCW MINIMUM AND ONE END OF THE FLEXIBLE BRAID JUMPER (BURNDY TYPE BD) IS JOINED TO THE FENCE POST WITH A (BURNDY TYPE CO) GROUND CONNECTION. THE OTHER END OF THE JUMPER IS CONNECTED TO THE GATE WITH A (BURNDY TYPE CC) CONNECTOR. TYPICAL 2 PLACES.

FENCE GROUNDING | 10

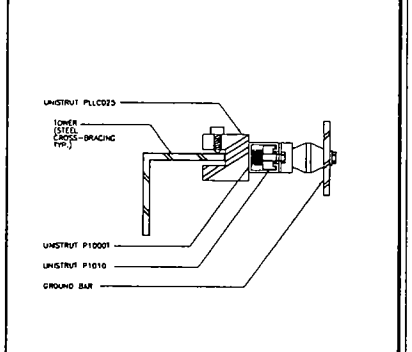


CADWELD DETAILS | 7



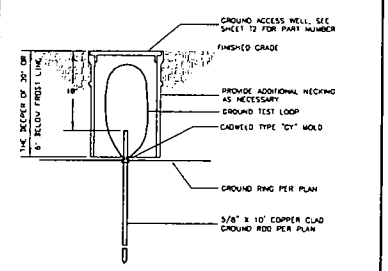
NOTE 1. ONLY STAINLESS STEEL HARDWARE IS ACCEPTABLE.
2. BACK TO BACK OR STACKED LUGS ARE UNACCEPTABLE.

BOLTING SCHEMATIC | 4

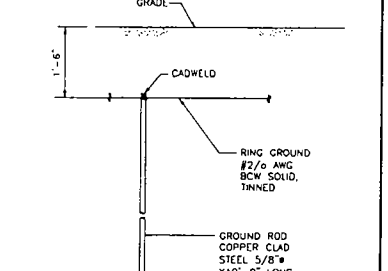


GROUND BUS | 2

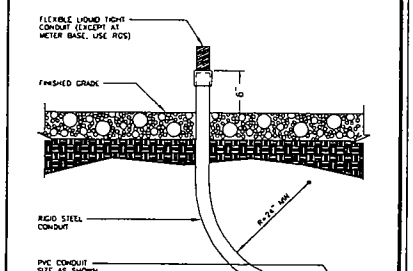
NOT USED | 11



GROUND WELL | 8



GROUND ROD | 5



CONDUIT STUB-UP @ EQUIPMENT | 3

Sprint.
Sprint PCS™
18200 VON KARMAN AVENUE, SUITE 100
IRVINE, CALIFORNIA 92612

PROJECT INFORMATION:

SANITATION DISTRICT
LA54XC258A
5300 LOST HILLS ROAD
AGOURA, CALIFORNIA 91301
LOS ANGELES COUNTY

CURRENT ISSUE DATE: 8-8-2003

ISSUED FOR: CONSTRUCTION

REV.	DATE	DESCRIPTION	BY
1	2-24-03	ISSUED FOR 90% ZONING	RS
2	2-24-03	ISSUED FOR 90% CONSTRUCTION	MR
3	6-20-03	ISSUED FOR SURVEY REVISION	CD
4	8-8-03	PLAN CHECK CORRECTION	-

PLANS PREPARED BY:
MSA
Architecture & Planning
1800 E. Deere Avenue
Santa Ana, California 92705
949.251.1177 fax 949.251.1120
Santa Ana • San Diego • San Francisco
www.msa-planning.com

CONSULTANT:

DRAWN BY:	CHK.:	APV.:
RS	ED	CY

LICENSURE:

LICENSED ARCHITECT MICHAEL WEINSTEIN No. C-18797 REGISTERED PROFESSIONAL ENGINEER STATE OF CALIFORNIA

SHEET TITLE: ELECTRICAL DETAILS

SHEET NUMBER: E3 REVISION: 4

LA256A_CD

EXHIBIT "E"

CONSENT TO MODIFY

THE WTF SITE

AND

THE 2011 PDG PLANS

County of Los Angeles
CHIEF EXECUTIVE OFFICE
Real Estate Division
222 South Hill Street, 3rd Floor, Los Angeles, California 90012
(213) 974-4300
http://ceo.lacounty.gov

WILLIAM T FUJIOKA
Chief Executive Officer

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

January 9, 2012

Vince Radzicki
Site Acquisition and Zoning Specialist
Reliant Land Services, Inc.
1594 N. Batavia Street
Orange, CA 92867

Dear Mr. Radzicki:

SPRINT ANTENNA MODIFICATION PROJECT AT CALABASAS LANDFILL

This office is in receipt of your request on behalf of Sprint PCS Assets, LLC (Sprint) to modify the telecommunications facilities Sprint maintains and operates at Calabasas Landfill pursuant to the terms and conditions of License No. COL-482 (License) that the County of Los Angeles (County) granted to Sprint on March 11, 2004.

Please allow this "Consent Letter" to serve as the County's consent for Sprint to perform these modifications in accordance with the terms and conditions of said License, and in accordance with the terms and conditions contained in the attachment to this Consent Letter entitled "Consent to Modify Telecommunications Facilities at Calabasas Landfill."

Thank you for your cooperation. Please address any questions regarding this matter to Rex Ball, Senior Real Property Agent at (213) 974-4247.

Sincerely,

CHRISTOPHER M. MONTANA
Acting Director of Real Estate

RLR:CMM
RB:kb

Attachment (1)

c: Mark Giljum, Sanitation District
Sprint_Consent_Ltr_(2012-01-09).docx

ACKNOWLEDGED AND AGREED:
Sprint PCS Assets, LLC

By: _____

Matthew Bell
Printed Name

Manager Real Estate
Title

Date: 3/20/2012

CONSENT TO MODIFY TELECOMMUNICATIONS FACILITIES AT CALABASAS LANDFILL

1. PREMISES:

1.01 County of Los Angeles ("**County**") is the owner of the real property located at 5300 Lost Hills Road in the Agoura / Calabasas unincorporated territory of said County, ("**Calabasas**" or the "**Property**"), which is currently maintained and operated as the Calabasas Landfill by County Sanitation District No. 2 of Los Angeles County ("**District**") under a Joint Powers Agreement entered into by and between County and District on November 1, 1960.

1.02 On March 11, 2004, County granted Revocable Communications Site License COL-482 (the "**License**" or "**License COL-482**") to Sprint PCS Assets, LLC ("**Licensee**"), for a term in force through March 10, 2014, said License attached hereto as "**Attachment 1**" and by this reference made a part hereof, said Property described on an Exhibit A attached to said License and made a part thereof by reference.

1.03 Pursuant to License COL-482, County granted Licensee nonexclusive use of portions of the Property, including an "**Access Road**" and seven (7) parcels of land comprising a telecommunications "**Site**", said Access Road and Site described on Exhibit B and Exhibit C, respectively, attached to said License and made a part thereof by reference, collectively referred to in said License as the "**Premises**."

2. PURPOSE:

2.01 The sole purpose of this "Consent to Modify Telecommunications Facilities at Calabasas Landfill" ("**Consent**" or "**Consent COL-482A**"), is to provide Licensee and/or Licensee's Agents (as "Licensee's Agents" is defined in Section 12 of said License COL-482), written approval and Consent to perform an "Antenna Modification Project" pursuant to the covenants, terms, conditions and obligations contained herein.

2.02 Licensee was authorized by Section 1.03 of License COL-482 to use the Site to construct, install, maintain and operate an equipment base station and two panel antennas for use as a personal communications system (the "**PCS**"), and underground utilities, coaxial cables, conduits, and equipment collectively referred to in said License as the "**PCS Fixtures**," together with an emergency parking area.

2.03 Licensee was authorized by Section 7 and Section 8 of License COL-482 to make renovations, alterations or improvements to the Site on the Premises to construct, install, maintain and operate the PCS and PCS Fixtures in accordance with fourteen (14) pages of plans and specifications prepared and submitted to County by MSA & Associates Architectural & Planning ("**MSA Plans**"), attached to said License and incorporated therein by reference as a part of Exhibit C.

2.04 Licensee was prohibited by Section 7.02 of License COL-482 from making any further renovations, alterations and improvements at the Site on the Premises without first: (i) submitting new plans and specifications to County for such renovations, alterations and improvements; (ii) obtaining written approval of said renovations, alterations and improvements from County; and (iii) obtaining acknowledgement from District that such renovations, alterations and improvements will not interfere or conflict with District's use of the Property as set forth in Section 10 of License COL-482.

3. CONSENT:

3.01 In accordance with the terms, conditions and requirements of Section 7.02 of License COL-482, in late October 2011, Licensee notified County of Licensee's proposed "Antenna Modification Project" and requested written approval from the County to make the additional renovations, alterations and improvements to the Site on the Premises in accordance with twelve (12) sheets of plans and specifications prepared and submitted to County by Primus Design Group (the "**PDG Plans**"), attached hereto as "**Attachment 2**" and made a part hereof by this reference.

3.02 County hereby provides this Consent for Licensee and/or Licensee's Agents to perform said Antenna Modification Project, by performing such renovations, alterations and improvements to modify the PCS and PCS Fixtures at the Site at Calabasas (the "**Operations**"), in accordance with: (i) the PDG Plans on Attachment 2; (ii) The terms and conditions of said License COL-482; and (iii) The terms and conditions of this Consent COL-482A.

3.03 District reviewed the Operations on the PDG Plans and acknowledged to County (via email transmission 12/01/2011 @ 12:32 PM) that the Operations will not interfere or conflict with District's use of the Property as set forth in Section 10 of said License COL-482, provided District shall be provided sufficient notice in advance of the proposed dates the Operations will commence, and the duration of the Operations.

4. CONSIDERATION:

Consideration for this Consent shall be Licensee's faithful performance of all the covenants, terms, conditions and obligations contained herein.

5. TERM:

Notwithstanding the requirement for Licensee and/or Licensee's Agents to obtain a written "**Notice to Proceed**" from County before Licensee and/or Licensee's Agents commences any of the Operations as set forth in Section 6.03 of this Consent, this Consent shall remain in effect for a term commencing from the date shown on the "**Letter of Consent**" from County, to which this Consent COL-482A is attached, and shall terminate upon the latter of the completion of the Operations, or the completion of all conditions contained herein, but no later than March 10, 2014, the expiration date of said License COL-482.

6. AUTHORIZED ACTIVITIES:

6.01 Licensee and/or Licensee's Agents are authorized by this Consent to perform the Operations at the Site on the Premises, which said Site shall only be used for said Operations shown on the PDG Plans attached hereto as Attachment 2, and for no other purpose.

6.02 Licensee and/or Licensee's Agents shall make no further renovations, alterations and improvements at the Site on the Premises, other than the Operations shown on the PDG Plans, without first: (i) submitting new plans and specifications to County showing the proposed renovations, alterations or improvements; (ii) obtaining written approval of said renovations, alterations or improvements from County; and (iii) obtaining acknowledgement from District that said renovations, alterations or improvements will not interfere or conflict with District's use of the property as set forth in Section 10 of said License COL-482.

6.03 The Operations shall not commence without Licensee and/or Licensee's Agents first obtaining a written **Notice to Proceed** from County's Chief Executive Office, Real Estate Division, Acting Director of Real Estate ("**Acting Director**"), which shall only be provided after Licensee and/or Licensee's Agents deliver all of the following to District and County's Acting Director as scanned electronic copies attached to an email transmission to the following three (3) email addresses: mgiljum@lacsd.org, rball@ceo.lacounty.gov, cmontana@ceo.lacounty.gov, or via the delivery method and format as County may direct Licensee from time to time to use, at least ten (10) days in advance of the date Licensee shall propose in writing for the Operations to commence at the Site on the Premises (the "**Commencement Date**").

(a) A written request for Notice to Proceed on a Commencement Date proposed by Permittee, which shall require prior approval of by County and shall in no event be approved during such date(s) as the County may deem unavailable.

(b) A list containing complete contact information for all of Licensee's Agents to perform any of the Operations on the Premises at the Site, including the name, company name, mailing and physical address, office telephone, mobile telephone and facsimile numbers.

(c) Complete contact information, including name, company name, mailing and physical address, office telephone, mobile telephone and facsimile numbers for Licensee's "**Key Representative**" that shall be available on the Premises at the Site during all periods when any work is actively being performed in connection with the Operations, to ensure all the obligations under this Consent are being met. Said Key Representative shall carry a photocopy of this Consent and the Notice to Proceed, fully executed by the County, for display upon request.

(d) Without limiting the indemnification provided to District, County, and County's Agents in Section 12 License COL-482 (as "County's Agents" is defined in said Section 12), Licensee and Licensee's Agents shall provide certificate(s) of insurance or other evidence of the active polices of insurance for all the insurance coverage Licensee and Licensee's Agents are required to maintain in License COL-482.

(e) Such certificate(s) of insurance or other evidence of insurance shall: (i) Clearly evidence active polices of insurance for all the insurance coverage required in License COL-482; (ii) State with respect to the general liability insurance and automobile liability insurance required in License COL-482, "*the County of Los Angeles and County Sanitation District No. 2 of Los Angeles County are additional insureds with respect to Antenna Modification Project at Calabasas Landfill performed pursuant to License COL-482 and Consent COL-482A*;" and (iii), and contain the express condition that County and District shall be given written notice, as provided hereinabove, at least thirty (30) days in advance of any cancellation, termination or nonrenewal of any policies of insurance evidenced on the certificate(s) of insurance.

(f) Photocopies of any other approvals, permits and/or licenses as may be required to perform the Operations on the Premises at the Site.

7. OPERATIONAL RESPONSIBILITIES:

7.01 In addition to the Operational Responsibilities contained in Section 9 of License COL-482, Licensee and Licensee's Agents shall comply with the following Operational Responsibilities.

7.02 Licensee shall be responsible for verifying that each of Licensee's Agents and all of them comply with the insurance provisions in License COL-482, and Licensee shall provide County and District with certificate(s) or other evidence of coverage satisfactory to County and District for each of Licensee's Agents prior to receiving Notice to Proceed with the Operations.

7.03 Licensee shall bear the sole cost and expense of the Operations and assume the risk of loss, damage or destruction to all property belonging to Licensee and/or Licensee's Agents installed on or placed within the Property during the Operations, or any other area Licensee and/or Licensee's Agents may occupy.

