SACHI A. HAMAI
EXECUTIVE OFFICER

COUNTY OF LOS ANGELES
BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 383
LOS ANGELES, CALIFORNIA 90012
(213) 974-1411 • FAX (213) 620-0636

MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

November 9, 2010

Regional Park and Open Space District of the
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Directors:

APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of September 2010.

IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

1. Approve the above-mentioned Minutes.

2. Instruct the Chair to sign them.

Very truly yours,

Sachi A. Hamai
Executive Officer

SAH:rs

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