

ZONING CASE NUMBER 2007-00012-(1)

ORDINANCE NO. 2011-0053Z

An ordinance amending Title 22, Section 22.16.230, of the County Code changing regulations for the execution of the Los Angeles County General Plan relating to the Sunshine Acres Zoned District No. 48.

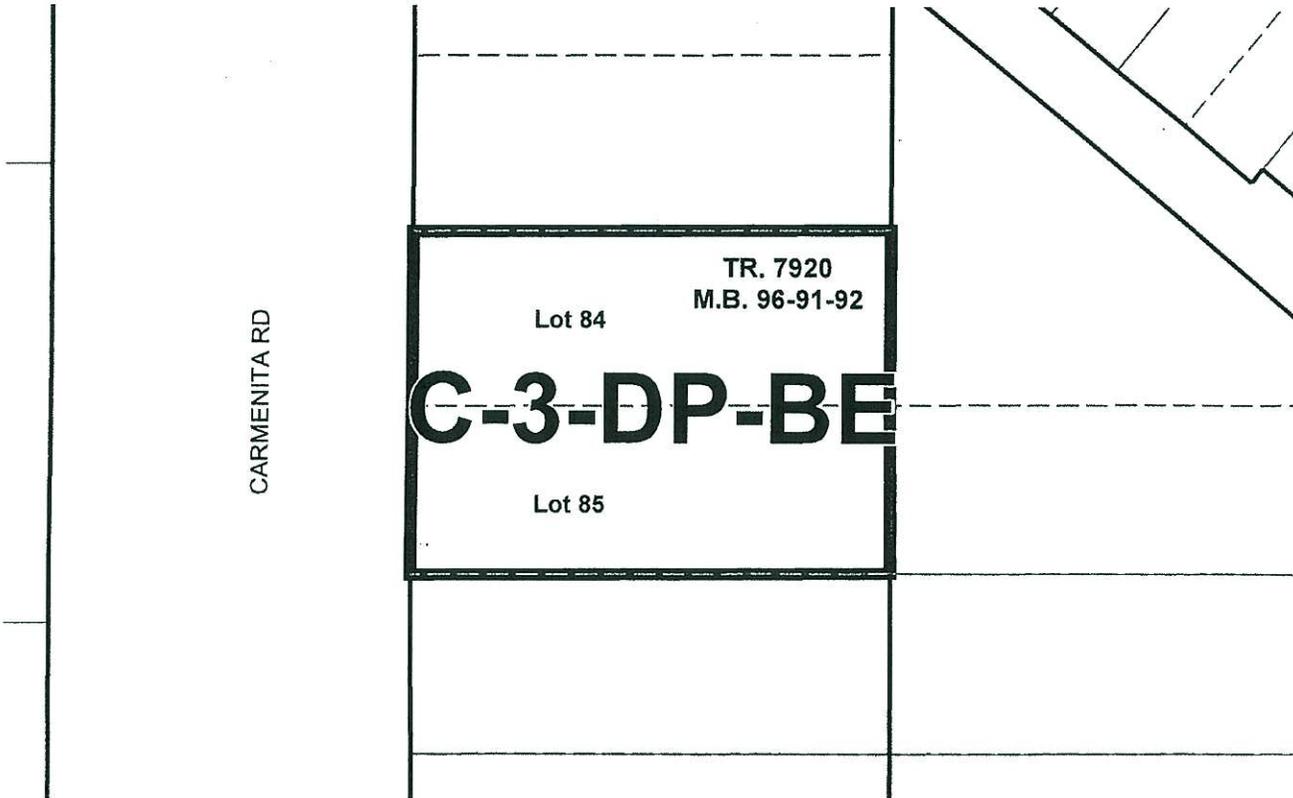
SECTION 1. Section 22.16.230 of the County Code is amended by amending the map of the Sunshine Acres Zoned District No. 48, as shown on the map attached hereto.

SECTION 2. The Board of Supervisors finds that this ordinance is consistent with the Los Angeles County General Plan.

CHANGE OF PRECISE PLAN
SUNSHINE ACRES ZONED DISTRICT

ADOPTED BY ORDINANCE: 2011-0053Z
ON: September 13, 2011
ZONING CASE: ZC 200700012

AMENDING SECTION: 22.16.230 OF THE COUNTY CODE



LEGAL DESCRIPTION:

LOTS 84 AND 85 OF TRACT NO. 7920, IN THE CITY OF SANTA FE SPRINGS,
AS PER MAP RECORDED BOOK 96 PAGES 91 AND 92 OF MAPS. THE REAL
PROPERTY ADDRESS IS COMMONLY KNOWN AS
10550 CARMENITA ROAD
WHITTIER, CA 90605

THE ASSESSOR'S PARCEL NUMBER FOR THE REAL PROPERTY IS
8029-003-051.

LEGEND:

-  PARCELS
-  STREET / RIGHT OF WAY
-  LOT LINE
-  CUT/DEED LINE
-  EASEMENT LINE
-  ZONE CHANGE AREA



0 25 50

FEET

DIGITAL DESCRIPTION: \ZCOZD_SUNSHINE_ACRES\

THE REGIONAL PLANNING COMMISSION
COUNTY OF LOS ANGELES

WAYNE REW, CHAIR

RICHARD J. BRUCKNER, PLANNING DIRECTOR

COUNTY ZONING MAP
090H273

SECTION 3. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Zev Yaroslavsky
Chair Pro Tem

ATTEST:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of September 13, 2011 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

<u>Ayes</u>		<u>Noes</u>	
Supervisors	<u>Mark Ridley-Thomas</u>	Supervisors	<u>None</u>
	<u>Zev Yaroslavsky</u>		
	<u>Don Knabe</u>		

Effective Date: October 13, 2011

Operative Date: _____

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By [Signature]
Deputy



APPROVED AS TO FORM:
ANDREA SHERIDAN ORDIN
County Counsel

By Leela Kapur
Leela Kapur
Chief Deputy County Counsel