7.04 Licensee shall, at Licensee's sole expense, be responsible for the cost of repairing and replacing any portion of the Property damaged by Licensee and/or Licensee's Agents, including any damage resulting from the Operations, or any other alterations or activities of Licensee and/or Licensee's Agents whether or not authorized hereunder. All repairs and replacements shall be made and performed by contractors or mechanics approved by County, which said approval shall not be unreasonably withheld or delayed, to at least equal in quality, value and utility to the original work or installation, and in accordance with all applicable laws.

7.05 Licensee's and/or Licensee's Agents shall pay any charges that may be required for safekeeping of the Property and prevention of any accidents as a result of or connected with Licensee's and/or Licensee's Agents performance of the Operations.

7.06 Licensee shall allow authorized representatives of County or District to enter the Premises at any time to determine compliance with the covenants, conditions, terms and agreements herein contained, or for any other purpose incidental to the performance of the responsibilities of the Chief Executive Office.

7.07 In the event that an authorized representative of County or District finds that any activities being performed on the Premises by Licensee unnecessarily endanger the health or safety of persons on the Premises or the Property, the representative may require that this Consent immediately be terminated until said endangering activities cease, or until such action is taken to eliminate or prevent the endangerment.

7.08 In the event the Licensee makes any renovations, alterations and/or improvements at the Site on the Premises, other than the Operations shown on the PDG Plans, County may immediately and without prior notice to the Licensee exercise any or all of following options: (i) Require Licensee to immediately remove all such alterations and improvements and restore the Site to its pre-existing condition; or (ii) Remove the alterations or improvements and charge Licensee for the cost of such removal; or (iii) Terminate the Consent, require Licensee to vacate the Property immediately, and upon such termination, retain any and all improvements installed by Licensee in violation of this Consent.

7.09 Licensee agrees that if default shall be made in any of the covenants, terms, conditions and obligations contained herein to be kept by Licensee, and Licensee fails to cure said default within ten (10) days after written notice is provided by County, County may forthwith revoke and terminate this Consent, in addition to any of County's other rights and remedies provided at law and in equity; provided however, that if the cure reasonably will take more than ten (10) days to cure, Licensee shall not be in default so long as the cure is commenced within said ten (10)-day period and diligently prosecuted it to completion.

7.10 Any waiver by either party of any breach of any one or more of the covenants, conditions, terms and agreements herein contained shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenant, condition, term or agreement herein contained, nor shall failure on the part of either party to require exact, full and complete compliance with any of the covenants, conditions, terms or agreements contained herein be construed as in any manner changing the terms of this Consent or estopping either party from enforcing the full provisions hereof.

7.11 Upon completion of the Operations, Licensee shall remove all rubbish, debris or unused materials placed at the Site during Licensee's and/or Licensee's Agents performance of the Operations.

7.12 Within 48 hours of completion of the Operations, Licensee and/or Licensee's Agents shall forward a written "**Notice of Completion**" to County, delivered as set forth in Section 6.03 of this Consent, or via the delivery method and format as County may direct Licensee from time to time to use.

7.13 Licensee and/or Licensee's Agents, within ten (10) days after forwarding said Notice of Completion, shall at County's discretion schedule a meeting at the Site to allow the County and/or District to inspect the Site to confirm Licensee and/or Licensee's Agents adhered to all the covenants, terms, conditions and obligations of this Consent, including replacing, recomposing and compacting any earth removed during the Operations and restoring the surface of same as nearly as practicable to the condition that existed prior to commencement of the Operations, or better, and including repair or replacement of any and all County property damaged or destroyed to the extent caused by, as a result of, or connected with Licensee and/or Licensee's Agents conduct of the Operations.

7.14 Any undefined terms when used herein shall have the same respective meanings as set forth in License COL-482 unless expressly provided otherwise herein.

7.15 In the event of a conflict between the terms and conditions of this Consent and the terms and conditions of License COL-482, the terms and conditions of this Consent shall prevail. All other terms and conditions contained in License COL-482 shall remain in full force and effect.

7.16 The covenants, conditions, terms agreements and representations made herein are intended to survive the termination of this Consent.

END OF TERMS

ATTACHMENT 1

Revocable Telecommunications Site License COL-482

Granted by the County of Los Angeles

To

Sprint PCS Assets, LLC

LICENSE NO. COL-482

REVOCABLE COMMUNICATIONS SITE LICENSE

THIS LICENSE AGREEMENT, made and entered into in duplicate original this 11th day of MARCH, 2004,

BY AND BETWEEN **COUNTY OF LOS ANGELES,** a body corporate and politic, hereinafter referred to as "County";

AND **SPRINT PCS ASSETS, L.L.C.,** a Delaware limited liability company, hereinafter referred to as "Licensee";

WITNESSETH:

WHEREAS, County owns certain real property located at 5300 Lost Hills Road in the unincorporated area of Agoura, in the unincorporated territory of the County of Los Angeles, State of California (the "Property"), said Property more fully described in the legal description and shown on the map(s) attached hereto as Exhibit A, and by this reference made a part hereof;

WHEREAS, Licensee is desirous of using a portion of said real property and improvements thereon; and

WHEREAS, Licensee is willing to exercise the grant of such a License in accordance with the terms and conditions prescribed herein; and

WHEREAS, County granted to County Sanitation District No. 2 of Los Angeles County ("District"), certain usufructuary rights in the Property as set forth in a Joint Powers Agreement between County and District dated November 1, 1960, as amended, and as may hereafter be amended (the "JPA"); and

WHEREAS, County finds the granting of this License is compatible with and will not otherwise interfere with the use of the property by the District in accordance with the terms of said JPA; and

NOW THEREFORE, in consideration of the mutual promises, covenants, and conditions set forth herein, the parties hereto and each of them do agree as follows:

1. PREMISES

1.01 County hereby grants a License (License) to Licensee and Licensee hereby agrees to the terms and conditions set forth herein, for the use of that certain access road ("Access Road"), more fully described in the legal description and shown on the map(s) attached hereto as Exhibit B, and by this reference made a part hereof, and those parcels of land more fully described in the legal descriptions and shown on the maps attached hereto as Exhibit C (the "Site"), and by this reference made a part hereof, together referred to as the "Premises".

1.02 Licensee, under the terms of this License, shall have nonexclusive use of the Access Road and the Site in such a manner that will not unreasonably disturb or interfere with the activities of County and/or District.

1.03 Licensee shall have use of the Site for the sole purpose of providing the parcels of land upon which Licensee shall construct, install, maintain and operate, at its sole expense and risk, an equipment base station and panel antenna structures, for use as a personal communications service system facility (together the "PCS"), together with the underground utility and coaxial cable runs which connect the equipment base station and the panel antenna structures, including all antenna equipment, conduits, cables, wiring, back-up power sources (including generators and fuel storage tanks), and all related fixtures and equipment necessary and appropriate for Licensee to construct, install, maintain and operate the PCS, under this License (together the "PCS Fixtures"), including an emergency parking area being a part of the Site described and shown on Exhibit C.

2. TERM

2.01 The Initial Term of this License shall be for a period of five (5) years commencing on the first day of the month following the date County executes this License ("Commencement Date"), and shall expire five (5) years thereafter.

2.02 This License shall be automatically renewed for one (1) additional Renewal Term of five (5) years unless Licensee provides, at least ninety (90) days prior to expiration of the Initial Term, written notice to County, as set forth herein, of Licensee's intention not to renew. Notwithstanding the foregoing, County may elect not to renew this License by providing Licensee, at least ninety (90) days prior to expiration of the Initial Term, written notice to Licensee, as set forth herein, of County's intention not to renew.

3. TERMINATION

County reserves the right to terminate this License should default be made by Licensee in any of the terms and conditions herein, and Licensee fails to cure such default within ten (10) days after receipt of written notice thereof from County, provided however, that if the cure reasonably takes more than ten (10) days to cure, Licensee shall not be in default so long as the cure is commenced within said ten (10)-day period and diligently prosecuted it to completion. Upon such, termination, County shall repay the prepaid portion of the monthly payments paid by the Licensee.

4. PAYMENT

4.01 Licensee shall pay County a one-time administrative processing fee in the sum of Five Thousand and No/100 Dollars ($5,000), payable to County upon execution of this License.

4.02 Licensee shall also make monthly payments to County for the use of the Premises licensed herein. During the first (1st) one (1)-year period during the Initial Term of this License, commencing on the Commencement Date, the monthly payment shall be Two Thousand and No/100 Dollars ($2,000.00) per month. All monthly payments shall be paid in advance on the first day of each month, by check or draft issued and payable to the County of Los Angeles, mailed or otherwise delivered to County as follows, or to such other place hereinafter designated by County in writing:

PAYMENTS WITH TRANSMITTAL TO:

County of Los Angeles
Auditor-Controller
Administrative Services
500 West Temple Street, Room 514
Los Angeles, California 90012
Attn: Franchise/Concessions Section
Ph: (213) 974-7912; Fx: (213) 617-8106

COPY OF CHECK & TRANSMITTAL TO:

County of Los Angeles
Chief Administrative Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attn: Rent / Budget Admin. Service
Ph: (213) 974-4290; Fx: (213) 217-4971

Checks paid to the County shall have Identification Data on the check, including License number, site name, site address and payment period.

5. ANNUAL ADJUSTMENTS

Commencing on the first (1st) one (1)-year anniversary following the Commencement Date of this License, and for each successive one (1)-year anniversary therefrom, the monthly payment set forth hereinabove shall be adjusted upward in the amount of five percent (5%) annually as follows:

Annual Adjustments to Monthly Rent Payment

Year 1: Nov. 1, 2003 to Nov. 1, 2004
Monthly Payment $2,000 per month
Year 2: Nov. 1, 2004 to Nov. 1, 2005
Monthly Payment $2,100 per month
Year 3: Nov. 1, 2005 to Nov. 1, 2006
Monthly Payment $2,205 per month
Year 4: Nov. 1, 2006 to Nov. 1, 2007
Monthly Payment $2,315 per month
Year 5: Nov. 1, 2007 to Nov. 1, 2008
Monthly Payment $2,430 per month
Year 6: Nov. 1, 2008 to Nov. 1, 2009
Monthly Payment $2,550 per month
Year 7: Nov. 1, 2009 to Nov. 1, 2010
Monthly Payment $2,680 per month
Year 8: Nov. 1, 2010 to Nov. 1, 2011
Monthly Payment $2,815 per month
Year 9: Nov. 1, 2011 to Nov. 1, 2012
Monthly Payment $2,955 per month
Year 10: Nov. 1, 2012 to Nov. 1, 2013
Monthly Payment $3,100 per month

6. **TAXES**

Licensee recognizes and understands that the rights granted by this License to occupy County property may create a possessory interest subject to real property taxation and/or assessment thereon. In such event, Licensee shall pay before delinquency, all taxes or assessments that at any time may be levied by the State, County, City or any other assessment-levying body upon the Premises and any improvements or fixtures located thereon.

7. **ALTERATIONS, IMPROVEMENTS AND MAINTENANCE**

7.01 Licensee acknowledges personal inspection of the Premises and the surrounding area and evaluation of the extent to which the physical condition thereof will affect the intended use. Licensee accepts the Premises in its present physical condition and agrees to make no demands upon County or District for any repair, improvement or alteration thereof.

7.02 Licensee may make renovations, alterations or improvements to the Premises to construct, install, maintain and operate at its sole expense and risk, the PCS and PCS Fixtures (the "PCS Activities"), in accordance with the fourteen (14) pages of plans and specifications prepared by MSA & Associates Architecture & Planning, submitted to County by Licensee (the "MSA Plans"), by this reference incorporated as Exhibit C, and made a part thereof. Licensee shall make no further renovations, alterations or improvements without first submitting new plans and specifications for such renovations, alterations or improvements, and without first obtaining written approval from County and acknowledgment by District that such renovations, alterations or improvements shall not interfere or conflict with any use of the Property as set forth hereinbelow in Section 10.

8. **INSTALLATION**

Licensee is licensed to use the Site to construct, install, maintain and operate at its sole expense and risk, the PCS and PCS Fixtures shown on the MSA Plans, for a PCS Site and Equipment Base Station, Emergency Parking, Underground Utility Run, two (2) Underground Coaxial Cable Runs and Panel Antenna Structures Sector A and Sector B, described as follows:

(a) PCS Site and Equipment Base Station. The Site shall include a parcel of land containing 342.20 square feet of licensed area (18.25 feet wide and 18.75 feet long), shown as Parcel C-1 on Exhibit C, within which Licensee is authorized to construct a concrete slab and footings, and to install three (3) radio cabinets, two (2) battery cabinets, one (1) telephone box, one (1) electric power box, including all footings, posts, fencing, conduits, cables and ancillary equipment necessary and appropriate for the PCS, as shown on the MSA Plans and on Exhibit C.

(b) Emergency Parking. The Site shall include a parcel of land containing 144.00 square feet of licensed area (8.00 feet wide and 18.00 feet long), shown as Parcel C-2 on Exhibit C, which Licensee is authorized to use for emergency parking, lying within the Access Road and adjacent to the PCS Site, as shown on the MSA Plans and on Exhibit C.

(c) Underground Utility Cable Run. The Site shall include a parcel of land containing 200.00 square feet of licensed area (5.00 feet wide and 40.00 feet long), shown as Parcel C-3 on Exhibit C, within which Licensee is authorized to dig an underground cable trench two (2) feet deep, to be filled with sand, backfilled and compacted as shown on the MSA Plans, or a trench to such other depth or to such other specifications as may be required by District, within which Licensee is authorized to install electrical power and telephone conduits and cables from the PCS Site to the existing utility pole and power source, as shown on the MSA Plans and on Exhibit C.

(d) Underground Coaxial Cable Runs. The Site shall include a parcel of land containing 950.00 square feet of licensed area (5.00 feet wide and 190.00 feet long), shown as Parcel C-4 on Exhibit C, and shall include a parcel of land containing 200.00 square feet of licensed area (5.00 feet wide and 40.00 feet long), shown as Parcel C-5 on Exhibit C, within which Licensee is authorized to dig two (2) separate underground coaxial cable trenches two (2) feet deep, to be filled with sand, backfilled and compacted as shown on the MSA Plans, or trenches to such other depths or to such other specifications as may be required by District, within which Licensee is authorized to install conduits and coaxial cables from the PCS Site to Panel Antenna Structures Sector A and Sector B, respectively, all as shown on the MSA Plans and on Exhibit C.

