City of Alhambra
City Clerk

-- PACIFIC EXPRESS --

ADOPTED
BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

#76 MAY 11, 2010

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

April 26, 2010

Board of Supervisors
County of Los Angeles
Kenneth Hahn Hall of Administration
500 West Temple Street, Suite 383
Los Angeles, CA 90012

Attn: Ms. Sachi A. Hamai, Executive Officer

Re: ***REQUEST TO ORDER CONSOLIDATION AND FOR SPECIFIED SERVICES TO THE CITY RELATING TO THE CONDUCT OF ALHAMBRA'S GENERAL MUNICIPAL ELECTION TO BE HELD ON 11-2-10***

Gentlemen:

Enclosed is a certified copy of Resolution No. R2M10-12 adopted by the Alhambra City Council on April 12, 2010 requesting the Board of Supervisors of the County of Los Angeles to order the consolidation of the Alhambra General Municipal Election to be held on November 2, 2010 with the Statewide General Election to be held in Los Angeles County the same day, authorizing the Board of Supervisors of the County of Los Angeles to canvass the returns of said General Municipal Election, and requesting that the Registrar of Voters of Los Angeles County be permitted to render specified services to the City relating to the conduct of the City's General Municipal Election. Please present this Resolution to the Board of Supervisors on our behalf.

The City of Alhambra hereby agrees to reimburse the County of Los Angeles for all costs related to our request and asks that the invoice be sent to the Alhambra City Clerk.

Also enclosed is a certified copy of Ordinance No. O2M10-4555, adopted by the Alhambra City Council on February 22, 2010, calling said Alhambra General Municipal Election and providing for its consolidation with that of the Statewide General Election likewise being held in Los Angeles County on November 2, 2010.

Thank you for your assistance and please call me if you have any questions concerning this request.

Very truly yours,

Lauren Myles
LAUREN MYLES
CITY CLERK

cc: Registrar-Recorder/County Clerk
Attn: Cindy Nealon, Intermediate Supervising Clerk
Elections Coordination Section
3rd Floor, Room 3207
12400 Imperial Hwy
Norwalk, CA 90650

Gateway to the San Gabriel Valley

111 South First Street Alhambra California 91801-3704

626 570-5090

FAX 576-8568

PRINTED ON RECYCLED PAPER

RESOLUTION NO. R2M10-12

A RESOLUTION OF THE ALHAMBRA CITY COUNCIL REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO ORDER THE CONSOLIDATION OF AN ALHAMBRA GENERAL MUNICIPAL ELECTION TO BE HELD ON NOVEMBER 2, 2010 WITH THE STATEWIDE GENERAL ELECTION TO BE HELD IN LOS ANGELES COUNTY THE SAME DAY, TO AUTHORIZE THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES TO CANVASS THE RETURNS OF SAID GENERAL MUNICIPAL ELECTION AND TO REQUEST THAT THE REGISTRAR OF VOTERS OF SAID COUNTY BE PERMITTED TO RENDER SPECIFIED SERVICES TO THE CITY OF ALHAMBRA RELATING TO THE CONDUCT OF SAID GENERAL MUNICIPAL ELECTION

WHEREAS, a General Municipal Election has been called by the City of Alhambra to be held in the City of Alhambra on November 2, 2010; and,

WHEREAS, a Statewide General Election to be held in Los Angeles County has been or will be called to be held on November 2, 2010; and,

WHEREAS, it is desired to consolidate said Alhambra General Municipal Election with said Statewide General Election to be held in Los Angeles County; and,

WHEREAS, it is further desired that the names of those candidates for the offices of:

City of Alhambra
Councilperson of the First District, full term
Councilperson of the Second District, full term
Councilperson of the Fifth District, full term

to be submitted to the electors of the City of Alhambra and that the names of those candidates for the offices of

Board of Education
Member, Board of Education – Fourth District, full term
Member, Board of Education – Fifth District, full term

to be submitted to the electors of the Alhambra Unified School District, by said Alhambra General Municipal Election, appear upon the same ballot as that provided for such Statewide General Election to be held in Los Angeles County;

NOW, THEREFORE, BE IT RESOLVED by the Alhambra City Council as follows:

SECTION ONE: The Board of Supervisors of the County of Los Angeles is hereby respectfully requested to order the consolidation of said Alhambra General Municipal

Election to be held on November 2, 2010, with the Statewide General Election to be held in Los Angeles County on November 2, 2010.

