



# County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration  
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WILLIAM T FUJIOKA  
Chief Executive Officer

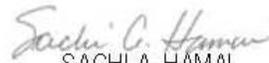
## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

March 16, 2010

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The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Board of Supervisors  
GLORIA MOLINA  
First District

MARK RIDLEY-THOMAS  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

Dear Supervisors:

**SUPPLEMENTAL AGREEMENT TO THE MEMORANDUM OF AGREEMENT WITH  
THE CITY OF LOS ANGELES TO ACCEPT FUNDS FROM THE UNITED STATES  
DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR FISCAL  
YEAR 2006 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT FUNDS  
(ALL DISTRICTS) (3 VOTES)**

### SUBJECT

Authorize the Chief Executive Officer (CEO) to execute a supplemental agreement at the request of the City of Los Angeles (City), to the existing 2006 Justice Assistance Grant (JAG) Memorandum of Agreement (MOA) to extend the term of the agreement to March 31, 2010.

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Authorize the CEO to execute a supplemental agreement to the existing MOA, with the City to extend the term of the agreement to March 31, 2010. There are no other changes to the existing agreement.
2. Authorize the CEO to execute, on behalf of the County of Los Angeles (County), any actions necessary to amend, create, or extend any programs necessary to achieve the goals of the JAG programs.

*"To Enrich Lives Through Effective And Caring Service"*

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### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

On or about March 14, 2006, the County and the City entered into a MOA to accept JAG funds from the United States Department of Justice (DOJ), Bureau of Justice Assistance (BJA) to support public safety efforts in local governments. Federal JAG guidelines require that an agreement be completed between disparate entities such as the County and the City to receive grant funds. The original agreement between the County and the City listed a termination date of June 30, 2008. However, BJA extended the grant performance period deadline for the 2006 JAG to March 31, 2010. As such, the agreement between the County and City must be amended to reflect the extended termination date of March 31, 2010, to ensure compliance with Federal grant guidelines.

### **IMPLEMENTATION OF STRATEGIC PLAN GOALS**

The recommended actions support Countywide Strategic Plan Goal 5: Public Safety, Strategy 5: Crime Prevention.

### **FISCAL IMPACT/FINANCING**

The 2006 JAG has funded programs in the County from fiscal year 2007-08 to present. In 2006, JAG did not require a net County cost match.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

The JAG program was established by the 109<sup>th</sup> Congress in 2005 to aid states, tribes, and local governments in creating programs that prevent and control crime within their localities. It was created by merging the Edward Byrne Memorial Grant Program and the Local Law Enforcement Block Grant Program.

The County and City must complete an agreement for each JAG year to ensure compliance with DOJ guidelines on disparate allocations. Compliance with these guidelines ensures that the County continues to receive JAG funding each year.

All County JAG funded programs must submit yearly performance metrics reports and quarterly financial reports to the CEO for processing and eventual reporting to the DOJ. Performance metrics reports require detailed statistical information about each program as well as activities planned for the future. Financial reports require detailed itemized listings of expenditures.

The supplemental agreement to the MOA has been approved as to form by County Counsel.

The Honorable Board of Supervisors  
March 16, 2010  
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**IMPACT ON CURRENT SERVICES**

There will be no impact on the services funded by this grant.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'W. T. Fujioka', written in a cursive style.

WILLIAM T FUJIOKA  
Chief Executive Officer

WTF:BC:JAW  
SW:MI:cc