(e) Panel Antenna Structures Sector A and Sector B. The Site shall include a parcel of land containing 286.00 square feet of licensed area (13.00 feet wide and 22.00 feet long), shown as Parcel C-6 on Exhibit C, upon which Licensee is authorized to install four (4) panel antenna structures within Panel Antenna Sector A, and shall include a parcel of land containing 325.00 square feet of licensed area (13.00 feet wide and 25.00 feet long), shown as Parcel C-7 on Exhibit C, within which Licensee is authorized to install four (4) panel antenna structures within Panel Antenna Sector B, all as shown on the MSA Plans and on Exhibit C.

9. OPERATIONAL RESPONSIBILITIES

9.01 Compliance with Law. Licensee shall conform to and abide by all Municipal and County ordinances and all State and Federal laws and regulations insofar as the same or any of them are applicable to Licensee's use of the Premises; and where permits and/or licenses are required, the same must be first obtained from the regulatory agency having jurisdiction thereover;

9.02 Signs. Licensee shall not post signs or advertising matter upon the Premises or improvements thereon unless prior approval therefrom is obtained from County, whose approval shall not be unreasonably withheld.

9.03 Sanitation. No offensive matter or refuse or substance constituting an unnecessary, unreasonable, or unlawful fire hazard, or material detrimental to the public health, shall be permitted to be brought onto, stored, or remain on the licensed Premises, and Licensee shall prevent any accumulation thereof from occurring. Licensee shall pay all charges that may be made for the removal thereof.

9.04 Security Devices. Licensee shall be solely responsible for providing security for all of its activities on the Premises authorized by this License.

9.05 Maintenance. Licensee shall be responsible for maintaining the Premises in a neat, clean and sanitary condition to the satisfaction of County. Should Licensee fail to accomplish this, County may perform the work and Licensee shall pay the cost.

9.06 Utilities. Electrical power and telephone service is available to the Premises. Licensee shall be responsible for connection or use of such service necessary for the PCS Activities at Licensee's sole cost. Licensee waives any and all claims against County for compensation for loss or damages caused by a defect, deficiency, or impairment of any utility/security system or electrical/telephone apparatus or wires serving the Premises.

9.07 Examination of Premises. Licensee agrees to permit the County's authorized agents free access to the Premises at all times for the purpose of inspection and/or for making emergency improvements or repairs to the Premises, or for any other purpose incidental to the performance of the duties required by the Los Angeles County Code, or to interrupt or terminate Licensee's transmission (s) from the Premises should Licensee be unable or unwilling to respond to County's request to take immediate remedial action to correct any deficiency which threatens County's operation on the Premises. Licensee shall reimburse County, within thirty (30) days of receipt of County's written request for County's actual costs to correct any deficiency.

10. INTERFERENCE

10.01 Licensee shall not use the Premises in any way that interferes with use of the Property by County, District, and/or authorized agents, invitees or other licensees who occupy and/or use the Property.

10.02 Licensee acknowledges District's usufructuary rights in the Property set forth in the JPA, and agrees the PCS Activities shall not conflict with any use of the Property agreed to by County and District in the JPA, as may hereafter be amended, including, but not limited to the following:

(a) District's use of the Property to construct, maintain and operate a refuse landfill;

(b) Removal of soil, sand, gravel, trees and other physical properties located on the Property, by District and/or third parties authorized by District;

(c) Removal of landfill gas by District and/or third parties authorized by District through the landfill gas collection system located on the Property.

10.03 Licensee shall be responsible for reimbursing District for costs or damages for losses of economic benefits derived from said usufructuary rights, as a result of or connected with Licensee's failure to conduct the PCS Activities in a manner not in conflict thereof, and within thirty (30) days of receipt of District's written request, shall reimburse District for actual costs to correct any deficiency.

10.04 Licensee shall be responsible for the electromagnetic compatibility of Licensee's equipment and the PCS Activities, with existing and future equipment at the Property. The PCS shall not conflict with any other transmission or reception, and Licensee shall install interference protection devices such as isolators, cavities, circulators, or combiners as required or recommended by accepted industry practices. All equipment of Licensee shall be clearly identified with Licensee's name, address, telephone number, F.C.C. license and frequencies in use, and attached to Licensee's equipment in plain view.

11. ACCESS AND SECURITY

Licensee is allowed, under the terms of this License, nonexclusive use of the Access Road, being a twenty (20)-foot wide strip of land described and shown on Exhibit B, for the sole purpose of providing Licensee access on, over, along and across the Property, and use of the Site, 24 hours per day, seven days per week. The Premises will be locked for security purposes. Permission granted for Licensee's entrance to the Premises shall only be given to Licensee and/or Licensee's approved representative, and is granted subject to Licensee obtaining District's permission to interlock Licensee's padlock on the locked gate on the Access Road to the Property.

12. INDEMNIFICATION

Licensee, its officers, employees, contractors, servants, vendors and/or its agents ("Licensee's Agents"), shall indemnify, defend, and hold harmless County and its special districts, elected and appointed officers, employees and agents ("County's Agents"), and District, its elected and appointed officers, employees and agents ("District's Agents"), from and against any and all liability, damages, costs and expense, including claims and lawsuits for injuries or damages of any nature whatsoever pursuant to or in connection with this License and the PCS Activities, and/or the acts or omissions of Licensee and/or Licensee's Agents, or any person in connection with the PCS Activities, or work conducted or performed pursuant to, and/or arising out of such activities.

13. INSURANCE

13.01 Without limiting Licensee and/or Licensee's Agents indemnification of County, County's Agents, District and District's Agent's, Licensee shall provide and maintain at its own expense at all times during the duration of this License, and for one (1) year after completion of the PCS Activities, the following program(s) of insurance covering the PCS Activities. Licensee shall ensure all of Licensee's Agents performing PCS Activities on the Premises, provide and maintain at all times, and for one (1) year after completion of the PCS Activities, the following program(s) of insurance covering the PCS Activities hereunder.

13.02 Such programs and evidence of insurance shall be satisfactory to County and District and shall be primary to and not contributing with any other insurance maintained by County and District, and shall be endorsed naming County, County's Agents, District and District's Agents as additional insureds. Certificates or other evidence of coverage shall be delivered to the Chief Administrative Officer ("CAO"), at least ten (10) days in advance of any PCS Activities, and shall specifically identify this License and contain the express

condition that CAO is to be given written notice, as set forth herein, at least thirty (30) days in advance of any modification, cancellation or termination of any program of insurance.

(a) Commercial General Liability insurance, written on a commercial general liability form or on a comprehensive general liability form covering the hazards of premises/operations, owner's and contractor's protective insurance (during construction), fire legal liability coverage, and contractual, independent contractors, explosion, collapse, underground damage, advertising, products/completed operations, broad form property damage, and personal injury with a combined single limit of not less than five million dollars ($5,000,000) per occurrence for Licensee, and with a combined single limit of not less than one million dollars ($1,000,000) per occurrence for Licensee's Agents.

(i) If written with an annual aggregate limit, the policy limit should be three (3) times the above-required occurrence limit.

(ii) If written on a claim made form, such insurance shall be endorsed to provide an extended reporting period of not less than two (2) years following the expiration, termination or cancellation of this License.

(b) Comprehensive Auto Liability insurance, endorsed for all owned, non-owned, and hired vehicles with a combined single limit of not less than one million dollars ($1,000,000) per occurrence for Licensee and Licensee's Agents.

(c) Workers' Compensation: A program of Workers' Compensation insurance, in an amount and form to meet all applicable requirements of the Labor Code of the State of California and the Federal U.S. Longshoreman and Harbor Worker Compensation Act, including Employer's Liability with not less than a one million dollars ($1,000,000) per occurrence for Licensee and Licensee's Agents, covering all persons providing services on behalf of or for Licensee, and all persons for Licensee and Licensee's Agents are legally required to cover.

14. FAILURE TO PROCURE INSURANCE

Failure on the part of Licensee to procure or maintain required program(s) of insurance shall constitute a material breach of contract upon which County may immediately terminate this License, or at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, and all monies so paid by County shall be repaid by Licensee to County upon demand.

15. LIABILITY

15.01 County shall not be liable for any consequential events, including, but not limited to, bodily injury, death, personal injury or property damage, as a result of any failure, interruption or disturbance to Licensee's PCS and/or PCS Fixtures, arising from County-inflicted accidental damages to the Licensee's PCS and/or PCS Fixtures. County shall reimburse any expense reasonably incurred by Licensee for such damages to the PCS and/or PCS Fixtures, but the County shall not be liable to Licensee for any

interruption or termination of operation/business on the Premises.

15.02 Licensee shall assume the risk of loss, damage or destruction to any and all of Licensee's PCS and/or PCS Fixtures and personal property belonging to Licensee that are installed or placed within the area occupied.

15.03 Licensee shall repair or replace any and all County and/or District property lost, damaged, or destroyed as a result of or connected with the conduct of activities by the Licensee. Should Licensee fail to promptly make repairs, County and/or District may have repairs made and Licensee shall pay the cost.

16. **NOTICES**

16.01 Notices desired or required to be given by this License or by any law now in effect may be given by enclosing same in a sealed envelope, addressed to the party for whom intended, at least ten (10) days in advance of the date such notice is to be given, and forwarding said envelope via overnight carrier, or by Certified Mail - Return Receipt Requested, by depositing the envelope with postage prepaid, in the U.S. Post Office or any substation thereof, or any public letter box.

16.02 Any such notices to Licensee and the envelope containing the same, shall be addressed as follows, or to such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sprint PCS Assets L.L.C.
National Lease Management Group
6391 Sprint Parkway
Mail stop KSOPHT0101-Z2650
Overland Park, Kansas, 66251-2650
Attention: Lease Manager
Ph: (800) 357-7641; Fx: (913) 227-5034

WITH COPY TO:

Sprint Spectrum L.P.
Sprint Law Department
6391 Sprint Parkway
Mail stop: KSOPHT0101-Z2020
Overland Park, Kansas, 66251-2020
Attention: Real Estate Attorney
Ph: (800) 357-7641; Fx: (913) 227-5034

16.03 Any such notices to County, and such certificate(s) of insurance and envelope(s) containing the same, shall be addressed as follows, or to such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

County of Los Angeles
Chief Administrative Office
Real Estate Division
222 South Hill Street, 3rd Floor
Los Angeles, California 90012
Attention: Carlos Brea
Manager of Property Management
Ph: (213) 974-4200; Fx: (213) 217-4968

16.04 Any such notices to District and the envelope containing the same, shall be addressed as follows, or such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sanitation District No. 2
1955 Workman Mill Road
Whittier, California, 90601
Attention: Bill Roggenkamp
Ph: (562) 699-7411 x2718; Fx: (562) 695-1874

16.05 Any such notices to District's Engineers and the envelope containing the same, shall be addressed as follows, or such other place hereinafter designated in writing:

ORIGINAL NOTICE TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: Ethan Laden
Operations Engineer
Ph: (818) 991-4435;
Fx: (818) 8791921

WITH COPY TO:

Sanitation District No. 2
Calabasas Landfill
5300 Lost Hills Road
Agoura, California 91301
Attention: John Dahl
Engineer Methane Gas System
Ph: (818) 991-3074;
Fx: (818) 879-1921

17. EQUIPMENT REMOVAL

17.01 Licensee shall remove its PCS and PCS Fixtures and all of its personal property, equipment and improvements and restore the Premises to its original condition within sixty (60) days of any expiration, termination or cancellation of this License.

17.02 If Licensee does not remove all of its PCS and PCS Fixtures and all of its personal property, equipment and improvements within sixty (60) days, County may, but shall not be required to, remove Licensee's equipment at Licensee's expense. Licensee shall reimburse County within thirty (30) days of receipt of an itemized accounting of the cost for a removal or personal or real property. County shall incur no liability for any damage to Licensee's equipment during removal or storage. If Licensee does not claim its equipment within thirty (30) days of the expiration, termination or cancellation of this License such equipment shall become the property of County.

18. INDEPENDENT STATUS

This License is by and between County and Licensee and is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between County and Licensee. Licensee understands and agrees to bear the sole responsibility and liability for furnishing Workers' Compensation with services performed on behalf of Licensee pursuant to this License.

19. **EMPLOYEES**

All references to the "Licensee" in this License are deemed to include the employees, agents, assigns, contractors and anyone else involved in any manner in exercise of the rights herein given to the undersigned Licensee.

20. **ASSIGNMENT**

This License is personal to Licensee, and in the event Licensee attempts to assign or transfer the same in whole or in part, all rights hereunder shall immediately terminate.

21. **DEFAULT**

Licensee agrees that if default shall be made in any of the terms or conditions herein contained, County may forthwith revoke and terminate this License.

22. **HAZARDOUS MATERIALS**

22.01 Licensee hereby warrants and represents that it shall comply with all federal, state and local laws and regulations concerning the use, release, storage and disposal of hazardous substances on the Premises. For purposes of this License, the term "hazardous substances" shall be deemed to include hazardous, toxic or radioactive substances, as defined in California Health and Safety Code Section 25316, as may be amended, or the same or a related defined term in any successor or companion statutes, and crude oil or byproducts of crude oil other than crude oil which exists on the property as a natural formation, and those chemicals and substances identified pursuant to Health and Safety Code Section 25249.8, as may be amended.

22.02 County and Licensee agree to immediately notify each other when either party learns that hazardous substances have been released on the Premises, or released by any other tenant on the Property. Should the presence or release of hazardous substances on the Site be discovered, which is not caused by County and threatens the health and safety of County's Agents or invitees, as determined at County's sole discretion, it shall entitle County to immediately terminate this License. In the event of such termination, Licensee shall not be obligated for any further monthly payments and County shall refund any unearned monthly payments paid by Licensee, calculated at a daily rate based on the regular monthly payment.

23. **WAIVER**

23.01 Any waiver by the County of any breach by Licensee of any one or more of the covenants, terms, conditions, obligations or agreements herein shall not be construed to be a waiver of any subsequent or other breach of the same or of any other covenants, terms, conditions, obligations or agreements herein, nor shall failure on the part of the County to require from Licensee exact, full and complete compliance with any of the covenants, terms, conditions, obligations or agreements herein be construed as in any manner changing the covenants, terms, conditions, obligations or agreements of this License or estopping the County from enforcing the full provisions thereof.