SECTION TWO: The Board of Supervisors of the County of Los Angeles is hereby further respectfully requested to place upon the same ballot as that provided for said Statewide General Election to be held in Los Angeles County on November 2, 2010, the names of the candidates for the offices of

Councilperson of the First District, full term
Councilperson of the Second District, full term
Councilperson of the Fifth District, full term

to be submitted to the electors of the City of Alhambra, and the names of the candidates for the offices of

Member, Board of Education – Fourth District, full term
Member, Board of Education – Fifth District, full term

to be submitted to the electors of the Alhambra Unified School District at said Alhambra General Municipal Election.

SECTION THREE: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to canvass the returns of said Alhambra General Municipal Election.

SECTION FOUR: The Board of Supervisors of the County of Los Angeles is hereby authorized and respectfully requested to authorize and permit the Registrar of Voters of the County of Los Angeles to:

a) Print and supply ballots for said Alhambra General Municipal Election;

b) Mail the City's sample ballots and candidate's statements of qualifications to the registered voters in the City of Alhambra in the same envelopes as are used for mailing sample ballots and polling place cards to the voters for the Statewide General Election to be held in Los Angeles County;

c) Mail the City's sample ballots and candidate's statements of qualifications for the Board of Education offices to those registered voters in the Alhambra Unified School District residing outside the territorial limits of the City of Alhambra in the same envelopes as are used for mailing sample ballots and polling place cards to voters for the Statewide General Election to be held in Los Angeles County; and,

d) Perform such other and further services as may be required for the consolidation and conduct of said Alhambra General Municipal Election with said Statewide General Election to be held in Los Angeles County.

SECTION FIVE: The City shall reimburse the County in full for the services performed on behalf of the City upon the presentation of a bill by the County.

SECTION SIX: The City Clerk is hereby directed to transmit a certified copy of this resolution to the Board of Supervisors of the County of Los Angeles and to the Registrar of Voters of the County of Los Angeles.

Signed and approved this 12th day of April, 2010.

/s/ Stephen Sham
STEPHEN SHAM, Mayor

ATTEST:

/s/ Lauren Myles
LAUREN MYLES, City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Alhambra City Council at its regular meeting held on the 12th day of April 2010, by the following vote, to wit:

AYES: MESSINA, PLACIDO, AYALA, YAMAUCHI
NOES: NONE
ABSENT: SHAM

/s/ Lauren Myles
LAUREN MYLES, City Clerk

I hereby certify that the foregoing document is a full, true, and correct copy of RESOLUTION NO. R2M10-12 on file in the office of the City Clerk of the City of Alhambra, California.

Lauren Myles
City Clerk

Posted: 2-24-10
Effective: 2-22-10

ORDINANCE NO. O2M10-4555

AN ORDINANCE OF THE ALHAMBRA CITY COUNCIL PROVIDING FOR A GENERAL MUNICIPAL ELECTION IN SAID CITY TO BE HELD ON NOVEMBER 2, 2010, AND PROVIDING FOR THE PARTICIPATION THEREIN OF ELECTORS RESIDING IN THE ALHAMBRA UNIFIED SCHOOL DISTRICT IN TERRITORY OUTSIDE OF THE CORPORATE LIMITS OF SAID CITY, AND PROVIDING FOR THE CONSOLIDATION OF THE GENERAL MUNICIPAL ELECTION WITH THE STATEWIDE GENERAL ELECTION; SAID ELECTION BEING HELD FOR THE ELECTION OF THE FOLLOWING CITY AND UNIFIED SCHOOL DISTRICT OFFICIALS, TO WIT: COUNCILPERSON OF THE FIRST DISTRICT, FULL TERM; COUNCILPERSON OF THE SECOND DISTRICT, FULL TERM; COUNCILPERSON OF THE FIFTH DISTRICT, FULL TERM; MEMBER, BOARD OF EDUCATION – FOURTH DISTRICT, FULL TERM; AND, MEMBER, BOARD OF EDUCATION – FIFTH DISTRICT, FULL TERM

