



# Los Angeles County Commission on Disabilities

*Celebrating 35 Years of Leadership & Advocacy*

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## EVENTS COMMITTEE MEMBERS

*Present: Janet A. Neal, Alexia Teran, Angela Davis, Daniel Garcia, Michelle Baxley, Staff: Rhonda Rangel, Mireya Rivera*

## EVENTS COMMITTEE MEETING NOTICE

Wednesday, March 9, 2011

1:30 p.m. – 3:15 p.m.

500 W. Temple St., Room 374-A  
Los Angeles, CA 90012

1. **Call to Order**-President Neal called the meeting to order.

President Neal took the agenda out of order and asked to start with Item 5: Transportation.

2. **Transportation:**

- a) President Neal shared a letter of complaint she received. The complaint is towards the City of Los Angeles Police Department. Since the complaint is for the City of Los Angeles and the Commission has no jurisdiction over the city, the letter will be forwarded with a cover letter to the City Department on Disability. A response from the City will also be requested.
- b) President Neal stated that the Access Presentation at the last meeting was very good regarding the policy that Access Services has about their drivers parking in disabled parking spaces when the vehicles are not occupied. Angela Davis requested the Committee to provide her with a job description for the Access Services Board Representative. Staff was instructed to find out how long the ASI Board Rep term is and the Committee will

the scholarship to the Bernard Siegel/Bill Tainter Scholarship Program. This item will be placed on a Commission future agenda for approval once the application is revised. President Neal asked staff to print flyers promoting the program and also add the captioning information to the flyer and if possible the information for Janet's Planet.

#### **4. Disability Network Radio Program, KTYM 1460**

- a) Flyers promoting the radio program will be available at the next Commission meeting. Angela Davis will be coming to the radio station to talk about the changes to the ADA particularly about service animals and wheelchairs and segways. President Neal asked that "Safe Harbors" be placed on the May of June Commission agenda.

5. **Community Service**-President Neal spoke briefly about a complaint against the LA County Assessors office.

#### **6. Open Discussion**

7. **Adjournment**- Meeting adjourned at 3:15 pm

**Accommodations.** American Sign Language (ASL) interpreters, or assisted listening devices are available with at least 3-business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Due to chemical sensitivity of some persons, we ask that you refrain from wearing scented products.

Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), FROM 8:00 a.m. – 5:00 p.m., Monday through Friday, excluding holidays.

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**Supporting documentation** can be obtained at the Executive Office of the Board of Supervisors, Kenneth Hahn Hall of Administration, 500 W. Temple St., Room B-50, Los Angeles, CA 90012.

**Para Información en español,** comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.