23.02 No option, right, power, remedy, or privilege of the County shall be construed as being exhausted by the exercise thereof in one or more instances. The rights, powers, options and remedies given the County shall be cumulative.

24. **LOBBYIST**

Licensee and each County lobbyist or County lobbying firm as defined in Los Angeles County Code Section 2.160.010, retained by Licensee, shall fully comply with the County Lobbyist Ordinance, Los Angeles County Code Chapter 2.160. Failure on the part of Licensee or any County lobbyist or County lobbying firm retained by Licensee to fully comply with the County Lobbyist Ordinance shall constitute a material breach of this License, upon which County may immediately terminate or suspend this License.

IN WITNESS WHEREOF, Licensee has executed this License or caused it to be duly executed, and the County of Los Angeles pursuant to Los Angeles County Code Section 2.08.161 has caused this License to be executed on its behalf by the Chief Administrative Officer of said County or his designee on the day, month and year first written above.

LICENSEE
SPRINT PCS ASSETS, L.L.C.,
a Delaware limited liability company

By: _____
George Ghantous, Regional Director
of Site Development
Sprint PCS Assets, L.L.C.

Date: 12/26/03

ATTEST:

CONNY B. McCORMACK
Registrar-Recorder/County Clerk

By: _____
Deputy

APPROVED AS TO FORM:

LLOYD W. PELLMAN
County Counsel

By: _____
Francis E. Scott
Principal Deputy

COUNTY OF LOS ANGELES

DAVID E. JANSSEN
Chief Administrative Officer

By: _____
SHARON R. HARPER
Chief Deputy

Date: 3/11/04

ATTACHMENT 2

Twelve (12) Sheets of Plans and Specifications

Prepared by Primus Design Group

The "PDG Plans"

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO WORKING DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF SOUTHERN CALIFORNIA

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA, CA 91301
LOS ANGELES COUNTY
LATITUDE: 34° 09' 02.18"
34.1484131
LONGITUDE: 118° 43' 26.61"
-118.7118085

LA METRO MARKET
(PIPE MOUNT)

SHEET INDEX

SHEET NO:	DESCRIPTION:
T-1	TITLE SHEET
T-2	ABBREVIATIONS, SYMBOLS, GENERAL NOTES & SPECIFICATIONS
T-3	SIGNAGE PLACARDS
A-1	SITE PLAN
A-2	EQUIPMENT AND ANTENNA LAYOUT PLAN
A-2A	EQUIPMENT AND ANTENNA LAYOUT PLAN (INTERIM)
A-3	ELEVATIONS
A-4	ELEVATIONS
A-5	DETAILS
A-6	CABLE COLOR CODING REQUIREMENTS
E-1	GROUNDING PLAN
E-2	ELECTRICAL DETAILS

CODE BLOCK

CALIFORNIA STATE CODE COMPLIANCE:

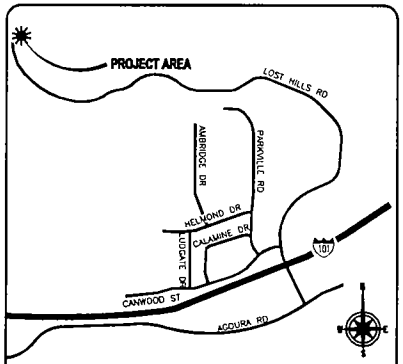
ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- CALIFORNIA ADMINISTRATIVE CODE (INCL. TITLES 24 & 28) 2010
- CALIFORNIA BUILDING CODES 2010
- CITY / COUNTY ORDINANCES / LABC 2011
- BUILDING OFFICIALS & CODE ADMINISTRATORS (BOCA)
- CALIFORNIA MECHANICAL CODES 2010
- ANSI / EIA-222-F LIFE SAFETY CODE NFPA-101
- CALIFORNIA PLUMBING CODES 2010
- CALIFORNIA ELECTRICAL CODES 2010
- LOCAL BUILDING CODES 2010

ACCESSIBILITY REQUIREMENTS:

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2010 CALIFORNIA BUILDING CODE.

VICINITY MAP



PROJECT DESCRIPTION

SPRINT PROPOSES TO MODIFY AN EXISTING UNMANNED TELECOMMUNICATIONS FACILITY

- REMOVE ALL EXISTING SPRINT PANEL ANTENNAS
- INSTALL NEW PANEL SPRINT ANTENNAS
- REMOVE ALL EXISTING ANTENNA COAX
- INSTALL (3) NEW FIBER OPTICS CABLES USING EXISTING COAX ROUTE
- RETROFIT EXISTING MODCELL 4.0 EQUIPMENT CABINET WITH NEW RADIO HARDWARE
- INSTALL (1) NEW JUNCTION BOX

PROJECT TEAM

ARCHITECTURAL & ENGINEERING:
PRIMUS DESIGN GROUP
1594 BATAVIA ST
ORANGE CA 92867
PHONE: (714) 685-0123
FAX: (714) 685-0125

CONSULTING GROUP:
RELIANT LAND SERVICES, INC.
1594 BATAVIA ST
ORANGE CA 92867
PHONE: (714) 685-0123
FAX: (714) 685-0125

SITE ACQ PROJECT MANAGER:
ALCATEL-LUCENT
CONTACT: CINDY LENART
PHONE: (714) 293-7800

CONSTRUCTION MANAGER:
ALCATEL-LUCENT
CONTACT: JOHN NEAL
PHONE: (714) 369-5449

PLANNING CONSULTANT:
RELIANT LAND SERVICES, INC.
CONTACT: LEN JENSEN
PHONE: (714) 685-0123

ELECTRICAL ENGINEER:
CONTACT: ROBBIE JOHNSON
PHONE: (818) 878-4433

POWER COMPANY:
LOS ANGELES DEPARTMENT OF WATER & POWER
PHONE: (800) 342-5379

TELCO COMPANY
CONTACT: BRIAN BOTTS
EMAIL: brian.botts@alcatel-lucent.com

SIGNATURE BLOCK

APPROVAL	SIGNATURE	DATE
PROJECT MGR		
CONST. MGR		
RF ENGINEER		
SITE ACQ.		
PLANNING CONSULTANT		
PROPERTY OWNER		
SPRINT REP		

DRIVING DIRECTIONS

DIRECTIONS FROM SPRINT OFFICE (IRVINE) OFFICE:

HEAD NORTHEAST ON COMMERCE TOWARD EL CAMINO REAL
TURN LEFT ONTO EL CAMINO REAL
TURN LEFT ONTO JAMBOREE RD
TAKE THE RAMP ONTO I-5 N
SLIGHT LEFT ONTO US-101 N
SLIGHT RIGHT TO STAY ON US-101 N (SIGNS FOR VENTURA FWY/VENTURA)
TAKE EXIT 33 FOR LOST HILLS RD
TURN RIGHT ONTO LOST HILLS RD
SITE IS LOCATED AT THE END OF ROAD

ARRIVE AT 5300 LOST HILLS RD

DISTANCE: 68 MILES
TIME: 1 HOUR AND 18 MINUTES

PROJECT SUMMARY

SITE ADDRESS:
5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301

PROPERTY OWNER:
COUNTY OF LOS ANGELES
222 S. HILL ST. 3RD FLOOR
LOS ANGELES, CALIFORNIA 90012

APPLICANT:
SPRINT PCS
310 COMMERCE
IRVINE, CALIFORNIA 92602
CONTACT: TBD

OCCUPANCY CLASSIFICATION:	UNMANNED TELECOMMUNICATION FACILITY
ZONING:	OS
ASSESSOR'S PARCEL NUMBER:	2052-010-907
LEASE AREA:	314 SQ. FT.

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

11/02/2011

ISSUED FOR:

100% CD

REVISIONS

REV.	DATE	DESCRIPTION	INITIALS
A	08/18/11	90% CD	BR
1	09/07/11	100% CD	BR
2	11/02/11	UPDATED TEMPLATE	LN

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

LICENSURE:

SHEET TITLE:

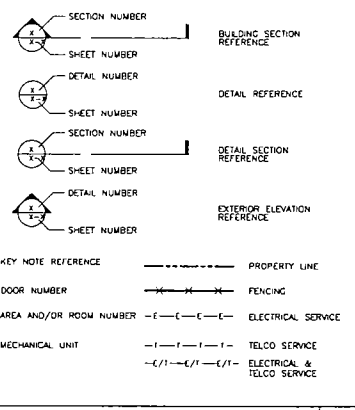
TITLE SHEET

SHEET NUMBER: **T-1** REVISION: **2**

ABBREVIATIONS

AB	ANCHOR BOLT	LAM	LAMINATED
AC	ASPHALTIC CONCRETE	LBS	POUNDS
A/C	AIR CONDITIONING	LT	LIGHT
ADJ	ADJUSTABLE	LA	LIGHTNING ARRESTOR
A.F.F.	ABOVE FINISH FLOOR	LNA	LOW NOISE AMPLIFIER
ARCH	ARCHITECTURAL		
APPROX	APPROXIMATELY	MFR	MANUFACTURER
A.G.L.	ABOVE GRADE LEVEL	MAT	MATERIAL
A.M.S.L.	ABOVE MEAN SEA LEVEL	MAX	MAXIMUM
		MECH	MECHANICAL
BD	BOARD	MIN	MINIMUM
BLDG	BUILDING	MISC	MISCELLANEOUS
BLKG	BLOCKING	ML	METAL LATH
BOT	BOTTOM	MO	MASONRY OPENING
BSMT	BASEMENT	MS	MACHINE SCREW
BTS	BASE TRANSCEIVER STATION	MTD	MOUNTED
		MTL	METAL
C	COURSE(S)	(N)	NEW
CEM	CEMENT	NIC	NOT IN CONTRACT
CL	CHAIN LINK	NO	NUMBER
CLG	CEILING	NTS	NOT TO SCALE
CLR	CLEAR		
COL	COLUMN	OA	OVERALL
CONC	CONCRETE	O.C.	ON CENTER
CONST	CONSTRUCTION	OPNG	OPENING
CONT	CONTINUOUS	OPP	OPPOSITE
CORR	CORRIDOR		
CO	CONDUIT ONLY	PARTN	PARTITION
		PL	PLATE
DIA	DIAMETER	PLAS	PLASTER
DBL	DOUBLE	PLYWD	PLYWOOD
DEPT	DEPARTMENT	POC	POINT OF CONNECTION
DEMO	DEMOLITION	PROP	PROPERTY
DIM	DIMENSION	PT	PRESSURE TREATED
DN	DOWN		
DR	DOOR	R	RISER
DTL	DETAIL	REQD	REQUIRED
DWG	DRAWING	RD	ROOF DRAIN
		RM	ROOM
(E)	EXISTING	RMS	ROOMS
EA	EACH	RO	ROUGH OPENING
ELEC	ELECTRIC		
ELEV	ELEVATION	SC	SOLID CORE
EQUIP	EQUIPMENT	SCHED	SCHEDULE
EXP	EXPANSION	SECT	SECTION
EXT	EXTERIOR	SHT	SHEET
		SIM	SIMILAR
FA	FIRE ALARM	SPECS	SPECIFICATIONS
FB	FLAT BAR	SS	STAINLESS STEEL
FF	FINISH FLOOR	STL	STEEL
FH	FLAT HEAD	STOR	STORAGE
FIN	FINISH(ED)	STRUCT	STRUCTURAL
FLR	FLOOR	SUSP	SUSPENDED
FOS	FACE OF STUDS	SW	SWITCH
FS	FINISH SURFACE	SWBD	SWITCHBOARD
FT	FOOT, FEET		
FTG	FOOTING	THK	THICK
FW	FINISH WALL	TI	TENANT IMPROVEMENT
F.G.	FINISH GRADE	TMA	TOWER MOUNTED AMPLIFIER
FUT	FUTURE	TOS	TOP OF SURFACE
		TS	TUBE STEEL
GA	GAUGE	TYP	TYPICAL
GALV	GALVANIZED		
GL	GLASS	UNO	UNLESS NOTED OTHERWISE
GR	GRADE		
GYP	GYPSUM	VCT	VINYL COMPOSITION TILE
GFCI	GROUND FAULT CIRCUIT INTERRUPT		
		VERT	VERTICAL
GND	GROUND	V.I.F.	VERIFY IN FIELD
		VG	VERTICAL GRAIN
HC	HOLLOW CORE		
HDW	HARDWARE	W/	WITH
HTR	HEATER	WD	WOOD
HM	HOLLOW METAL	WR	WATER RESISTANT
HORIZ	HORIZONTAL	WT	WEIGHT
HR	HOUR		
HT	HEIGHT	XFMR	TRANSFORMER
HV	HIGH VOLTAGE		
		@	AT
ID	INSIDE DIMENSION	[	CHANNEL
INS	INSULATION	℄	CENTERLINE
INT	INTERIOR	∠	ANGLE
JT	JOINT	ℙ	PROPERTY LINE

SYMBOLS:



ABBREVIATIONS & SYMBOLS | 2

GENERAL:

1. THESE NOTES SHALL BE CONSIDERED A PART OF THE WRITTEN SPECIFICATIONS.

2. THE CONTRACTOR SHALL NOTIFY ARCHITECT/ENGINEER OF ANY ERRORS, OMISSIONS, OR DISCREPANCIES AS THEY MAY BE DISCOVERED IN THE PLANS, SPECIFICATIONS, AND NOTES PRIOR TO STARTING CONSTRUCTION. INCLUDING BUT NOT LIMITED BY DEMOLITION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTING ANY ERRORS, OMISSION, OR INCONSISTENCY AFTER THE START OF CONSTRUCTION WHICH HAS NOT BEEN BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER AND SHALL INCUR ANY EXPENSES TO RECTIFY THE SITUATION. THE METHOD OF CORRECTION SHALL BE APPROVED BY THE ARCHITECT/ENGINEER.

3. PRIOR TO STARTING CONSTRUCTION THE CONTRACTOR HAS THE RESPONSIBILITY TO LOCATE ALL EXISTING UTILITIES, WHETHER OR NOT SHOWN ON THE PLANS, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR OR SUBCONTRACTOR SHALL BEAR THE EXPENSE OF REPAIRING OR REPLACING ANY DAMAGE TO THE UTILITIES CAUSED DURING THE EXECUTION OF THE WORK.

