



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Violet Varona-Lukens, Executive Officer
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

Director of Public Works

At its meeting held August 5, 2003, the Board took the following action:

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The following item was called up for consideration:

Report by the Executive Officer of the Board on the tabulation of assessment ballots received and decision by the Board on the annexation of Subdivision Territory to County Lighting Maintenance District 1616B and County Lighting District LLA-1, Palmdale Zone B, Project 92-83 (5), and levying of annual assessments within annexed territory for street lighting purposes, with a base annual assessment rate of \$70 for a single-family home for Fiscal Year 2003-04.

The Executive Officer of the Board reported that, after tabulating the ballots a determination was made that no majority protest exists against the proposed assessments within annexed Subdivision Territory to County Lighting Maintenance District 1616B and County Lighting District LLA-1, Palmdale Zone B.

After discussion, on motion of Supervisor Burke, seconded by Supervisor Antonovich, unanimously carried, the Board took the following actions:

1. Determined that no majority protest exists against the proposed annexation of Subdivision Territory to County Lighting Maintenance District 1616B and County Lighting District LLA-1, Palmdale Zone B, Project 92-83 (L030-2), and the levying of assessments within the Annexed Subdivision Territory;

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2. Made a finding that the annexation, assessment, and property tax revenue are to meet operating expenses; purchase supplies, equipment, or materials; meet financial reserve needs and requirements; and obtain funds for capital projects, including the operation and maintenance of street lights necessary to maintain service within the annexed area; and
3. Adopted the attached Resolution Ordering Annexation and the Levying of Assessments in Palmdale Zone B, Project 92-83, for Fiscal Year 2003-04.

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Attachment

Copies distributed:

Each Supervisor
Chief Administrative Officer
County Counsel