THE ALHAMBRA CITY COUNCIL DOES ORDAIN AS FOLLOWS:

SECTION ONE: In pursuance of the provisions of the Charter of the City of Alhambra, a General Municipal Election is hereby called and shall be held in the City of Alhambra and in that territory of the Alhambra Unified School District outside the limits of the City of Alhambra, County of Los Angeles, State of California, on Tuesday, November 2, 2010, for the election of the following named officers:

City of Alhambra
Councilperson of the First District, full term
Councilperson of the Second District, full term
Councilperson of the Fifth District, full term

Board of Education
Member, Board of Education – Fourth District, full term
Member, Board of Education – Fifth District, full term

For the purposes of said election, those voters residing outside of the City of Alhambra but residing in the Alhambra Unified School District shall be entitled to vote at said election on the aforesaid two members of the Board of Education, full term.

SECTION TWO: The General Municipal Election hereby called is hereby ordered to be consolidated with the Statewide General Election to be held on November 2, 2010, by the County of Los Angeles; and, upon the same ballot as that provided for said Statewide General Election, there shall appear the offices to be filled at said General Municipal Election.

The election shall be held in all respects as if there were only one election, and the election precincts, polling places and voting booths shall in every case be the same. There shall be only

one set of election officers in each of said precincts, and the Board of Supervisors shall canvass the returns of said election.

SECTION THREE: The polls for said election shall be opened at seven o'clock on the morning of the day of the election and shall be kept open until eight o'clock of the evening of the same day when the polls shall be closed, pursuant to Election Code § 10242, except and provided, however, that if at the hour of said closing there are any voters qualified to vote and have not been able to do so since appearing, the polls shall be kept open for a sufficient time to enable them to vote, but no one who shall have arrived at the polling place after eight o'clock in the evening shall be entitled to vote although the polls may be open when he or she arrives.

SECTION FOUR: In all particulars not recited in this ordinance, said election shall be conducted and held in the manner prescribed by the Charter and Ordinances of the City of Alhambra and the laws of the State of California except that the Declarations of Intention required of each candidate for an elective officer shall be filed with the City Clerk not earlier than 8:00 a.m., Monday, June 14, 2010, nor later than 5:00 p.m., on Tuesday, June 22, 2010. Faxes of said Declarations of Intention shall not be accepted by the City Clerk. If an incumbent Councilperson or Board of Education member eligible for re-election does not file said Declaration of Intention on or before June 22, 2010, the filing period for such Declaration of Intention for that said office only shall be extended for non-incumbents only to 5:00 p.m., June 28, 2010. Nominating Certificates for a candidate for the office of City Councilperson or of Member of the Board of Education shall be filed with the City Clerk not earlier than 8:00 a.m. on Monday, July 12, 2010, nor later than 5:00 p.m., on Friday, August 6, 2010.

SECTION FIVE: Notice of the time and place of holding said General Municipal Election is hereby given, and the City Clerk is hereby authorized, instructed and directed to give such further and additional notice of said election in time, form and manner as required by laws.

SECTION SIX: Inasmuch as this ordinance provides for the calling and the holding of a municipal election, it shall take effect immediately upon the date of its adoption, and the City Clerk shall certify to the adoption of this ordinance and shall cause the same to be published once a day for at least seven (7) days in a newspaper published at least six (6) days a week in the City, or once a week for two weeks in a newspaper published less than six days a week in the City, or posted in three public places in the City for a period of ten days as required by Minute Order No. M95-61.

Signed and approved this 22nd day of February, 2010.

/s/ Steven Placido
STEVEN PLACIDO, Mayor

ATTEST:

/s/ Lauren Myles
LAUREN MYLES, City Clerk

I HEREBY CERTIFY that the above and foregoing ordinance was duly passed and adopted by the Alhambra City Council at its regular meeting held on the 22nd day of February 2010, by the following vote, to wit:

AYES: SHAM, MESSINA, YAMAUCHI, AYALA, PLACIDO
NOES: NONE
ABSENT: NONE

/s/ Lauren Myles
LAUREN MYLES, City Clerk

I hereby certify that the foregoing document is a full, true, and correct copy of ORDINANCE NO. 02M10-4555 on file in the office of the City Clerk of the City of Alhambra, California.

Lauren Myles
City Clerk