4. A COPY OF THE APPROVED PLANS SHALL BE KEPT IN A PLACE SPECIFIED BY THE GOVERNING AGENCY, AND BY LAW SHALL BE AVAILABLE FOR INSPECTION AT ALL TIMES. IT IS THE CONTRACTORS RESPONSIBILITY TO ENSURE ALL CONSTRUCTION SETS REFLECT THE SAME INFORMATION AS THE APPROVED PLANS. THE CONTRACTOR SHALL ALSO MAINTAIN ONE SET OF PLANS AT THE SITE FOR THE PURPOSE OF DOCUMENTING ALL AS-BUILT CHANGES, REVISIONS, ADDENDUM'S, OR CHANGE ORDERS. THE CONTRACTOR SHALL FORWARD THE AS-BUILT DRAWINGS TO THE ARCHITECT/ENGINEER AT THE CONCLUSION OF THE PROJECT.

5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE FROM START OF PROJECT TO COMPLETION OF PROJECT.

6. THE CONTRACTOR IS RESPONSIBLE TO PROVIDE TEMPORARY POWER, WATER, AND TOILET FACILITIES.

7. ALL CONSTRUCTION THROUGH THE PROJECT SHALL CONFORM TO THE 2007 C.B.C. AND ALL THE OTHER LATEST GOVERNING CODES.

8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLYING WITH ALL SAFETY PRECAUTIONS AND REGULATIONS DURING THE WORK. THE ENGINEER WILL NOT ADVISE ON NOR PROVIDE DIRECTION AS TO SAFETY PRECAUTIONS AND PROGRAMS.

9. THE CONTRACTOR SHALL SUPERVISE AND COORDINATE ALL WORK, USING HIS PROFESSIONAL KNOWLEDGE AND SKILLS. HE IS SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, PROCEDURES AND SEQUENCING AND COORDINATING ALL PORTIONS OF THE WORK.

10. THE CONTRACTOR SHALL BE RESPONSIBLE TO OBTAIN AND PAY FOR ALL PERMITS, LICENSES AND INSPECTIONS WITH RESPECT TO THE WORK TO COMPLETE THE PROJECT. BUILDING PERMIT APPLICATIONS SHALL BE FILED BY THE OWNER OR HIS REPRESENTATIVE. CONTRACTOR SHALL OBTAIN THE PERMIT AND MAKE FINAL PAYMENT OF SAID DOCUMENT.

11. ALL DIMENSIONS TAKE PRECEDENCE OVER SCALE UNLESS NOTED OTHERWISE.

12. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR SUPPORTS FOR INSTALLATION OF ITEMS INDICATED ON THE DRAWINGS.

13. THE CONTRACTOR SHALL PROVIDE THE FIRE MARSHALL APPROVED MATERIALS TO FILL/SEAL PENETRATIONS THROUGH FIRE RATED ASSEMBLIES.

14. NEW CONSTRUCTION ADDED TO EXISTING CONSTRUCTION SHALL BE MATCHED IN FORM, TEXTURE, MATERIAL AND PAINT COLOR UNLESS NOTED OTHERWISE IN THE PLANS.

15. WHERE SPECIFIED, MATERIALS TESTING SHALL BE TO THE LATEST STANDARDS AVAILABLE AS REQUIRED BY THE LOCAL GOVERNING AGENCY RESPONSIBLE FOR RECORDING THE RESULTS.

16. ALL GENERAL NOTES AND STANDARD DETAILS ARE THE MINIMUM REQUIREMENTS TO BE USED IN CONDITIONS WHICH ARE NOT SPECIFICALLY SHOWN OTHERWISE.

17. ALL DEBRIS AND REFUSE IS TO BE REMOVED FROM THE PROJECT DAILY. PREMISES SHALL BE LEFT IN A CLEAN BROOM FINISHED CONDITION AT ALL TIMES.

18. ALL SYMBOLS AND ABBREVIATIONS ARE CONSIDERED CONSTRUCTION INDUSTRY STANDARDS. IF A CONTRACTOR HAS A QUESTION REGARDING THEIR EXACT MEANING THE ARCHITECT/ENGINEER SHALL BE NOTIFIED FOR CLARIFICATIONS

19. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE METHODS, TECHNIQUES AND SEQUENCES OF PROCEDURES TO PERFORM THE WORK. THE SUPERVISION OF THE WORK IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

20. CONTRACTORS SHALL VISIT THE SITE PRIOR TO BID TO ASCERTAIN CONDITIONS WHICH MAY ADVERSELY AFFECT THE WORK OR COST THEREOF.

21. THE CONTRACTOR SHALL FIELD VERIFY THE DIMENSION, ELEVATION, ETC. NECESSARY FOR THE PROPER CONSTRUCTION AND ALIGNMENT OF THE NEW PORTION OF THE WORK TO THE EXISTING WORK. THE CONTRACTOR SHALL MAKE ALL MEASUREMENTS NECESSARY FOR FABRICATION AND ERECTION OF STRUCTURAL MEMBERS. ANY DISCREPANCY SHALL BE IMMEDIATELY BROUGHT TO THE ATTENTION OF THE ARCHITECT/ENGINEER

22. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR PIER DRILLING AROUND OR NEAR UTILITIES.

23. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND SHALL BE CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF THE ENGINEER.

24. NO CHANGES ARE TO BE MADE TO THESE PLANS WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THE ARCHITECT/ENGINEER. UNAUTHORIZED CHANGES RENDER THESE DRAWINGS VOID.

25. ANY REFERENCE TO THE WORDS APPROVED, OR APPROVAL IN THESE DOCUMENTS SHALL BE HERE DEFINED TO MEAN GENERAL ACCEPTANCE OR REVIEW AND SHALL NOT RELIEVE THE CONTRACTOR AND/OR HIS SUB-CONTRACTORS OF ANY LIABILITY IN FURNISHING THE REQUIRED MATERIALS OR LABOR SPECIFIED.

26. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES WHETHER SHOWN HEREON OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSE OF REPAIR OR REPLACEMENT IN CONJUNCTION WITH THE EXECUTION OF THIS WORK. GENERAL CONTRACTOR SHALL NOTIFY THE ENGINEER AND ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES FOUND WITHIN THE CONTRACT DOCUMENTS, PRIOR TO STARTING WORK.

27. GENERAL CONTRACTOR SHALL COMPLY WITH OSHA AND SPRINT STANDARD SAFETY AND CONSTRUCTION PROCEDURES.

28. IN CASE OF EMERGENCY PLEASE CALL: 1 (866) 400-6040.

SITE PREPARATION NOTES:

1. THE PREPARATION OF THE SITE FOR CONSTRUCTION SHALL INCLUDE THE REMOVAL OF ALL BROKEN CONCRETE, TREE TRUNKS AND ANY OTHER DEBRIS THAT WOULD BE DAMAGING TO THE FOOTINGS OF THE NEW STRUCTURE.

2. BACK FILLING AT TRENCHES SHALL BE OF CLEAN, STERILE SOIL HAVING A SAND EQUIVALENT OF 30 OR GREATER. BACK FILLING SHALL BE DONE IN 8 INCH LAYERS, MOISTURE CONDITIONED AND PROPERLY COMPACTED. ADEQUATE DRAINAGE SHALL BE PROVIDED SUCH THAT NO PONDING OCCURS.

3. ALL FOUNDATION FOOTINGS SHALL EXTEND INTO AND BEAR AGAINST NATURAL UNDISTURBED SOIL OR APPROVED COMPACTED FILL. FOOTINGS SHALL EXTEND INTO SOIL DEPTH AS INDICATED IN PLANS

4. SHOULD ANY LOOSE FILL, EXPANSIVE SOIL, GROUND WATER OR ANY OTHER UNEXPECTED CONDITIONS BE ENCOUNTERED DURING THE EXCAVATION FOR THE NEW FOUNDATION, THE ARCHITECT/ENGINEER SHALL BE NOTIFIED AND ALL FOUNDATION WORK SHALL CEASE IMMEDIATELY.

5. WITHIN AN AREA A MINIMUM OF 5 FEET BEYOND THE BUILDING LIMITS, EXCAVATE A MINIMUM OF 4" OF EXISTING SOIL. REMOVE ALL ORGANICS, PAVEMENT, ROOTS, DEBRIS AND OTHERWISE UNSUITABLE MATERIAL.

6. THE SURFACE OF THE EXPOSED SUBGRADE SHALL BE INSPECTED BY PROBING OR TESTING TO CHECK FOR POCKETS OF SOFT OR UNSUITABLE MATERIAL. EXCAVATE UNSUITABLE SOIL AS DIRECTED BY THE GEOTECHNICAL ENGINEER/TESTING AGENCY.

7. PROOFROLL THE SURFACE OF THE EXPOSED SUBGRADE WITH A LOADED TANDEM AXLE DUMP TRUCK. REMOVE ALL SOILS WHICH PUMP OR DO NOT COMPACT PROPERLY AS DIRECTED BY THE GEOTECHNICAL ENGINEER/TESTING AGENCY.

8. FILL ALL EXCAVATED AREAS WITH APPROVED CONTROLLED FILL. PLACE IN 8" LOOSE LIFTS AND THE MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-698. COMPACT TO A MINIMUM OF 90% RELATIVE COMPACTION.

9. THE STRUCTURAL DRAWINGS HERE IN REPRESENT THE FINISHED STRUCTURE. THE CONTRACTOR SHALL PROVIDE ALL TEMPORARY GUYING AND BRACING REQUIRED TO ERECT AND HOLD THE STRUCTURE IN PROPER ALIGNMENT UNTIL ALL STRUCTURAL WORK AND CONNECTIONS HAVE BEEN COMPLETED. THE INVESTIGATION, DESIGN, SAFETY, ADEQUACY AND INSPECTION OF ERECTION BRACING, SHORING, TEMPORARY SUPPORTS, ETC. IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

10. PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL PROTECT ALL AREAS FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW OR EXISTING SURFACES, STRUCTURES OR EQUIPMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF THE PROPERTY OWNER. THE CONTRACTOR SHALL BEAR THE EXPENSE OF REPAIRING OR REPLACING ANY DAMAGED AREAS.

11. WHEN REQUIRED STORAGE OF MATERIALS OCCURS, THEY SHALL BE EVENLY DISTRIBUTED OVER THE FLOOR OR ROOF SO AS NOT TO EXCEED THE DESIGNED LIVE LOADS FOR THE STRUCTURE. TEMPORARY SHORING OR BRACING SHALL BE PROVIDED WHERE THE STRUCTURE OR SOIL HAS NOT ATTAINED THE DESIGN STRENGTH FOR THE CONDITIONS PRESENT.

12. PRIOR TO PROCEEDING WITH ANY WORK WITHIN THE EXISTING FACILITY, THE CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH EXISTING STRUCTURAL AND OTHER CONDITIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE ALL NECESSARY BRACING, SHORING AND OTHER SAFEGUARDS TO MAINTAIN ALL PARTS OF THE EXISTING WORK IN A SAFE CONDITION DURING THE PROCESS OF DEMOLITION AND CONSTRUCTION AND TO PROTECT FROM DAMAGE THOSE PORTIONS OF THE EXISTING WORK WHICH ARE TO REMAIN.

SUBMITTALS:

SUBMITTALS FOR SHOP DRAWINGS, MILL TESTS, PRODUCT DATA, ECT. FOR ITEMS DESIGNED BY THE ARCHITECT/ENGINEER OF RECORD SHALL BE MADE TO THE ARCHITECT/ENGINEER PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL REVIEW THE SUBMITTAL BEFORE FORWARDING TO THE ARCHITECT. SUBMITTALS SHALL BE MADE IN ADVANCED TO ARCHITECT-ENGINEER. SUBMITTALS REQUIRED FOR EACH SECTION OF THESE NOTES ARE SPECIFIED IN THAT SECTION.

SHOP DRAWING REVIEW:

REVIEW BY THE ARCHITECT/ENGINEER IS FOR GENERAL COMPLIANCE WITH THE DESIGN CONCEPT AND THE CONTRACT DOCUMENTS. MARKINGS OR COMMENTS SHALL NOT BE CONSTRUED AS RELIEVING THE CONTRACTOR FROM COMPLIANCE WITH THE PROJECT PLANS AND SPECIFICATIONS, NOR DEPARTURES THEREFROM. THE CONTRACTOR REMAINS RESPONSIBLE FOR DETAILS AND ACCURACY, FOR CONFIRMING AND CORRELATING ALL QUANTITIES AND DIMENSIONS, FOR SELECTION FABRICATION PROCESSES.

ACCESSIBILITY NOTE:

THE TELECOMMUNICATIONS EQUIPMENT SPACE SHOWN HEREON THESE PLANS IS NOT CUSTOMARILY OCCUPIED. WORK TO BE PERFORMED IN THIS FACILITY CANNOT REASONABLY BE PERFORMED BY PERSONS WITH A SEVERE IMPAIRMENT: MOBILITY, SIGHT, AND/OR HEARING. THEREFORE, PER 2007 C.B.C. CHAPTER 11, THIS FACILITY SHALL BE EXEMPTED FROM ALL TITLE 24 ACCESS REQUIREMENTS.

FIRE DEPARTMENT NOTES:

1. FIRE DEPARTMENT FINAL INSPECTION REQUIRED. SCHEDULE INSPECTION 2 DAYS IN ADVANCE.

2. A CALIFORNIA FIRE CODE PERMIT TO OPERATE BATTERY SYSTEMS WITH STATIONARY LEAD-ACID BATTERIES MAY BE REQUIRED AND ISSUED BY FIRE INSPECTOR

3. AN APPROVED METHOD TO NEUTRALIZE SPILLED ELECTROLYTE SHALL BE PROVIDED IN BATTERY EQUIPMENT ENCLOSURE AREA.
MANUFACTURER'S SPECIFICATION
A. EXTINGUISHING MEDIA : DRY CHEMICAL FOAM, CO2
B. MINIMUM FIRE EXTINGUISHER REQUIRED : PRO 340 FIRE EXTINGUISHER 3-A40-B-C RATED

4. LOCATIONS AND CLASSIFICATIONS OF FIRE EXTINGUISHERS SHALL BE IN ACCORDANCE WITH THE CALIFORNIA FIRE CODE STANDARD 10-1 AND PLACEMENT IS SUBJECT TO THE APPROVAL OF THE FIRE INSPECTOR

5. A CALIFORNIA FIRE CODE PERMIT MAY BE REQUIRED FOR THE HAZARDOUS MATERIALS ON SITE AND MAY BE ISSUED BY A FIRE INSPECTOR.

6. A HAZARDOUS MATERIALS IDENTIFICATION SIGN MAY BE REQUIRED, WITH THE FOLLOWING IN 1-INCH LETTERS: TOXIC LIQUID, CLASS 1 WATER REACTIVE LIQUID, CORROSIVE LIQUID.

BATTERY NOTES:

BATTERY MFG:	EAST PENN MANUFACTURING
MODEL NO:	12AVR-145L
NUMBER OF BATTERIES:	20 MAX (20 PER CABINET)
TOTAL ELECTROLYTES PER BATTERY:	2.17 GALLONS
TOTAL ELECTROLYTES ON SITE:	43.4 GALLONS MAX.

PROPOSED ANTENNA CONFIGURATION AND SCHEDULE **(SEE CURRENT EBTS FOR BUILD)**

SECTOR 1	AZIMUTH	RADCENTER	NUMBER OF ANTENNAS	VENDOR	MODEL	ELEC. TILT	MECH. TILT	RET	RRU	FIBER OPTIC	FIBER LENGTH
800/1900MHz	330°	8'-0"	1	RFS	APXVSPP18-C-A20	0	0	TBD	1	(1) 1-1/4" HYBRIFLEX HB114-1-08U4-M5F	±40'-0"
800MHz	-	-	-	-	-	0	0	-	1		
1600MHz	330°	8'-0"	1	RFS	APXVM18-C-A20	0	0	TBD	1		
SECTOR 2	**AZIMUTH**	**RADCENTER**		**VENDOR**	**MODEL**			**RET**	**RRU**	**FIBER OPTIC**	**FIBER LENGTH**
800/1900MHz	180°	8'-0"	1	RFS	APXVSPP18-C-A20	0	0	TBD	1	(1) 1-1/4" HYBRIFLEX HB114-1-08U4-M5F	±200'-0"
800MHz	-	-	-	-	-	0	0	-	1		
1600MHz	180°	8'-0"	1	RFS	APXVM18-C-A20	0	0	TBD	1		
SECTOR 3	**AZIMUTH**	**RADCENTER**		**VENDOR**	**MODEL**			**RET**	**RRU**	**FIBER OPTIC**	**FIBER LENGTH**
800/1900MHz	-	-	-	-	-	-	-	-	-	(1) 1-1/4" HYBRIFLEX HB114-1-08U4-M5F	±-'
800MHz	-	-	-	-	-	-	-	-	-		
1600MHz	-	-	-	-	-	-	-	-	-		

*NOTE:
COAX CABLE RUN IS APPROXIMATE, PLEASE VERIFY IN FIELD PRIOR TO CONSTRUCTION

GENERAL NOTES, SPECIFICATIONS AND RF SCHEDULE TABLE | 1

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

11/02/2011

ISSUED FOR:

100% CD

REVISIONS

REV.	DATE	DESCRIPTION	INITIALS
A	08/18/11	90% CD	BR
1	09/07/11	100% CD	BR
2	11/02/11	UPDATED TEMPLATE	LN

NOT FOR CONSTRUCTION UNLESS LABELED AS CONSTRUCTION SET

LICENSURE:

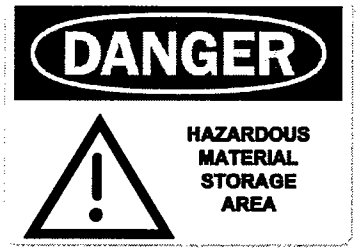
C 61054

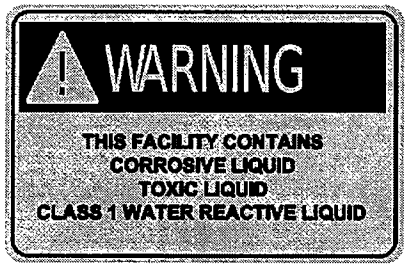
SHEET TITLE:

ABBREVIATIONS, SYMBOLS, GENERAL NOTES, SPECIFICATIONS & RF SCHEDULE TABLE

SHEET NUMBER: T-2

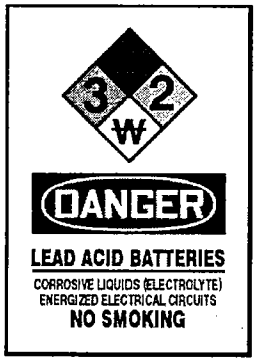
REVISION: 2





WARNING SIGNAGE

RF SIGNAGE



IN CASE OF EMERGENCY
CALL
1-866-400-6040

SITE NUMBER: LA54XC256
SITE NAME: SANITATION DISTRICT

SITE IDENTIFICATION SIGNAGE

SIGNAGE PLACARDS

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

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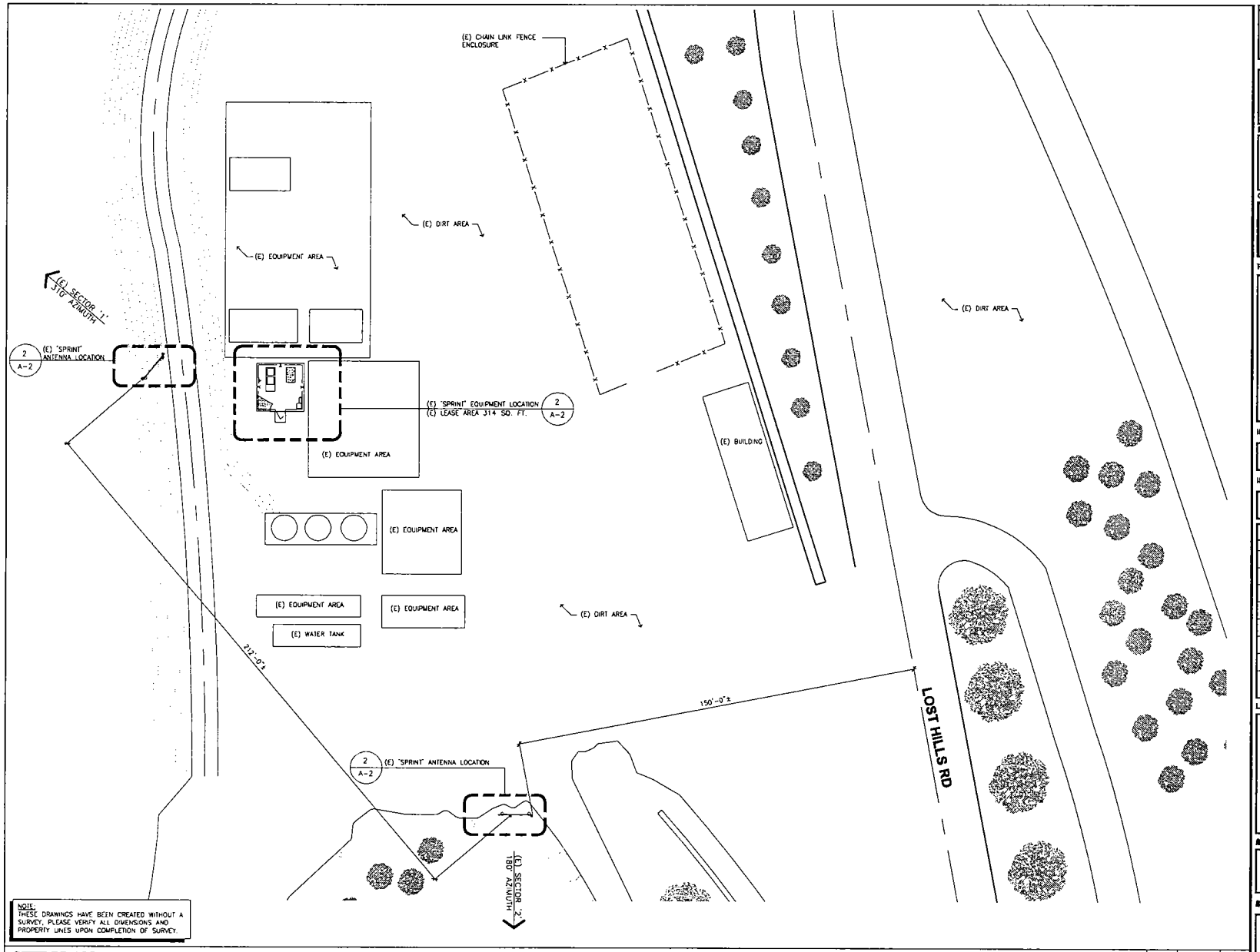
LICENSURE:

SHEET TITLE:

SIGNAGE PLACARDS

SHEET NUMBER: **T-3**

REVISION: 2



NOTE:
THESE DRAWINGS HAVE BEEN CREATED WITHOUT A SURVEY. PLEASE VERIFY ALL DIMENSIONS AND PROPERTY LINES UPON COMPLETION OF SURVEY.

SITE PLAN

NORTH | SCALE 1/16"=1'-0" | 1

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

prima design group

CONSULTING GROUP:

RLS

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

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LICENSURE:

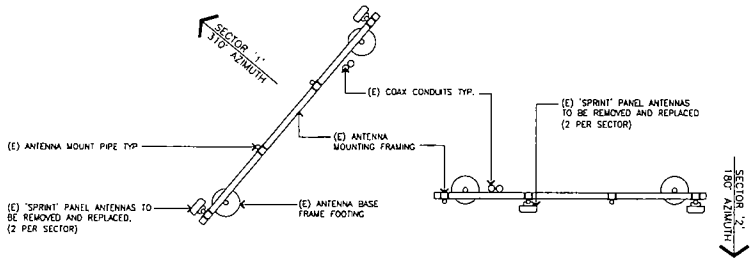
REGISTERED PROFESSIONAL ENGINEER
CHRIS S. LEE
C 61054
EXP. 12-31-12
ELECTRICAL
STATE OF CALIFORNIA

SHEET TITLE:

SITE PLAN

SHEET NUMBER: A-1

REVISION: 2



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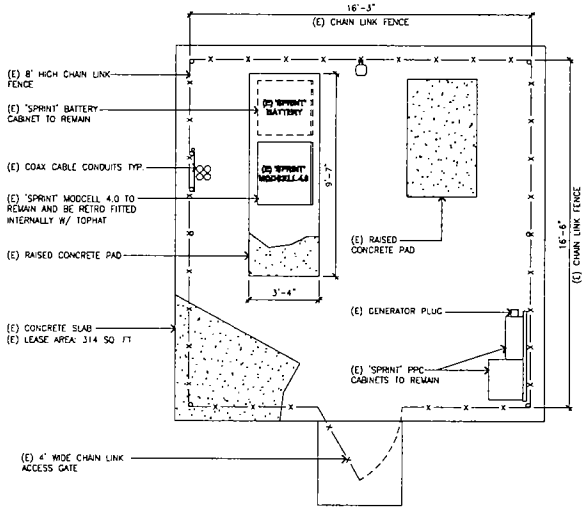
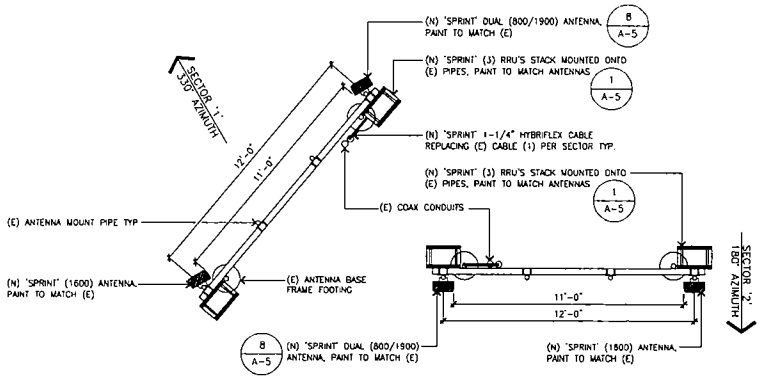


EQUIPMENT LAYOUT

EXISTING EQUIPMENT AND ANTENNA LAYOUT PLAN | SCALE 3/8"=1'-0" | 2



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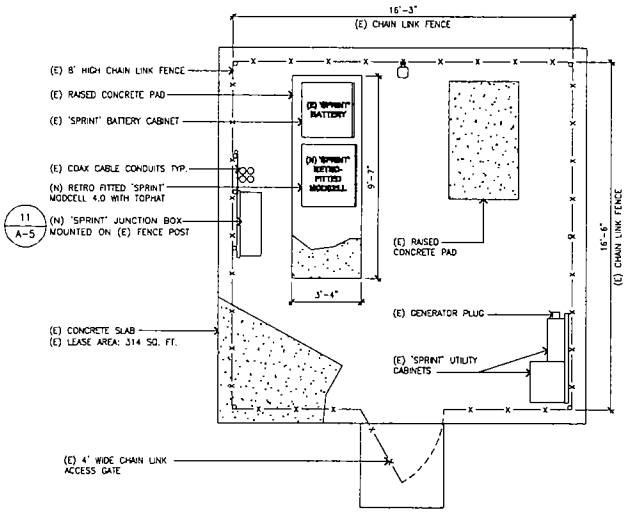

NOTE:
1. FIELD VERIFY LOCATION OF (N) JUNCTION BOX
2. VERIFY RFDS FORM FOR RRU POSITION

EQUIPMENT LAYOUT

FINAL EQUIPMENT AND ANTENNA LAYOUT PLAN | SCALE 3/8"=1'-0" | 1

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

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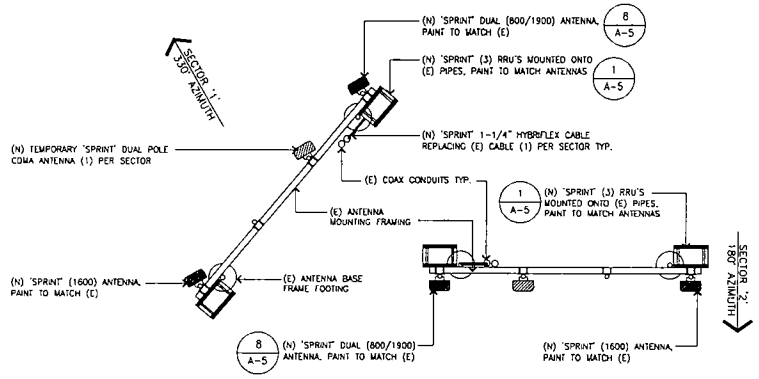
LICENSURE:

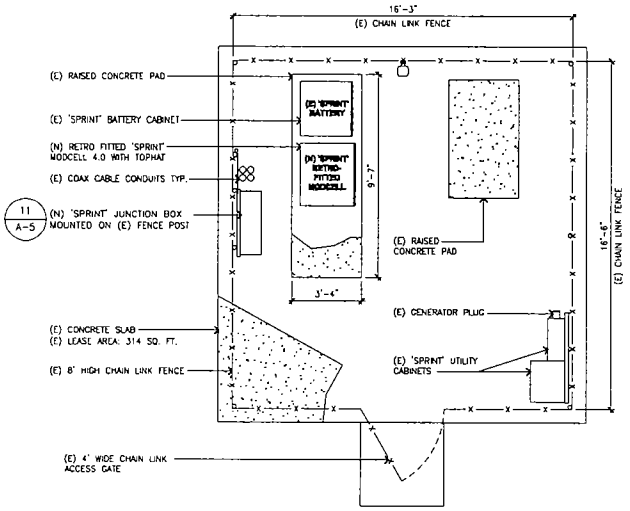
SHEET TITLE:

EQUIPMENT AND ANTENNA LAYOUT PLAN

SHEET NUMBER: **A-2** REVISION: **2**



SECTOR '1' SECTOR '2'



NOTE:
1. FIELD VERIFY LOCATION OF (N) JUNCTION BOX
2. VERIFY RFDS FORM FOR RRU POSITION

EQUIPMENT LAYOUT

NOT USED

SCALE N.T.S. 2

FINAL EQUIPMENT AND ANTENNA LAYOUT PLAN

SCALE 3/8"=1'-0" 1

Sprint

Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
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LOS ANGELES COUNTY

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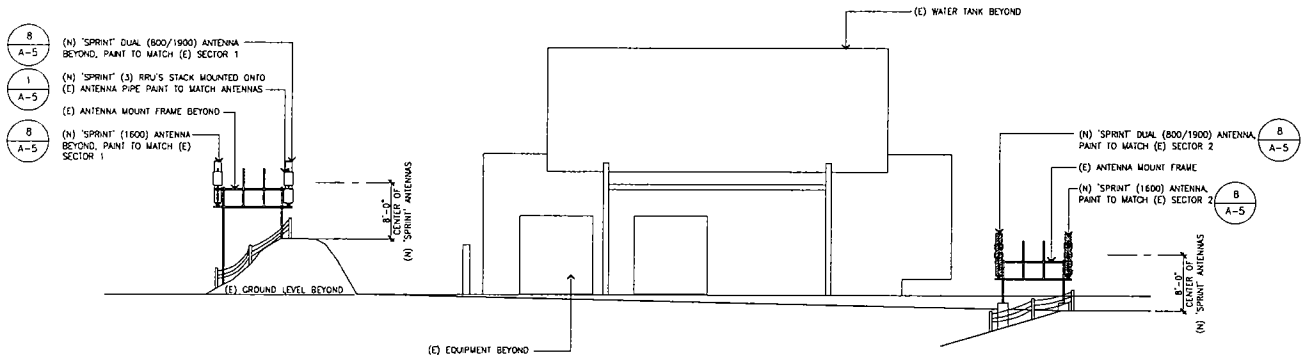
LICENSURE:

C 61054

SHEET TITLE:

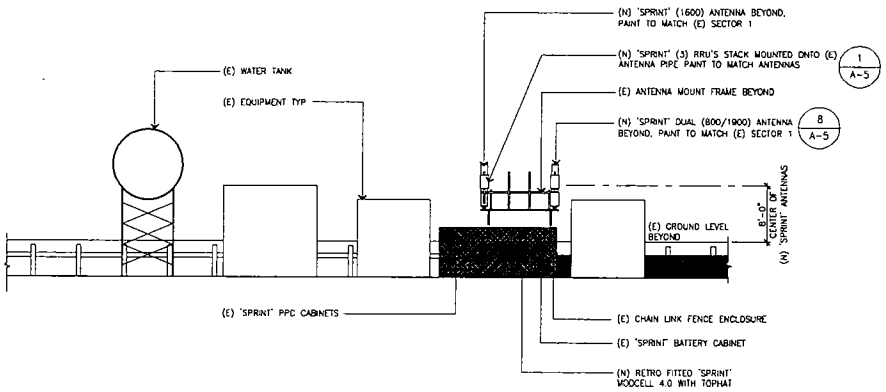
EQUIPMENT AND ANTENNA LAYOUT PLAN

SHEET NUMBER: **A-2A** REVISION: 2



FINAL SOUTH ELEVATION

SCALE 3/16"=1'-0" 1



FINAL EAST ELEVATION

SCALE 1/8"=1'-0" 2

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Alcatel·Lucent

PLANS PREPARED BY:

CONSULTING GROUP:

RLS

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

SANITATION DISTRICT

LA54XC256

5300 LOST HILLS ROAD
AGOURA HILLS, CA 91301
LOS ANGELES COUNTY

ISSUE DATE:

11/02/2011

ISSUED FOR:

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REVISIONS

REV.	DATE	DESCRIPTION	INITIALS
A	08/18/11	90% CD	BR
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2	11/02/11	UPDATED TEMPLATE	LN

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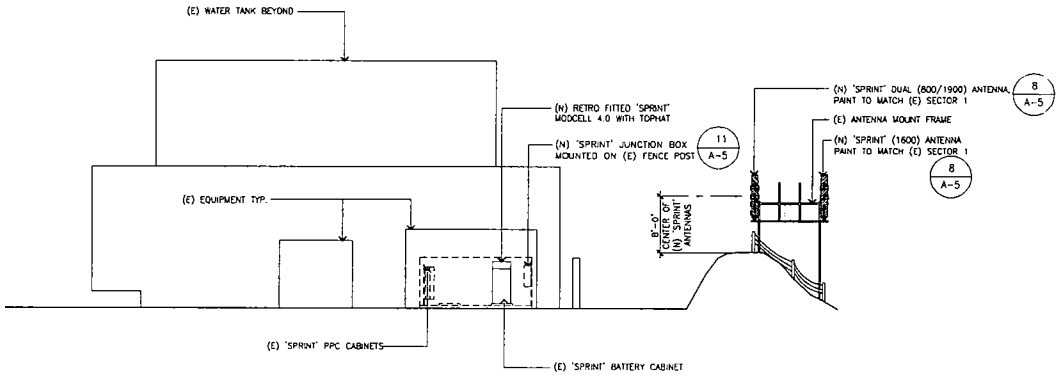
LICENSURE:

SHEET TITLE:

ELEVATIONS

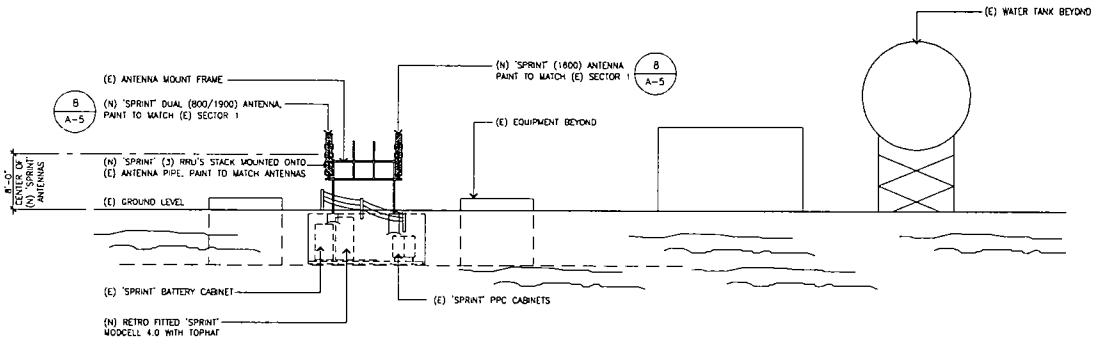
SHEET NUMBER: **A-3**

REVISION: **2**



FINAL NORTH ELEVATION

SCALE 1/8"=1'-0" 1



FINAL WEST ELEVATION

SCALE 1/8"=1'-0" 2

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PLANS PREPARED BY:

CONSULTING GROUP:

RLS

PROJECT INFORMATION:

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LICENSURE:

C 61054

SHEET TITLE:

ELEVATIONS

SHEET NUMBER: **A-4**

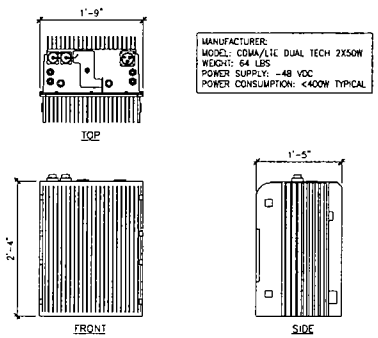
REVISION: **2**

NOT USED (7)

SCALE: N.T.S.

800MHz RRH SPEC. (4)

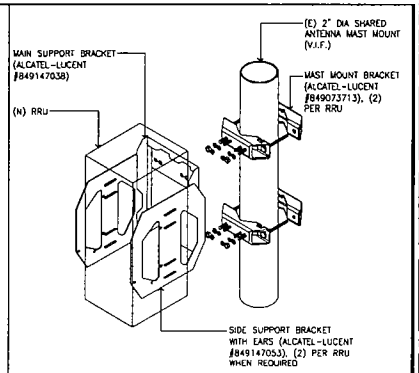
SCALE: N.T.S.



MANUFACTURER:
MODEL: CDMA/LTE DUAL TECH 2X50W
WEIGHT: 64 LBS
POWER SUPPLY: -48 VDC
POWER CONSUMPTION: <400W TYPICAL

RRU MOUNT (1)

SCALE: N.T.S.

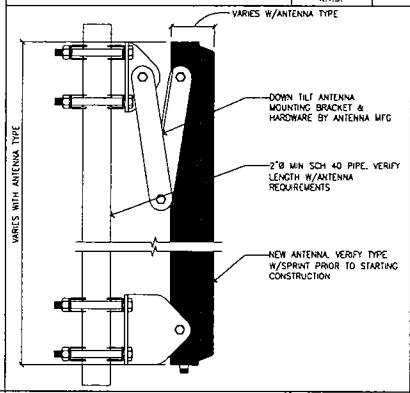


NOT USED (10)

SCALE: N.T.S.

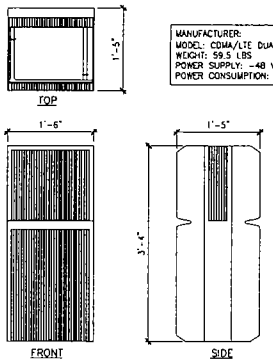
ANTENNA MOUNT (8)

SCALE: N.T.S.



1900MHz RRH SPEC. (5)

SCALE: N.T.S.

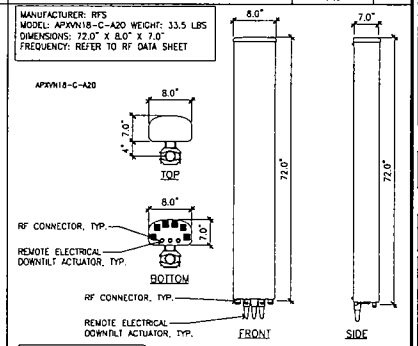


MANUFACTURER:
MODEL: CDMA/LTE DUAL TECH 4X40W
WEIGHT: 59.5 LBS
POWER SUPPLY: -48 VDC
POWER CONSUMPTION: <700W TYPICAL

RFS ANTENNA SPEC. (2)

SCALE: N.T.S.

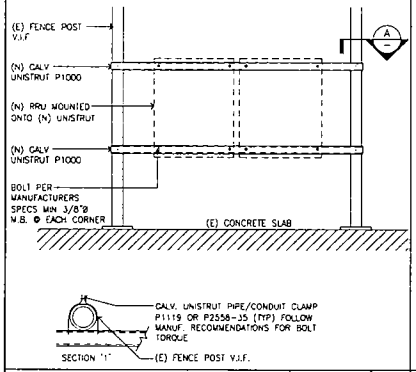
MANUFACTURER: RFS
MODEL: APXVN18-C-A20 WEIGHT: 33.5 LBS
DIMENSIONS: 72.0" X 8.0" X 7.0"
FREQUENCY: REFER TO RF DATA SHEET



ANTENNA INFORMATION PULLED FROM PRELIMINARY PRODUCT DATA SHEET

RRU MOUNT (11)

SCALE: N.T.S.

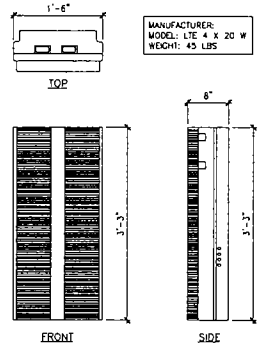


NOT USED (9)

SCALE: N.T.S.

1600MHz RRH SPEC. (6)

SCALE: N.T.S.

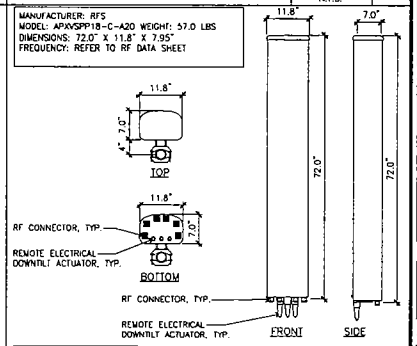


MANUFACTURER:
MODEL: LTE 4 X 20 W
WEIGHT: 45 LBS

RFS ANTENNA SPEC. (3)

SCALE: N.T.S.

MANUFACTURER: RFS
MODEL: APXVSPP18-C-A20 WEIGHT: 57.0 LBS
DIMENSIONS: 72.0" X 11.8" X 7.95"
FREQUENCY: REFER TO RF DATA SHEET



ANTENNA INFORMATION PULLED FROM PRELIMINARY PRODUCT DATA SHEET

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PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

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SANITATION DISTRICT

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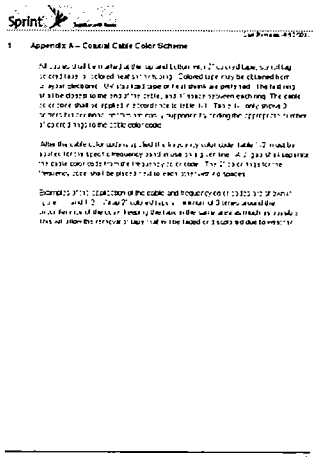
LICENSURE:

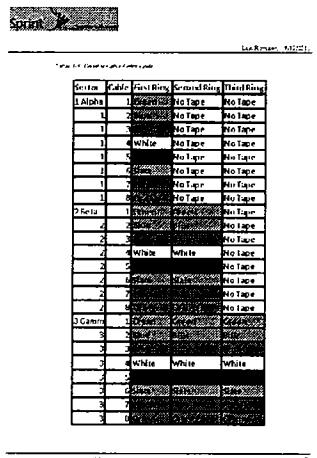
SHEET TITLE:

DETAILS

SHEET NUMBER: **A-5** REVISION: **2**



1 Appendix A – Coaxial Cable Color Scheme



Sector	Cable	First Ring	Second Ring	Third Ring
1 Alpha	1	[illegible]	No Tape	No Tape
1	2	[illegible]	No Tape	No Tape
1	3	[illegible]	No Tape	No Tape
1	4	White	No Tape	No Tape
1	5	[illegible]	No Tape	No Tape
1	6	[illegible]	No Tape	No Tape
1	7	[illegible]	No Tape	No Tape
1	8	[illegible]	No Tape	No Tape
2 Beta	1	[illegible]	[illegible]	No Tape
2	2	[illegible]	[illegible]	No Tape
2	3	[illegible]	[illegible]	No Tape
2	4	White	White	No Tape
2	5	[illegible]	[illegible]	No Tape
2	6	[illegible]	[illegible]	No Tape
2	7	[illegible]	[illegible]	No Tape
2	8	[illegible]	[illegible]	No Tape
3 Gamma	1	[illegible]	[illegible]	[illegible]
3	2	[illegible]	[illegible]	[illegible]
3	3	[illegible]	[illegible]	[illegible]
3	4	White	White	White
3	5	[illegible]	[illegible]	[illegible]
3	6	[illegible]	[illegible]	[illegible]
3	7	[illegible]	[illegible]	[illegible]
3	8	[illegible]	[illegible]	[illegible]

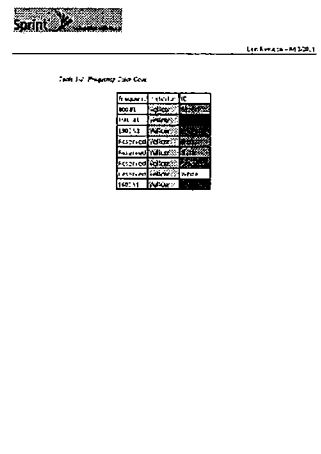


Table 1-2 Frequency Color Code

Frequency	Color	TC
800 MHz	[illegible]	[illegible]
1900 MHz	[illegible]	[illegible]
1900 MHz	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]
[illegible]	[illegible]	[illegible]

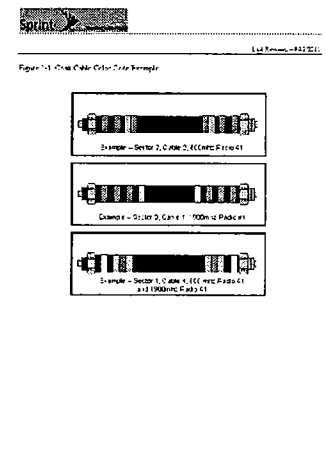


Figure 1-1 Coax Cable Color Code Example

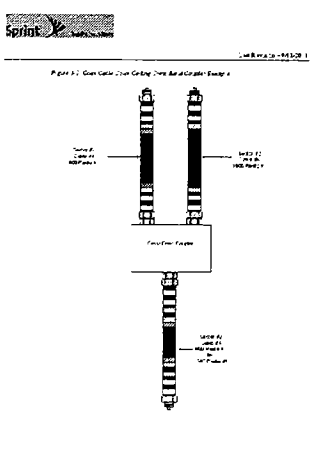
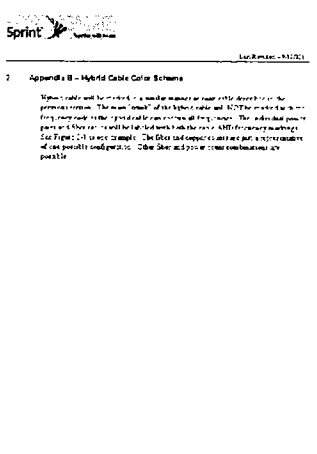


Figure 1-2 Coax Cable Color Coding Zero Band Coupler Example



2 Appendix B – Hybrid Cable Color Scheme

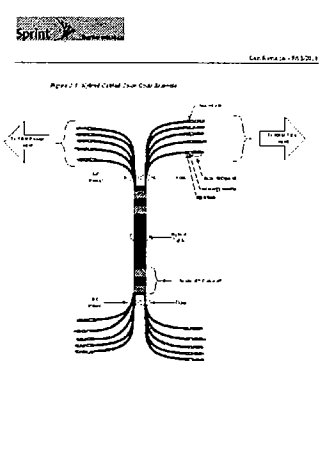
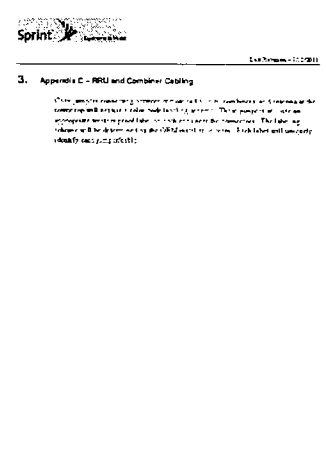


Figure 2-1 Hybrid Cable Color Code Example



3. Appendix C – RRU and Combiner Cabling

CABLE COLOR CODING REQUIREMENTS

SCALE: N.T.S. 1

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PLANS PREPARED BY:

CONSULTING GROUP:

PROJECT INFORMATION:

ANTENNA MODIFICATION PROJECT

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LICENSURE:

SHEET TITLE:

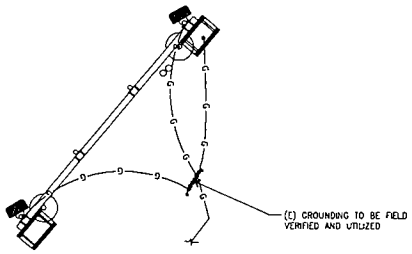
CABLE COLOR CODING REQUIREMENTS

SHEET NUMBER: A-6

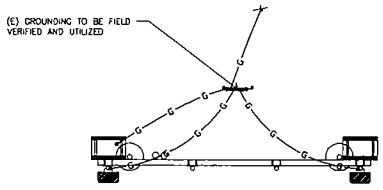
REVISION: 2

GROUNDING SYMBOLS

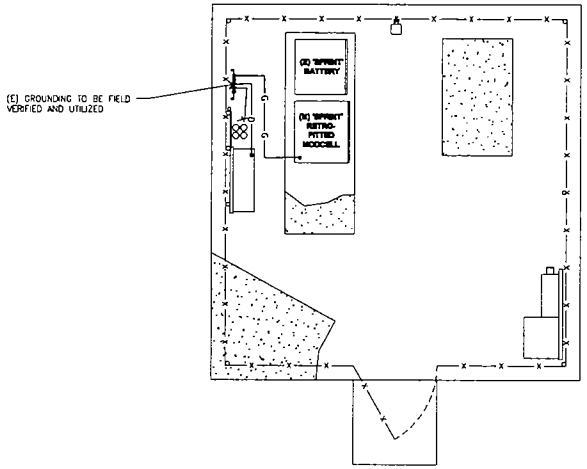
- CHEMICAL GROUND ROD
- GROUND ROD
- GROUND ROD W/INSPECTION COVER
- MECHANICAL CONNECTION
- COMPRESSION TYPE CONNECTION
- GROUNDING WIRE
- EXOTHERMIC WELD (CADWELD/THERMOWELD)



SECTOR '1'



SECTOR '2'



EQUIPMENT LAYOUT

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Alcatel·Lucent

PLANS PREPARED BY:

primus design group

CONSULTING GROUP:

RLS

PROJECT INFORMATION:

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LICENSURE:

SHEET TITLE:

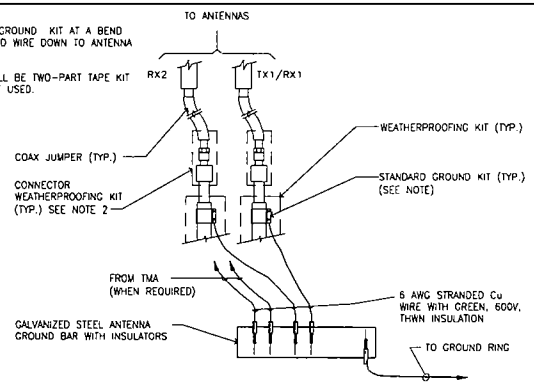
GROUNDING PLAN

SHEET NUMBER: E-1

REVISION: 2

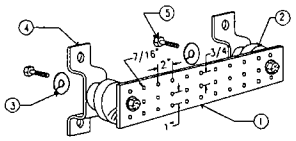
NOTE:
1. DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO ANTENNA GROUND BAR.

2. WEATHER PROOFING SHALL BE TWO-PART TAPE KIT COLD SHRINK SHALL NO BE USED.



GROUND CABLE CONNECTION

SCALE: N.T.S. — 4



1. GALVANIZED STEEL GROUND BAR, 1/8" x 4" x 20", NEWTON INSTRUMENT CO. CAT. NO. B-6142 OR EQUAL. HOLE CENTERS TO MATCH NEMA DOUBLE LUG CONFIGURATION. (ACTUAL GROUND BAR SIZE WILL VARY BASED ON NUMBER OF GROUND CONNECTIONS)
2. INSULATORS, NEWTON INSTRUMENT CAT. NO. 3061-4 OR APPROVED EQUAL.
3. 5/8" LOCK WASHERS, NEWTON INSTRUMENT CO. CAT. NO. 3015-8 OR APPROVED EQUAL
4. WALL MOUNTING BRACKET, NEWTON INSTRUMENT CO. CAT NO. A-6056 OR APPROVED EQUAL
5. 5/8-11 X 1" HHCS BOLTS, NEWTON INSTRUMENT CO. CAT NO 3012-1 OR APPROVED EQUAL
6. INSULATORS SHALL BE ELIMINATED WHEN BONDING DIRECTLY TO TOWER/MONOPOLE STRUCTURE. CONNECTION TO TOWER/MONOPOLE STRUCTURE SHALL BE PER MANUFACTURERS RECOMMENDATIONS.

GROUND BAR

SCALE: N.T.S. — 1

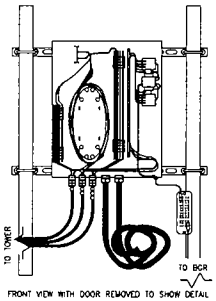
NOT USED — SCALE: N.T.S. — 8

NOTES:
-DISTRIBUTION BOX IS KITTED WITH 50' OF 1 1/2" LIQUID-TIGHT CONDUIT AND CONNECTORS. THIS SHOULD BE -

- SPLIT IN HALF (25' PER)
- TERMINATED TO THE DISTRIBUTION BOX AS SHOWN.
- RAN TO AND COILED AS CLOSE TO WHERE THE CABINET IS GOING TO BE MOUNTED AS POSSIBLE.

-DISTRIBUTION BOX IS KITTED WITH 2AWG, POWER CABLE 35' X 2 EACH. RUNS RED AND 2 EACH. RUNS BLACK. THIS SHOULD BE COILED AND LEFT INSIDE DISTRIBUTION BOX.

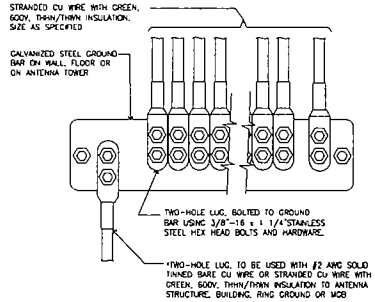
-BTS INSTALLATION TEAM WILL TERMINATE LIQUID-TIGHT. RUN THE FIBER JUMPERS AND POWER CABLES FROM BTS CABINET TO DISTRIBUTION BOX.



FRONT VIEW WITH DOOR REMOVED TO SHOW DETAIL

DISTRIBUTION BOX

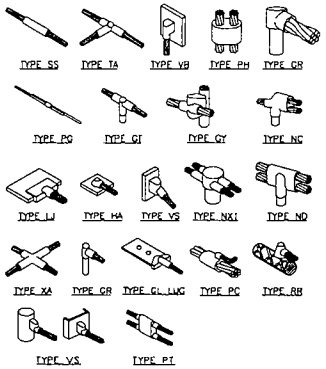
SCALE: N.T.S. — 6



* GROUND BARS AT BOTTOM OF TOWERS OR MONOPOLES SHALL USE EXOTHERMIC CONNECTION.

GROUND WIRE INSTALLATION

SCALE: N.T.S. — 5

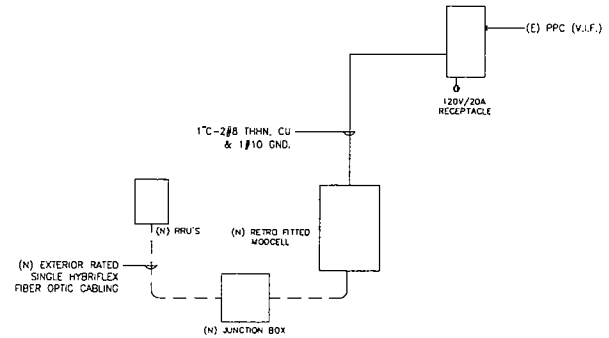


CADWELL GROUNDING CONNECTIONS

2

NOT USED — SCALE: N.T.S. — 9

NOT USED — SCALE: N.T.S. — 10



SINGLE LINE DIAGRAM

SCALE: N.T.S. — 3

NOT USED — SCALE: N.T.S. — 7

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PLANS PREPARED BY:

CONSULTING GROUP:

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LICENSURE:

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SHEET TITLE:

ELECTRICAL DETAILS

SHEET NUMBER: **E-2** REVISION: 2